

Genesis 12

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20

Text

Hebrew

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה
	hebrew
	Meaning
	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לך מארצך plugin-autotooltip__default plugin-autotooltip_bigארץ

2	ברך גְּדוֹל וְאַבְרָכָה plugin-autotooltip__default plugin-autotooltip_big Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word ברך marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 וְהָיָה שְׁמִיךְ וְהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּרַכָּה
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4	יהוה plugin-autotooltip__default plugin-autotooltip_big וַיִּלְדֵּךְ אֲבִרָם כְּאִשֶּׁר דִּבֶּר אֱלֹהֵי יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וַיִּלְדֵּךְ אֱתוֹ לְאִשׁ וְאֲבִרָם בֶּן חֲמִשׁ שָׁנִים וְשִׁבְעִים שָׁנָה בְּצֵאתוֹ מִחֶרֶךְ
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אתָּ (אֶתְּ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (שָׁרִי אֶשְׂתּוֹ וְאֶתְּ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (לוֹט בֶּן אֲחִיו וְאֶתְּ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

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For example, in Genesis 1:1 the word is preceded by (כָּל רְכוּשָׁם אֲשֶׁר רָכְשׁוּ וְאֶתְּ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

5

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (הַנֶּפֶשׁ אֲשֶׁר עָשׂוּ בַחֲרוֹן וַיֵּצְאוּ לָלֶכֶת) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 כְּנָעַן אֶרֶץ

hebrew

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	אֶרֶץplugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ בְּאֶרֶץ וְיַעֲבֹר אֶבְרָם בְּאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 עַד אֶרֶץ
6	אֶרֶץplugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ מִקְדָּשׁ שְׁכֵם עַד אֵלֶּן מוֹרָה וְהַפְּנִיעָנִי אִי בְּאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

יהוה plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אל אבְרָם וְיֹאמֶר לְזָרְעוֹ אֶתְּךָ אֶתְּךָ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֶרֶץ (הָאָרֶץ) plugin-autotooltip__default plugin-autotooltip_big

7

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 הָאָרֶץ וְהַשָּׁמַיִם plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

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	plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה בָּשָׁם יִקְרָא plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
9	וַיִּסַּע אֲבָרָם הַלּוֹדִי וְנִסְוֹעַ הַנִּגְנָבָה

10	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּאֵרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וַיֵּרֶד אֶרֶץ מִצְרַיִם מִצְרַיִם אֲבָרָם מִצְרַיִם לְגִיּוֹר שָׁם כִּי כָבֵד הָרָעַב בְּאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
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12	For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַמַּצְרִים וְאָמְרוּ אֲשֶׁתּוֹ זֹאת וְהָרָגוּ אֶתְךָ plugin-autotooltip__default plugin-autotooltip_bigאתְךָ
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13	אָמְרוּ נָא אֶחָתִי אֶתְּ לְמַעַן יִיטֵב לִי בַעֲבוּרְךָ וְחִיתָה נִפְשִׁי בְּגִלְגָּלְךָ
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	אתָּplugin-autotooltip__default plugin-autotooltip_bigוַיִּרְאוּ אֹתָהּ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 15 For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (שָׁרֵי פְרֵעָה וַיְהִלְלוּ אֹתָהּ) plugin-autotooltip__default plugin-autotooltip_bigאתָּ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֵל פְּרֵעָה וַתִּקַּח הָאִשָּׁה בֵּית פְּרֵעָה)
	הָיָהplugin-autotooltip__default plugin-autotooltip_bigוַיְהִי בַעֲבוּרָהּ וַיְהִי hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. 16 This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לוֹ צֶאֱן וּבָקָר וְחֲמֹרִים וְעֹבְדִים וְשִׁפְחוֹת וְאֵתְנָת וְגִמְלִים

17	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (פָּרַעַה נִגְעִים גְּדֹלִים וְאֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (בִּיתּוֹ עַל דְּבַר שְׂרֵי אִשֶּׁת אַבְרָם
18	וַיִּקְרָא פָּרַעַה לְאַבְרָם וַיֹּאמֶר מַה זֶּאת עֲשִׂיתָ לִּי לָמָּה לֹא הִגַּדְתָּ לִּי כִּי אִשְׁתְּךָ הִוא את plugin-autotooltip__default plugin-autotooltip_big hebrew
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ESV

1	Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you.
2	And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing.
3	I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."
4	So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.
5	And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan,
6	Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land.
7	Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him.
8	From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD.
9	And Abram journeyed on, still going toward the Negeb.
10	Now there was a famine in the land. So Abram went down to Egypt to sojourn there, for the famine was severe in the land.
11	When he was about to enter Egypt, he said to Sarai his wife, "I know that you are a woman beautiful in appearance,
12	and when the Egyptians see you, they will say, 'This is his wife.' Then they will kill me, but they will let you live.

