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εἶπεν δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Αβραμ πρὸς plugin-autotooltip_default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... β ασιλέα Σοδομων ἐκτενῶ τὴνρlugin-autotooltip__default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεῖρά μου πρὸςplugin-autotooltip default plugin-autotooltip bigπρός

greek

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greek

Meaning:

* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative \dot{o} $\dot{\eta}$ $\dot{\tau}$ \dot{o} Genitive $\dot{\tau}$ $\ddot{\eta}$ $\dot{\tau}$ τ
greek
Masculine noun meaning:
* A god or goddess * God $\tau \grave{o} \nu$ plugin-autotooltip_default plugin-autotooltip_big \grave{o} , $\mathring{\eta}$, $\tau \acute{o}$
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τοῦν δςplugin-autotooltip_default plugin-autotooltip_bigὄς, ἥ, ὄ
greek
Meaning:
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἔκτισεν τὸνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative \dot{o} $\dot{\eta}$ $\dot{\tau}$ \dot{o} Genitive $\dot{\tau}$ $\ddot{\eta}$ $\dot{\tau}$ $\ddot{\eta}$ $\ddot{\eta}$

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οὐρανὸνplugin-autotooltip default plugin-autotooltip bigoὐρανός

Meaning:

* The sky * Air * Heaven or heavens

278 occurrences in the New Testament.

Oὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶρlugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆνρlugin-autotooltip_default plugin-autotooltip_bigyῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

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