

Genesis 16

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16

Text

Hebrew

1	וַיֵּשְׁבֶה אֲשֶׁת אַבְרָם לֹא יֵלְדָה לוֹ וְלֵהָ שָׂפְחָה מִצְרַיִת וּשְׁמָהּ הָגָר יהוהplugin-autotooltip__default plugin-autotooltip_bigוַתֹּאמֶר שְׂרָי אֶל אַבְרָם הִנֵּה זָא עֲצָרָנִי יְהוֹה hebrew Meaning * Yahweh - God's personal name
2	It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מִלְּדֹת בֵּא נָא אֶל שַׁפְחָתִי אוּלַי אֲבִנָּה מִמֶּנָּה וַיִּשְׁמַע אַבְרָם לְקוֹל שְׂרָי

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאֵרֶץ הַמְּצֻרֶת שֶׁפָּחַתָּהּ מִקֵּץ עֶשְׂרֵי שָׁנִים בָּרָא אֱלֹהִים אֶרֶץ לְשֶׁבֶת אָבְרָם בְּאֶרֶץ hebrew Meaning:
3	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (לְאָבְרָם אִישָׁה לוֹ לְאִשָּׁה
4	וַיָּבֹא אֶל הָאֵרֶץ וַתֵּהָר וַתֵּהָרָא כִּי הָרְתָהּ וַתִּקַּל גְּבֻרָתָהּ בְּעֵינֶיהָ
	וַתֵּהָרָא שְׂרֵי אֶל אָבְרָם חֲמִסִּי עֲלִידָא אֲנָכִי נָתַתִּי שְׁפָחַתִּי בְּחִיקָד וַתֵּהָרָא כִּי הָרְתָהּ וַאֲקַל בְּעֵינֶיהָ יִשְׁפֹּט יְהוָה hebrew Meaning
5	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בִּינִי וּבִינִידָּ
6	וַיֹּאמֶר אָבְרָם אֶל שְׂרֵי הִנֵּה שְׁפָחַתְּךָ בְּיָדְךָ עָשִׂי לָּהּ הַטּוֹב בְּעֵינֶיךָ וַתַּעֲנֶה שְׂרֵי וַתִּבְרַח מִפָּנֶיהָ

7	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 על עין המים במדבר על העין בדרך שור
8	ויאמר הקר שפחת שרי אי מזה באת ואנה תלכי ותאמר מפני שרי גברתי אנכי ברחת יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 שובי אל גברתך והתעני תחת ידיה
10	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (זרעך ולא יספר מרב

11	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַנֶּדָּה הָרָה וְיִלְדֶּתָּ בֶן וְקָרָאתָ שְׁמוֹ יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵל עֲנִיךָ
12	היה plugin-autotooltip__default plugin-autotooltip_big hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 פָּרָא אֲדָם יָדוּ בְּכָל וָיָד כָּל בֶּן וְעַל פָּנָיו כָּל אֲחֵיו יִשְׁכֹּן
13	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַגִּבּוֹר אֱלֹהֵי אֲתָהּ אֵל רָאִי כִי אֲמַרְהָ הַגִּבּוֹר אֱלֹהֵי אֲתָהּ אֵל רָאִי כִי אֲמַרְהָ

14	עַל כֵּן קָרָא לְבָאָר בְּאֶרֶץ לַחִי רֹאֵי הַנָּה בֵּין קִדְשׁ וּבֵין בְּרָד
15	וַתֵּלֶד הָגָר לְאַבְרָם בֶּן וְיִקְרָא אֲבָרָם שֵׁם בְּנוֹ אֲשֶׁר יָלְדָהּ הָגָר יִשְׁמָעֵאל
	את־הָגָר לְאַבְרָם בֶּן וְיִקְרָא אֲבָרָם שֵׁם בְּנוֹ אֲשֶׁר יָלְדָהּ הָגָר יִשְׁמָעֵאל hebrew
16	The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (יִשְׁמָעֵאל לְאַבְרָם)

