

Genesis 18

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Text

Hebrew

	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning 1 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּאֵלֵי מִמְּרָא וְהוּא יֹשֵׁב פֶּתַח הָאֵהָל כְּחֵם הַיּוֹם
	plugin-autotooltip__default plugin-autotooltip_big ארצה hebrew Meaning: 2 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
3	וַיֹּאמֶר אֲדֹנָי אִם לֹא מִצָּאתִי חֵן בְּעֵינֶיךָ אֵל נָא תַעֲבֹר מֵעַל עַבְדְּךָ
4	יִקַּח נָא מֵעַט מֵאִם וְרִחְצֵנִי רַגְלֵיכֶם וְהִשָּׁעֲנוּ תַּחַת הָעֵץ
	לִבָּב plugin-autotooltip__default plugin-autotooltip_big וְאֶקְהֶלָה פֶתַח לְחֵם וְסַעְדֻ לְבָבְכֶם hebrew Meaning: 5 * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אַתָּה תַעֲבֹרוּ כִּי עַל כֵּן עֲבַרְתֶּם עַל עַבְדְּכֶם וַיֹּאמְרוּ כֵּן תַעֲשֶׂה כָאִשָּׁר דִּבַּרְתָּ
6	וַיִּמְהַר אַבְרָהָם הָאֵהָלָה אֶל שָׂרָה וַיֹּאמֶר מַה־לִּי שְׁלֹשׁ סָאִים קָמַח סִלַּת לֶנְשִׁי וְעֹשֵׂי עֲגוֹת

	אתautotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (
7	ויקח חמאה וחלב ובן הבקר אשר עשה ויתן לפניהם והוא עמד עליהם תחת העץ ויאכלו ויאמרו אליו איזה שרה אשתך ויאמר הנה באהל ויאמר שוב אשוב אליך כעת חיה והנה בן לשרה אשתך ושרה שמעת פתח האהל והוא אחריי
8	היהה hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לשרה ארח פנשים
9	קרב hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament.
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יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name 14 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 דְּבַר לְמוֹעֵד אֲשׁוּב אֵלַיִךְ כְּעַת חַיָּה וּלְשָׁרָה בִּן	15 וַתִּכְחַשׁ שָׂרָה לְאֹמֶר לֹא צָחֲקִיתִי כִּי יֵרָאָה וַיֹּאמֶר לֹא כִּי צָחֲקִיתִי
16 וַיִּקְמוּ מִשָּׁם הָאֲנָשִׁים וַיִּשְׁקְפוּ עַל פְּנֵי סָדֵם וְאֶבְרָהָם הֹלֵךְ עִמָּם לְשִׁלְחָם	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name 17 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָמַר הַמַּכְסָּה אֲנִי מֵאַבְרָהָם אֲשֶׁר אֲנִי עֹשֶׂה

הָיָה
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hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה
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Meaning

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word כָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28Psalm 103:1Numbers 6:24 כָּרַךְ
plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

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שָׁמַר

Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שָׁמַר occurs about 470 times in the Old Testament.

Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 יְהוָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

19

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְהוָה plugin-autotooltip__default plugin-autotooltip_big

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21	אֲרָדָה נָא וְאֶרְאֶה הַכְּצַעֲקֶתָהּ הַבָּאָה אֵלַי עָשׂוּ כָלָה וְאִם לֹא אֲדַעָה
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23	וַיִּגַּשׁ אַבְרָהָם וַיֹּאמֶר הָאֵף תִּסְפָּה צְדִיק עִם רָשָׁע
24	קָרְבָּה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קָרְבַּ is a noun form built from the verb Exodus 17:7Psalm 103:1

	הִיְהִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיְהִיָּה לָךְ מַעֲשֵׂה כְדָבָר הַזֶּה לְהִמָּיֵת צָדִיק עִם רִשְׁעָה וְהִיְהִיָּה hebrew The word הִיְהִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הַשֶּׁפֶט כָּל הָאָרֶץ לָךְ מַעֲשֵׂה חֲלִלָה plugin-autotooltip__default plugin-autotooltip_big אָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 לֹא יַעֲשֶׂה מִשְׁפָּט
25	הִיְהִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיְהִיָּה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אִם אֶמְצָא בְּסֻדִּים חֲמִשִּׁים צָדִיקִים בְּתוֹךְ הָעִיר וְנִשְׁאֲתִי לְכָל הַמָּקוֹם בְּעִבְרִים
26	וַיַּעַן אַבְרָהָם וַיֹּאמֶר הִנֵּה גַּא הוֹאֵלְתִּי לְדַבֵּר אֶל אֲדֹנָי וְאֶנְכִּי עֹפֵר וְאֹפֵר
27	אֶת־ plugin-autotooltip__default plugin-autotooltip_big אֶת־ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (כָּל הָעִיר וַיֹּאמֶר לֹא אֲשַׁחֲתִי אִם אֶמְצָא שָׁם אַרְבָּעִים וְחֲמִשָּׁה
28	וַיִּסֹּף עוֹד לְדַבֵּר אֵלָיו וַיֹּאמֶר אוֹלִי יִמְצְאוּן שָׁם אַרְבָּעִים וַיֹּאמֶר לֹא אֶעֱשֶׂה בְּעִבּוֹר הָאֲרָבָעִים
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31	וַיֹּאמֶר אֵל לֹא יֵחָר לֵאדֹנִי וְאִדְבָּרָה אִדְ הָעַם אוֹלִי יִמְצְאוּן שָׁם עֶשְׂרִה וַיֹּאמֶר לֹא אֲשַׁחֲתִי בְּעִבּוֹר הָעֶשְׂרִה
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33	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 כַּאֲשֶׁר כָּלָה לְדַבֵּר אֶל אַבְרָהָם וְאַבְרָהָם שָׁב לְמִקְמוֹ
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ESV

1	And the LORD appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth and said, “O Lord, if I have found favor in your sight, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree, while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate. They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him. Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too hard for the LORD? At the appointed time I will return to you about this time next year, and Sarah shall have a son.” But Sarah denied it, saying, “I did not laugh,” for she was afraid. He said, “No, but you did laugh.” Then the men set out from there, and they looked down toward Sodom. And Abraham went with them to set them on their way. The LORD said, “Shall I hide from Abraham what I am about to do, seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him.” Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave,
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21	I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."
22	So the men turned from there and went toward Sodom, but Abraham still stood before the LORD.
23	Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked?
24	Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it?
25	Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?"
26	And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."
27	Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes.
28	Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there."
29	Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it."
30	Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there."
31	He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it."
32	Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."
33	And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

NIV

1	The LORD appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day.
2	Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground.
3	He said, "If I have found favor in your eyes, my lord, do not pass your servant by.
4	Let a little water be brought, and then you may all wash your feet and rest under this tree.
5	Let me get you something to eat, so you can be refreshed and then go on your way—now that you have come to your servant. Very well," they answered, "do as you say."
6	So Abraham hurried into the tent to Sarah. "Quick," he said, "get three seahs of fine flour and knead it and bake some bread."
7	Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it.
8	He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree.
9	"Where is your wife Sarah?" they asked him. "There, in the tent," he said.
10	Then the LORD said, "I will surely return to you about this time next year, and Sarah your wife will have a son." Now Sarah was listening at the entrance to the tent, which was behind him.
11	Abraham and Sarah were already old and well advanced in years, and Sarah was past the age of childbearing.
12	So Sarah laughed to herself as she thought, "After I am worn out and my master is old, will I now have this pleasure?"
13	Then the LORD said to Abraham, "Why did Sarah laugh and say, 'Will I really have a child, now that I am old?'

