

Genesis 17

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27

Text

Hebrew

	הִיְהוּהַ plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהוּהַ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיֵּרָא יְהוָה בֶּן תִּשְׁעִים שָׁנָה וַתֵּשַׁע שָׁנִים וַיֵּרָא יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיֹּמַר אֱלֹהִים וַיֵּרָא יְהוָה לְפָנַי וַיְהִי plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהוּהַ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 תָּמִיד
2	אַתָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (בְּמַאד מְאֹד)

3	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לאמר
4	היה plugin-autotooltip__default plugin-autotooltip_big hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לאב המון גוים
5	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by שםך אברהם והיה (שםך אברהם והיה היה את) hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 שםך אברהם כי אב המון גוים נתתיד
6	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (במאד מאד ונתתיד לגוים ומלכים ממך יצאו)

אתְּ [plugin-autotooltip__default plugin-autotooltip_bigוְהַקְמֹתִי אֶתְּ](#)

hebrew

The Hebrew אתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by [בְּרָא אֱלֹהִים \(בְּרִיתִי בֵּינִי וּבֵינְךָ וּבֵין זֶרְעֶךָ אַחֲרֶיךָ לְדֹרֹתָם](#) [הָיָה עוֹלָם לְבָרִית עוֹלָם לְהָיוֹת](#) [הָיָה](#) [plugin-autotooltip__default plugin-autotooltip_bigוְהָיָה](#)

hebrew

7 The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 [לְאֱלֹהִים](#) [הָיָה](#) [plugin-autotooltip__default plugin-autotooltip_bigוְהָיָה](#)

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine [וְלִזְרַעְךָ אַחֲרֶיךָ](#)

אתָּ וְלִצְרָעוֹ אַחֲרָיִךְ אֶת־

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֶרֶץ (אֱלֹהִים) אֶת־

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מִגִּידֵי אֶת־

hebrew

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For example, in Genesis 1:1 the word is preceded by אֶרֶץ (כָּל אֱלֹהִים) אֶת־

8

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 כָּנָעוֹן לְאַחֲזָתָהּ הָיָה עוֹלָם וְהָיִיתִי

hebrew

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This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לֵאמֹר הָיָה אֱלֹהִים אֶת־

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine

	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אלהים ואתה את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אלה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בְּרִיתִי תִשְׁמֹר) אלהים plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אתה וזרעך אחריד לדורתם
9	אלהים plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 ביני וביניכם ובין זרעך אחריד המול לכם כל זכר

11	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בָּשָׂר עָרְלָתְכֶם וְהָיָה) plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְאוֹת בְּרִית בֵּינִי וּבֵינֵיכֶם
12	וּבֶן שְׁמֹנֶת יָמִים יָמוּל לָכֶם כָּל זָכָר לְדֹרֹתֵיכֶם יֵלֵד בְּיַת וּמִקְנֵת לְסֹף מִכָּל בֶּן נָכָר אֲשֶׁר לֹא מִזְרַעְךָ הוּא plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּרִיתִי בִּבְשָׁרְכֶם לְבְרִית עוֹלָם
14	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בָּשָׂר עָרְלָתוֹ וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מֵעַמִּיהָ) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בְּרִיתִי הַפֶּר)

	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
15	אֶת plugin-autotooltip__default plugin-autotooltip_big
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	The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
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בָּרַךְ plugin-autotooltip__default plugin-autotooltip_big

Meaning

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 אָתָּה plugin-autotooltip__default plugin-autotooltip_big

hebrew

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For example, in Genesis 1:1 the word is preceded by בָּרַךְ אֱלֹהִים (וְגַם נָתַתִּי מִמֶּנָּה לָךְ בָּרַךְ אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

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לבבו hebrew Meaning: 17	לבבו plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... הַלֵּב מֵאָה שָׁנָה יוֹלֵד וְאִם שָׂרָה הִבִּת תַּשְׁעִים שָׁנָה תֵּלֵד
18	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לֹא יִשְׁמַעְאֵל יְחִיָּה לְפָנָיו
19	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֵת בֶּן וְקִרְיָתָאֵת לְךָ שָׂרָה אֲשֶׁתְּךָ יֵלֶדְתָּ לְךָ בֶּן וְקִרְיָתָאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֵת שְׁמוֹ יִצְחָק וְהַקְמֹתִי אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (בְּרִיתִי אֵתוֹ לְבְרִית עוֹלָם לִזְרְעוֹ אַחֲרָיו