13	Say you are my sister, that it may go well with me because of you, and that my life may be spared for your sake."
14	When Abram entered Egypt, the Egyptians saw that the woman was very beautiful.
15	And when the princes of Pharaoh saw her, they praised her to Pharaoh. And the woman was taken into Pharaoh's house.
16	And for her sake he dealt well with Abram; and he had sheep, oxen, male donkeys, male servants, female servants, female donkeys, and camels.
17	But the LORD afflicted Pharaoh and his house with great plagues because of Sarai, Abram's wife.
18	So Pharaoh called Abram and said, "What is this you have done to me? Why did you not tell me that she was your wife?
19	Why did you say, 'She is my sister,' so that I took her for my wife? Now then, here is your wife; take her, and go."
20	And Pharaoh gave men orders concerning him, and they sent him away with his wife and all that he had.

NIV

1	The LORD had said to Abram, "Leave your country, your people and your father's household and go to the land I will show you.
2	"I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing.
3	I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you."
4	So Abram left, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he set out from Haran.
5	He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Haran, and they set out for the land of Canaan, and they arrived there.
6	Abram traveled through the land as far as the site of the great tree of Moreh at Shechem. At that time the Canaanites were in the land.
7	The LORD appeared to Abram and said, "To your offspring I will give this land." So he built an altar there to the LORD, who had appeared to him.
8	From there he went on toward the hills east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the LORD and called on the name of the LORD.
9	Then Abram set out and continued toward the Negev.
10	Now there was a famine in the land, and Abram went down to Egypt to live there for a while because the famine was severe.
11	As he was about to enter Egypt, he said to his wife Sarai, "I know what a beautiful woman you are.
12	When the Egyptians see you, they will say, 'This is his wife.' Then they will kill me but will let you live.
13	Say you are my sister, so that I will be treated well for your sake and my life will be spared because of you."
14	When Abram came to Egypt, the Egyptians saw that she was a very beautiful woman.
15	And when Pharaoh's officials saw her, they praised her to Pharaoh, and she was taken into his palace.
16	He treated Abram well for her sake, and Abram acquired sheep and cattle, male and female donkeys, menservants and maidservants, and camels.
17	But the LORD inflicted serious diseases on Pharaoh and his household because of Abram's wife Sarai.
18	So Pharaoh summoned Abram. "What have you done to me?" he said. "Why didn't you tell me she was your wife?

19	Why did you say, 'She is my sister,' so that I took her to be my wife? Now then, here is your wife. Take her and go!"
20	Then Pharaoh gave orders about Abram to his men, and they sent him on his way, with his wife and everything he had.

NLT

1	The LORD had said to Abram, "Leave your native country, your relatives, and your father's family, and go to the land that I will show you.
2	I will make you into a great nation. I will bless you and make you famous, and you will be a blessing to others.
3	I will bless those who bless you and curse those who treat you with contempt. All the families on earth will be blessed through you."
4	So Abram departed as the LORD had instructed, and Lot went with him. Abram was seventy-five years old when he left Haran.
5	He took his wife, Sarai, his nephew Lot, and all his wealth— his livestock and all the people he had taken into his household at Haran— and headed for the land of Canaan. When they arrived in Canaan,
6	Abram traveled through the land as far as Shechem. There he set up camp beside the oak of Moreh. At that time, the area was inhabited by Canaanites.
7	Then the LORD appeared to Abram and said, "I will give this land to your descendants. " And Abram built an altar there and dedicated it to the LORD, who had appeared to him.
8	After that, Abram traveled south and set up camp in the hill country, with Bethel to the west and Ai to the east. There he built another altar and dedicated it to the LORD, and he worshiped the LORD.
9	Then Abram continued traveling south by stages toward the Negev.
10	At that time a severe famine struck the land of Canaan, forcing Abram to go down to Egypt, where he lived as a foreigner.
11	As he was approaching the border of Egypt, Abram said to his wife, Sarai, "Look, you are a very beautiful woman.
12	When the Egyptians see you, they will say, 'This is his wife. Let's kill him; then we can have her!'
13	So please tell them you are my sister. Then they will spare my life and treat me well because of their interest in you."
14	And sure enough, when Abram arrived in Egypt, everyone spoke of Sarai's beauty.
15	When the palace officials saw her, they sang her praises to Pharaoh, their king, and Sarai was taken into his palace.
16	Then Pharaoh gave Abram many gifts because of her— sheep, goats, cattle, male and female donkeys, male and female servants, and camels.
17	But the LORD sent terrible plagues upon Pharaoh and his household because of Sarai, Abram's wife.
18	So Pharaoh summoned Abram and accused him sharply. "What have you done to me?" he demanded. "Why didn't you tell me she was your wife?
19	Why did you say, 'She is my sister,' and allow me to take her as my wife? Now then, here is your wife. Take her and get out of here!"
20	Pharaoh ordered some of his men to escort them, and he sent Abram out of the country, along with his wife and all his possessions.

