Genesis 14:17

אָת plugin-autotooltip_default plugin-autotooltip_bignאָמ מֵלֶּדְּ סִדֹם לְפָּרָאתוֹ אַחָרֵיְ שׁוּבֿוּ מֵהָכּוֹתׁ אָת

hebrew

The Hebrew א, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article a. Genesis 1.1 ويؤون

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ἐξῆλθεν δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
greek
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. βασιλεύς Σοδομων είς συνάντησιν αὐτῷρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive), Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετὰ τὸplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀναστρέψαι αὐτὸνplugin-autotooltip default plugin-autotooltip bigαὐτός
Meaning
 * He. she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ τῆςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κοπῆς τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
areek
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Χοδολλογομορ καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶνplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
 The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέων τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μετ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὴνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κοιλάδα τὴνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
areek
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Σαυη τοῦτοplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο
greek
Meaning:
*These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἦγρlugin-autotoolitip_default plugin-autotoolitip_bigelμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πεδίον βασιλέως
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KJV And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

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