	ברך plugin-autotooltip__default plugin-autotooltip_big וְלִשְׁמֹעַ אֶל שְׁמֵעִידָה הִנֵּה בְרַכְתִּי Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 אתו plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 20 For example, in Genesis 1:1 the word is preceded by (וְהָרִבִּיתִי אֹתוֹ וְאֱלֹהִים בָּרַךְ אֶת הָאָדָם) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (וְהָרִבִּיתִי אֹתוֹ וְאֱלֹהִים בָּרַךְ אֶת הָאָדָם) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בְּמִאֲדָּמָה שְׁנַיִם עֶשֶׂר נְשִׂאִים יוֹלִיד וְנָתַתִּיו לְגֹי גְדוֹל) plugin-autotooltip__default plugin-autotooltip_big
	אתו plugin-autotooltip__default plugin-autotooltip_big hebrew 21 The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בְּרִיתִי אֲקִים אֶת יִצְחָק אֲשֶׁר תֵּלֵד לְךָ שָׂרָה לְמוֹעֵד הַזֶּה בְּשָׁנָה הָאַחֶרֶת) plugin-autotooltip__default plugin-autotooltip_big
	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big וַיַּעַל אֱלֹהִים וַיֵּרָא אֶת הָאֱלֹהִים hebrew 22 Meanings: * God * god * goddess * divine ones * angels Noun, masculine מַעַל אֲבֹרָהִים

	אתָּplugin-autotooltip__default plugin-autotooltip_bigאֶתְּ hebrew The Hebrew אֶתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (יִשְׁמְעֵאל בְּנוֹ וְאֶתּ plugin-autotooltip__default plugin-autotooltip_bigאֶתְּ hebrew The Hebrew אֶתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (כָּל יְלִידֵי בֵיתוֹ וְאֶתּ plugin-autotooltip__default plugin-autotooltip_bigאֶתְּ hebrew
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24	וְאַבְרָהָם בֶּן תִּשְׁעִים וְתִשְׁעֵ שָׁנָה בְּהִמְלֹךְ בָּשָׂר עֲרֻלָּתוֹ
	אתָּplugin-autotooltip__default plugin-autotooltip_bigאֶתְּ hebrew
25	The Hebrew אֶתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (בָּשָׂר עֲרֻלָּתוֹ
26	בְּעֶצֶם הַיּוֹם הַזֶּה נִמּוֹל אַבְרָהָם וְיִשְׁמְעֵאל בְּנוֹ
27	וְכָל אִנְשֵׁי בֵיתוֹ יְלִידֵי בָּיִת וּמְקַנְת כֶּסֶף מֵאֵת בֶּן נָכָר נִמְלֹו אִתּוֹ

ESV

1	When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless,
2	that I may make my covenant between me and you, and may multiply you greatly."
3	Then Abram fell on his face. And God said to him,
4	"Behold, my covenant is with you, and you shall be the father of a multitude of nations.
5	No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations.
6	I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you.
7	And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.
8	And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God."
9	And God said to Abraham, "As for you, you shall keep my covenant, you and your offspring after you throughout their generations.
10	This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised.
11	You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you.
12	He who is eight days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring,
13	both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh an everlasting covenant.
14	Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant."
15	And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name.
16	I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."
17	Then Abraham fell on his face and laughed and said to himself, "Shall a child be born to a man who is a hundred years old? Shall Sarah, who is ninety years old, bear a child?"
18	And Abraham said to God, "Oh that Ishmael might live before you!"
19	God said, "No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. I will establish my covenant with him as an everlasting covenant for his offspring after him.
20	As for Ishmael, I have heard you; behold, I have blessed him and will make him fruitful and multiply him greatly. He shall father twelve princes, and I will make him into a great nation.
21	But I will establish my covenant with Isaac, whom Sarah shall bear to you at this time next year."
22	When he had finished talking with him, God went up from Abraham.
23	Then Abraham took Ishmael his son and all those born in his house or bought with his money, every male among the men of Abraham's house, and he circumcised the flesh of their foreskins that very day, as God had said to him.
24	Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin.
25	And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin.
26	That very day Abraham and his son Ishmael were circumcised.
27	And all the men of his house, those born in the house and those bought with money from a foreigner, were circumcised with him.