ESV

1	Now Sarai, Abram's wife, had borne him no children. She had a female Egyptian servant whose name was Hagar.
2	And Sarai said to Abram, "Behold now, the LORD has prevented me from bearing children. Go in to my servant; it may be that I shall obtain children by her." And Abram listened to the voice of Sarai.
3	So, after Abram had lived ten years in the land of Canaan, Sarai, Abram's wife, took Hagar the Egyptian, her servant, and gave her to Abram her husband as a wife.
4	And he went in to Hagar, and she conceived. And when she saw that she had conceived, she looked with contempt on her mistress.
5	And Sarai said to Abram, "May the wrong done to me be on you! I gave my servant to your embrace, and when she saw that she had conceived, she looked on me with contempt. May the LORD judge between you and me!"
6	But Abram said to Sarai, "Behold, your servant is in your power; do to her as you please." Then Sarai dealt harshly with her, and she fled from her.
7	The angel of the LORD found her by a spring of water in the wilderness, the spring on the way to Shur.
8	And he said, "Hagar, servant of Sarai, where have you come from and where are you going?" She said, "I am fleeing from my mistress Sarai."
9	The angel of the LORD said to her, "Return to your mistress and submit to her."
10	The angel of the LORD also said to her, "I will surely multiply your offspring so that they cannot be numbered for multitude."
11	And the angel of the LORD said to her, "Behold, you are pregnant and shall bear a son. You shall call his name Ishmael, because the LORD has listened to your affliction.
12	He shall be a wild donkey of a man, his hand against everyone and everyone's hand against him, and he shall dwell over against all his kinsmen."
13	So she called the name of the LORD who spoke to her, "You are a God of seeing," for she said, "Truly here I have seen him who looks after me."
14	Therefore the well was called Beer-lahai-roi; it lies between Kadesh and Bered.
15	And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Ishmael.
16	Abram was eighty-six years old when Hagar bore Ishmael to Abram.

NIV

1	Now Sarai, Abram's wife, had borne him no children. But she had an Egyptian maidservant named Hagar;
2	so she said to Abram, "The LORD has kept me from having children. Go, sleep with my maidservant; perhaps I can build a family through her." Abram agreed to what Sarai said.

3	So after Abram had been living in Canaan ten years, Sarai his wife took her Egyptian maidservant Hagar and gave her to her husband to be his wife.
4	He slept with Hagar, and she conceived. When she knew she was pregnant, she began to despise her mistress.
5	Then Sarai said to Abram, "You are responsible for the wrong I am suffering. I put my servant in your arms, and now that she knows she is pregnant, she despises me. May the LORD judge between you and me."
6	"Your servant is in your hands," Abram said. "Do with her whatever you think best." Then Sarai mistreated Hagar; so she fled from her.
7	The angel of the LORD found Hagar near a spring in the desert; it was the spring that is beside the road to Shur.
8	And he said, "Hagar, servant of Sarai, where have you come from, and where are you going? I'm running away from my mistress Sarai," she answered.
9	Then the angel of the LORD told her, "Go back to your mistress and submit to her."
10	The angel added, "I will so increase your descendants that they will be too numerous to count."
11	The angel of the LORD also said to her: "You are now with child and you will have a son. You shall name him Ishmael, for the LORD has heard of your misery.
12	He will be a wild donkey of a man; his hand will be against everyone and everyone's hand against him, and he will live in hostility toward all his brothers."
13	She gave this name to the LORD who spoke to her: "You are the God who sees me," for she said, "I have now seen the One who sees me."
14	That is why the well was called Beer Lahai Roi; it is still there, between Kadesh and Bered.
15	So Hagar bore Abram a son, and Abram gave the name Ishmael to the son she had borne.
16	Abram was eighty-six years old when Hagar bore him Ishmael.

NLT

1	Now Sarai, Abram's wife, had not been able to bear children for him. But she had an Egyptian servant named Hagar.
2	So Sarai said to Abram, "The LORD has prevented me from having children. Go and sleep with my servant. Perhaps I can have children through her." And Abram agreed with Sarai's proposal.
3	So Sarai, Abram's wife, took Hagar the Egyptian servant and gave her to Abram as a wife. (This happened ten years after Abram had settled in the land of Canaan.)
4	So Abram had sexual relations with Hagar, and she became pregnant. But when Hagar knew she was pregnant, she began to treat her mistress, Sarai, with contempt.
5	Then Sarai said to Abram, "This is all your fault! I put my servant into your arms, but now that she's pregnant she treats me with contempt. The LORD will show who's wrong— you or me!"
6	Abram replied, "Look, she is your servant, so deal with her as you see fit." Then Sarai treated Hagar so harshly that she finally ran away.
7	The angel of the LORD found Hagar beside a spring of water in the wilderness, along the road to Shur.
8	The angel said to her, "Hagar, Sarai's servant, where have you come from, and where are you going?" "I'm running away from my mistress, Sarai," she replied.
9	The angel of the LORD said to her, "Return to your mistress, and submit to her authority."
10	Then he added, "I will give you more descendants than you can count."
11	And the angel also said, "You are now pregnant and will give birth to a son. You are to name him Ishmael (which means 'God hears'), for the LORD has heard your cry of distress.
12	This son of yours will be a wild man, as untamed as a wild donkey! He will raise his fist against everyone, and everyone will be against him. Yes, he will live in open hostility against all his relatives."