LXX

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεὶ κύριος τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄραμ ἔξελεθε ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 οὐ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
1	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article συγγενείας οὐ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἴκου τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατρός σου εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἦν ἄν σοι δεῖξω
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιῶνplugin-autotooltip__default plugin-autotooltip_bigποιεῶ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form σε εἰς ἔθνος μέγα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
2	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐὺλογῶν σε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μεγαλυνῶ τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δνομά σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐσηplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐὺλογητός

3 καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐλογῆσω τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article εὐλογούντάς σε καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article

καταρμμένους σε

 καταράσσομαι καί

plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"

ἐνευλογηθήσονται ἐν

plugin-autotooltip__default plugin-autotooltip_bigἐν

3

οἱ

πᾶσαιplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Preposition meaning "in".

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17

αἱ

plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article

φυλαί τῆς

plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article

γῆς

plugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλαβεν Αβραμ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄρα γυναικα αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄρ τιὸν τοῦ greek The definite article ὁ δεδε φού αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὕπαρ χοντα αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅσα ἐκτίσαντο καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ψυχὴν ἣν ἐκτίσαντο ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Ἐαπα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξήλθοσαν πορευθῆναι εἰς γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Χααα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤλθον εἰς γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Χααα
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καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡςθη κύριος τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἄβραμ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σπέρματί σου δώσω τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ 7 Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ταύτηνplugin-autotooltip__default plugin-autotooltip_bigὸ greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡκοδόμησεν ἐκεῖ Ἀβραμ θουαστήριον κυρίῳ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁφθέντι αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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	ἐγένετο δε plugin-autotooltip__default plugin-autotooltip_bigδε greek δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἦνίκα ἤγγισεν אַβְרָם εἰσελθεῖν εἰς Αἴγυπτον εἶπεν אַβְרָם Ἰσραὴλ τῇ plugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article γυναικὶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 11 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) γινώσκω ἐγὼ ὅτι γυνή εὐπρόσωπος εἰ plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
	ἐσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οὐν ὡς ἂν ἴδωσιν σε οἱ plugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article Αἰγύπτιοι ἐροῦσιν ὅτι γυνή αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτή plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τούτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποκτενοῦσιν με ὅτι δε plugin-autotooltip__default plugin-autotooltip_bigδε greek δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. περιποιήσονται εἰπόν οὐν ὅτι ἀδελφῇ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰμι plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅπως ἂν εὖ μοι γένηται διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ἀέ καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ζήσεται ἡ plugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article ψυχὴ μου ἔνεκεν σοῦ
	ἐγένετο δε plugin-autotooltip__default plugin-autotooltip_bigδε greek δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἦνίκα εἰσῆλθεν אַβְרָם εἰς Αἴγυπτον ἰδόντες οἱ plugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article Αἰγύπτιοι τῇ plugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article γυναῖκα ὅτι καλὴ ἦν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σφόδρα

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰδον αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁρχοντες Φαραῶ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνῆνεσαν αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 15 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Φαραῶ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσῆγαγον αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἶκον Φαραῶ
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	καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷ greek The definite article ἔν ἐχρήσαντο δι greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένοντο αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρόβατα καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μόσχοι καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὄνοι παῖδες καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παιδίσκai ἡμίονoi καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κάμηλοι καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦτασεν ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God τῷ greek The definite article Φαραω ἐτασμοῖς μεγάλους καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νοητοῖς καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷ greek The definite article οἶκον αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) περὶ Σαρας τῆς greek The definite article γυναικός Ἀβραμ
16	
17	

	καλέσας δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Φαράω τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Ἀβραμ εἶπεν τί τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. 18οὔτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐποίησαςplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form μοι ὅτι οὐκ ἀπήγγειλās μοι ὅτι γυνή σου ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
	ἵνα τί εἶπας ὅτι ἀδελφή μου ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλαβον αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 19Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐμαυτῷ εἰς γυναῖκα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νῦν ἰδοὺ ἡplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article γυνή σου ἐναντίον σου λαβὼν ἀπὸ τρεχε

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐντεῖλατο Φαραω ἀνδράσιν περὶ Αβραμ συμπονέμεται αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τήνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article γυναικα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταplugin-autotooltip__default plugin-autotooltip_bigνήας
20	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νάναplugin-autotooltip__default plugin-autotooltip_bigνήας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νήας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δοα ἥνplugin-autotooltip__default plugin-autotooltip_bigεμίμι greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV

1	Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:
2	And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
3	And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.
4	So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.
5	And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.
6	And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

7	And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.
8	And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
9	And Abram journeyed, going on still toward the south.
10	And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.
11	And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon:
12	Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they will kill me, but they will save thee alive.
13	Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee.
14	And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.
15	The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.
16	And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.
17	And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.
18	And Pharaoh called Abram, and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?
19	Why saidst thou, She is my sister? so I might have taken her to me to wife: now therefore behold thy wife, take her, and go thy way.
20	And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had.

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