1	When Abram was ninety-nine years old, the LORD appeared to him and said, "I am God Almighty; walk before me and be blameless.
2	I will confirm my covenant between me and you and will greatly increase your numbers."
3	Abram fell facedown, and God said to him,
4	"As for me, this is my covenant with you: You will be the father of many nations.
5	No longer will you be called Abram; your name will be Abraham, for I have made you a father of many nations.
6	I will make you very fruitful; I will make nations of you, and kings will come from you.
7	I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you.
8	The whole land of Canaan, where you are now an alien, I will give as an everlasting possession to you and your descendants after you; and I will be their God."
9	Then God said to Abraham, "As for you, you must keep my covenant, you and your descendants after you for the generations to come.
10	This is my covenant with you and your descendants after you, the covenant you are to keep: Every male among you shall be circumcised.
11	You are to undergo circumcision, and it will be the sign of the covenant between me and you.
12	For the generations to come every male among you who is eight days old must be circumcised, including those born in your household or bought with money from a foreigner—those who are not your offspring.
13	Whether born in your household or bought with your money, they must be circumcised. My covenant in your flesh is to be an everlasting covenant.
14	Any uncircumcised male, who has not been circumcised in the flesh, will be cut off from his people; he has broken my covenant."
15	God also said to Abraham, "As for Sarai your wife, you are no longer to call her Sarai; her name will be Sarah.
16	I will bless her and will surely give you a son by her. I will bless her so that she will be the mother of nations; kings of peoples will come from her."
17	Abraham fell facedown; he laughed and said to himself, "Will a son be born to a man a hundred years old? Will Sarah bear a child at the age of ninety?"
18	And Abraham said to God, "If only Ishmael might live under your blessing!"
19	Then God said, "Yes, but your wife Sarah will bear you a son, and you will call him Isaac. I will establish my covenant with him as an everlasting covenant for his descendants after him.
20	And as for Ishmael, I have heard you: I will surely bless him; I will make him fruitful and will greatly increase his numbers. He will be the father of twelve rulers, and I will make him into a great nation.
21	But my covenant I will establish with Isaac, whom Sarah will bear to you by this time next year."
22	When he had finished speaking with Abraham, God went up from him.
23	On that very day Abraham took his son Ishmael and all those born in his household or bought with his money, every male in his household, and circumcised them, as God told him.
24	Abraham was ninety-nine years old when he was circumcised,
25	and his son Ishmael was thirteen;
26	Abraham and his son Ishmael were both circumcised on that same day.
27	And every male in Abraham's household, including those born in his household or bought from a foreigner, was circumcised with him.

NLT

1	When Abram was ninety-nine years old, the LORD appeared to him and said, "I am El-Shaddai-'God Almighty.' Serve me faithfully and live a blameless life.
2	I will make a covenant with you, by which I will guarantee to give you countless descendants."
3	At this, Abram fell face down on the ground. Then God said to him,
4	"This is my covenant with you: I will make you the father of a multitude of nations!
5	What's more, I am changing your name. It will no longer be Abram. Instead, you will be called Abraham, for you will be the father of many nations.
6	I will make you extremely fruitful. Your descendants will become many nations, and kings will be among them!
7	"I will confirm my covenant with you and your descendants after you, from generation to generation. This is the everlasting covenant: I will always be your God and the God of your descendants after you.
8	And I will give the entire land of Canaan, where you now live as a foreigner, to you and your descendants. It will be their possession forever, and I will be their God."
9	Then God said to Abraham, "Your responsibility is to obey the terms of the covenant. You and all your descendants have this continual responsibility.
10	This is the covenant that you and your descendants must keep: Each male among you must be circumcised.
11	You must cut off the flesh of your foreskin as a sign of the covenant between me and you.
12	From generation to generation, every male child must be circumcised on the eighth day after his birth. This applies not only to members of your family but also to the servants born in your household and the foreign-born servants whom you have purchased.
13	All must be circumcised. Your bodies will bear the mark of my everlasting covenant.
14	Any male who fails to be circumcised will be cut off from the covenant family for breaking the covenant."
15	Then God said to Abraham, "Regarding Sarai, your wife- her name will no longer be Sarai. From now on her name will be Sarah.
16	And I will bless her and give you a son from her! Yes, I will bless her richly, and she will become the mother of many nations. Kings of nations will be among her descendants."
17	Then Abraham bowed down to the ground, but he laughed to himself in disbelief. "How could I become a father at the age of 100?" he thought. "And how can Sarah have a baby when she is ninety years old?"
18	So Abraham said to God, "May Ishmael live under your special blessing!"
19	But God replied, "No- Sarah, your wife, will give birth to a son for you. You will name him Isaac, and I will confirm my covenant with him and his descendants as an everlasting covenant.
20	As for Ishmael, I will bless him also, just as you have asked. I will make him extremely fruitful and multiply his descendants. He will become the father of twelve princes, and I will make him a great nation.
21	But my covenant will be confirmed with Isaac, who will be born to you and Sarah about this time next year."
22	When God had finished speaking, he left Abraham.
23	On that very day Abraham took his son, Ishmael, and every male in his household, including those born there and those he had bought. Then he circumcised them, cutting off their foreskins, just as God had told him.
24	Abraham was ninety-nine years old when he was circumcised,
25	and Ishmael, his son, was thirteen.
26	Both Abraham and his son, Ishmael, were circumcised on that same day,
27	along with all the other men and boys of the household, whether they were born there or bought as servants. All were circumcised with him.