13	Thereafter, Hagar used another name to refer to the LORD, who had spoken to her. She said, “You are the God who sees me.” She also said, “Have I truly seen the One who sees me?”
14	So that well was named Beer-lahai-roi (which means “well of the Living One who sees me”). It can still be found between Kadesh and Bered.
15	So Hagar gave Abram a son, and Abram named him Ishmael.
16	Abram was eighty-six years old when Ishmael was born.

LXX

	Σαρα δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ήplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article γυνή Αβραμ οὐκ ἔτικεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ήplugin-autotooltip__default plugin-autotooltip_bigεἰμί 1 greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παιδίσκῃ Αἰγυπτία ἡ ὄνομα Αγαρ εἶπεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Σαρα πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Αβραμ ἰδοὺ συνέκλεισέν με κύριος τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article μή τίκειν εἰσελθε οὖν πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning 2 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τήνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article παιδίσκην μου ἵνα τεκνοποιήσῃς ἐξ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὕπκουσεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Αβραμ τῇςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article φωνῆς Σαρας
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λαβοῦσα Σαρα ἡplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article γυνή Αβραμ Αγαρ τήνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Αἰγυπτίαν τήνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἑαυτῆς παιδίον μετὰ δέκα ἔτη τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article οἰκῆσαι Αβραμ ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Χανααν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
3	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκεν αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αβραμ τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀνδρὶ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) γυναῖκα

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσῆλθεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ἀγαρ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνέλαβεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶδεν ὅτι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". γαστρὶ ἔχει καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡτιμᾶσθῃ ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κυρία ἐναντίον αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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6	greek είμι is the first person singular verb for “to be” (είναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ην is the word for was, e.g. και plugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εκάκωσεν αύτηην plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σαρα και plugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” απέδρα από προσώπου αύτης plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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	ἐξεν δε plugin-autotooltip__default plugin-autotooltip_bigδε greek δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄγγελος κυρίου ἀποστράφητι πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. 9 πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τῇν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίαν σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ταπεινώθητι ὑπὸ τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χείρας αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <tr><td></td><td> καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξεν αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ 10 ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄγγελος κυρίου πληθύνων πληθυνῶ τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σπέρμα σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἀριθμηθήσεται ἀπὸ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πλήθους </td></tr>		καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξεν αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ 10 ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄγγελος κυρίου πληθύνων πληθυνῶ τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σπέρμα σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἀριθμηθήσεται ἀπὸ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πλήθους
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οὗτος	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί	
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἄνθρωκος ἄνθρωπος αἱ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article χεῖρες αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν πάντα plugin-autotooltip__default plugin-autotooltip_bigἅς	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
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Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἱ plugin-autotooltip__default plugin-autotooltip_bigὁ	
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The definite article χεῖρες πάντων plugin-autotooltip__default plugin-autotooltip_bigἅς	
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Meaning	
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Meaning	
* He, she, it * Himself, herself, itself * Same	
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Meaning	
* And * Also * Both * Even * Too * So	
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greek	
Meaning	
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The definite article ἀδελφῶν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατοικῆσαι	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκάλεσεν Αγαρ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δνομα κυρίου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαλοῦντος πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
13	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ ὅplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐμδῶν με ὅτι εἶπεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γὰρ ἐνώπιον εἶδον ὀφθέντα μοι ἔνεκεν τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο
14	greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐκάλεσεν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φρέαρ φρέαρ οὗ ἐνώπιον εἶδον ἰδοὺ ἀνὰ μέσον Καδης καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνὰ μέσον Βαραδ

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔτεκεν Ἀβραμ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἀβραμ υἱὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάλεσεν Ἀβραμ τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek
15	The definite article ὄνομα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱοῦ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὃν ἔτεκεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ἀγαρ ἰσμενλ
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KJV

1	Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar.
2	And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.
3	And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.
4	And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.
5	And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.
6	But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.
7	And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.
8	And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

9	And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.
10	And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.
11	And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.
12	And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.
13	And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?
14	Wherefore the well was called Beerlahairoi; behold, it is between Kadesh and Bered.
15	And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.
16	And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram.

[Genesis 15](#) ← [Genesis 16](#) → [Genesis 17](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Genesis](#)

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