LXX

	ἐγένετο δεplugin-autotooltip__default plugin-autotooltip_bigδε greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Αἰσάμ ἐνενήκοντα ἐννέα καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡςθι κύριος τώplugin-autotooltip__default plugin-autotooltip_bigώ greek The definite article Αἰσάμ καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰνεν αὐτό τώplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγώ εἰμι καιplugin-autotooltip__default plugin-autotooltip_bigεἰμι greek εἰμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμι is the word for am and ἦν is the word for was, e.g. ὁ καιplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεός καιplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου εὐαγγελίε ἐναντίον ἡμῶν καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γίνου ὁμῆμτος καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θήσονται τῇ καιplugin-autotooltip__default plugin-autotooltip_bigθή greek The definite article διαθήκη μου ἀνά μέσον ἡμῶν καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνά μέσον σου καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πληθυνῶ σε σφόδρα καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔπειτα Αἰσάμ ἐνι πρόσσωπον αὐτοῦ καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν αὐτό καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ καιplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεός καιplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God λέγει καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγώ ἴδω ἡ καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek The definite article διαθήκη μου μετὰ σου καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσται καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek εἰμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμι is the word for am and ἦν is the word for was, e.g. ποτὶς πλάθουσιν ἡμῶν
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	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτῇ greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 greek The definite article ἡ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅμως greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὰ μέσον greek The definite article ὁ greek The definite article ὁ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Cores uses Function English Equivalent Typical Translation Example (Greek) Example (English) περι greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περι greek The definite article ὁ greek The definite article ὁ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔτα greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἐν greek Preposition meaning "in". ὅπου greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅμως
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	kaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παιδιον οκτώ ημερών περιτμήθεται ὑμῖν plugin-autotooltip__default plugin-autotooltip_bignḗs greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of nḗs depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἁποκεκὼν εἰς τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γενεᾶς ὑμῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἰκογενεῆς τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οικίας σου kaiplugin-autotooltip__default plugin-autotooltip_bigkai 12greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγγουώνητος ἀπὸ παντός plugin-autotooltip__default plugin-autotooltip_bignḗs greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of nḗs depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 οὐοῦ ἀλλοτρίου ὅς οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigειμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σπέρματος σου περιτομῇ περιτμήσεται ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἰκογενεῆς τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οικίας σου kaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγγουώνητος kaiplugin-autotooltip__default plugin-autotooltip_bigkai 13greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσται plugin-autotooltip__default plugin-autotooltip_bigειμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διαθήκη μου ἐν τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σαρκεὶς ὑμῶν εἰς διαθήκην αἰώνων kaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπερίτμητος ἄσπρον ὅς οὐ περιτμήσεται τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σάρκα τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀκροβυστίας αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ 14greek The definite article ἡμέρη τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀγδόῃ ἐξαλειφρευθήσεται ἡ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ψυχὴ ἐκείνη ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γένους αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δτι τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διαθήκην μου δεσχεῖσασιν
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14	greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δέplugin-autotooltip__default plugin-autotooltip_bigδὲ greek The definite article ὁδὸςplugin-autotooltip__default plugin-autotooltip_bigὁς greek Masculine noun meaning: * A god or goddess * God τὸῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἁβραμ ἱσαρα ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γυνή σου οὐ κληθήσεται τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄνομα αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς
15	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵσαρα ἀλλὰ ἑσταιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄνομα αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ἐλόγησεν ὁplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῇνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὧσω σοι ἐξ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τέκνον καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλόγησεν αὐτόννplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek
16	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἑσταιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. εἰς ἐβν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βασιλεῖς ἐβν ἐξ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἑονταplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g.

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greek	
6é is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. 6iplugin-autotooltip__default plugin-autotooltip_big6i	
greek	
The definite article 6e6cplugin-autotooltip__default plugin-autotooltip_big6e6c	
greek	
Masculine noun meaning:	
* A god or goddess * God τ6iplugin-autotooltip__default plugin-autotooltip_big6i	
greek	
The definite article A6pau vai 6o6i Iappa fplugin-autotooltip__default plugin-autotooltip_big6i	
greek	
The definite article yuv6i ouu t6e6tai ou ul6n kaplugin-autotooltip__default plugin-autotooltip_bigka6i	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ka6i6c6i6c τ6iplugin-autotooltip__default plugin-autotooltip_big6i	
greek	
The definite article 6vou6a a6to6iplugin-autotooltip__default plugin-autotooltip_big6a6to6c	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ioa6x kaplugin-autotooltip__default plugin-autotooltip_bigka6i	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" cτ6iou t6iplugin-autotooltip__default plugin-autotooltip_big6i	
greek	
The definite article 6ia6t6k6n mou n66cplugin-autotooltip__default plugin-autotooltip_bign66c	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
n66c is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... a6to6nplugin-autotooltip__default plugin-autotooltip_big6a6to6c	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) eic 6ia6t6k6n ai6w6n kaplugin-autotooltip__default plugin-autotooltip_bigka6i	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τ6iplugin-autotooltip__default plugin-autotooltip_big6i	
greek	
The definite article a666uati a6to6iplugin-autotooltip__default plugin-autotooltip_big6a6to6c	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) m6t a6to6nplugin-autotooltip__default plugin-autotooltip_big6a6to6c	
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Meaning	
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	ἡ ἐπὶ δέ π λ ι plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἰσχυρὰ ἰσὺ ἐμήκουσά σου ἰσὺ ἐλάθηνα αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐξάνω αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
20	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πληθύνω αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ομοόρρα δωδεκα ἔθνη γενήσεται καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δύσω αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ἔθνος μέγα plugin-autotooltip__default plugin-autotooltip_bigὸ

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Αἰσᾶται 6εplugin-autotooltip__default plugin-autotooltip_big6ε greek 6ε is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἦνplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἐνεβρίκοντα ἐνείκα ἐτῶν ἡνῶκα περιέτεμεν τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek 24The definite article ὁἄρα τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁποῖόςτας αὐτοῖplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἰστανλ 6εplugin-autotooltip__default plugin-autotooltip_big6ε greek 6ε is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁὁς αὐτοῖplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐτῶν δέκα τριῶν ἦνplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek 25εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἡνῶκα περιετμήθη τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁἄρα τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁποῖόςτας αὐτοῖplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καίποῦ τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡμέρας ἐκείνηςς περιετμήθη Αἰσᾶται καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 26* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰστανλ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁὁς αὐτοῖplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	kaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of καὶ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 οὐplugin-autotooltip__default plugin-autotooltip_bigοὐ greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὗplugin-autotooltip__default plugin-autotooltip_bigοὗ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐplugin-autotooltip__default plugin-autotooltip_bigοὐ greek The definite article οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐplugin-autotooltip__default plugin-autotooltip_bigοὐ greek The definite article ἐξplugin-autotooltip__default plugin-autotooltip_bigἐξ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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1	And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.
2	And I will make my covenant between me and thee, and will multiply thee exceedingly.
3	And Abram fell on his face: and God talked with him, saying,
4	As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.
5	Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.
6	And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.
7	And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.
8	And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.
9	And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.
10	This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.
11	And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.
12	And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.
13	He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
14	And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

15	And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.
16	And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.
17	Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?
18	And Abraham said unto God, O that Ishmael might live before thee!
19	And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.
20	And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.
21	But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.
22	And he left off talking with him, and God went up from Abraham.
23	And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.
24	And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.
25	And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.
26	In the selfsame day was Abraham circumcised, and Ishmael his son.
27	And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

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