14	Is anything too hard for the LORD? I will return to you at the appointed time next year and Sarah will have a son."
15	Sarah was afraid, so she lied and said, "I did not laugh." But he said, "Yes, you did laugh."
16	When the men got up to leave, they looked down toward Sodom, and Abraham walked along with them to see them on their way.
17	Then the LORD said, "Shall I hide from Abraham what I am about to do?
18	Abraham will surely become a great and powerful nation, and all nations on earth will be blessed through him.
19	For I have chosen him, so that he will direct his children and his household after him to keep the way of the LORD by doing what is right and just, so that the LORD will bring about for Abraham what he has promised him."
20	Then the LORD said, "The outcry against Sodom and Gomorrah is so great and their sin so grievous
21	that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know."
22	The men turned away and went toward Sodom, but Abraham remained standing before the LORD.
23	Then Abraham approached him and said: "Will you sweep away the righteous with the wicked?
24	What if there are fifty righteous people in the city? Will you really sweep it away and not spare the place for the sake of the fifty righteous people in it?
25	Far be it from you to do such a thing—to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the Judge of all the earth do right?"
26	The LORD said, "If I find fifty righteous people in the city of Sodom, I will spare the whole place for their sake."
27	Then Abraham spoke up again: "Now that I have been so bold as to speak to the Lord, though I am nothing but dust and ashes,
28	what if the number of the righteous is five less than fifty? Will you destroy the whole city because of five people? If I find forty-five there," he said, "I will not destroy it."
29	Once again he spoke to him, "What if only forty are found there?" He said, "For the sake of forty, I will not do it."
30	Then he said, "May the Lord not be angry, but let me speak. What if only thirty can be found there?" He answered, "I will not do it if I find thirty there."
31	Abraham said, "Now that I have been so bold as to speak to the Lord, what if only twenty can be found there?" He said, "For the sake of twenty, I will not destroy it."
32	Then he said, "May the Lord not be angry, but let me speak just once more. What if only ten can be found there?" He answered, "For the sake of ten, I will not destroy it."
33	When the LORD had finished speaking with Abraham, he left, and Abraham returned home.

NLT

1	The LORD appeared again to Abraham near the oak grove belonging to Mamre. One day Abraham was sitting at the entrance to his tent during the hottest part of the day.
2	He looked up and noticed three men standing nearby. When he saw them, he ran to meet them and welcomed them, bowing low to the ground.
3	"My lord," he said, "if it pleases you, stop here for a while.
4	Rest in the shade of this tree while water is brought to wash your feet.
5	And since you've honored your servant with this visit, let me prepare some food to refresh you before you continue on your journey." "All right," they said. "Do as you have said."
6	So Abraham ran back to the tent and said to Sarah, "Hurry! Get three large measures of your best flour, knead it into dough, and bake some bread."

7	Then Abraham ran out to the herd and chose a tender calf and gave it to his servant, who quickly prepared it.
8	When the food was ready, Abraham took some yogurt and milk and the roasted meat, and he served it to the men. As they ate, Abraham waited on them in the shade of the trees.
9	"Where is Sarah, your wife?" the visitors asked. "She's inside the tent," Abraham replied.
10	Then one of them said, "I will return to you about this time next year, and your wife, Sarah, will have a son!" Sarah was listening to this conversation from the tent.
11	Abraham and Sarah were both very old by this time, and Sarah was long past the age of having children.
12	So she laughed silently to herself and said, "How could a worn-out woman like me enjoy such pleasure, especially when my master- my husband- is also so old?"
13	Then the LORD said to Abraham, "Why did Sarah laugh? Why did she say, 'Can an old woman like me have a baby?'"
14	Is anything too hard for the LORD? I will return about this time next year, and Sarah will have a son."
15	Sarah was afraid, so she denied it, saying, "I didn't laugh." But the LORD said, "No, you did laugh."
16	Then the men got up from their meal and looked out toward Sodom. As they left, Abraham went with them to send them on their way.
17	"Should I hide my plan from Abraham?" the LORD asked.
18	"For Abraham will certainly become a great and mighty nation, and all the nations of the earth will be blessed through him.
19	I have singled him out so that he will direct his sons and their families to keep the way of the LORD by doing what is right and just. Then I will do for Abraham all that I have promised."
20	So the LORD told Abraham, "I have heard a great outcry from Sodom and Gomorrah, because their sin is so flagrant.
21	I am going down to see if their actions are as wicked as I have heard. If not, I want to know."
22	The other men turned and headed toward Sodom, but the LORD remained with Abraham.
23	Abraham approached him and said, "Will you sweep away both the righteous and the wicked?
24	Suppose you find fifty righteous people living there in the city- will you still sweep it away and not spare it for their sakes?
25	Surely you wouldn't do such a thing, destroying the righteous along with the wicked. Why, you would be treating the righteous and the wicked exactly the same! Surely you wouldn't do that! Should not the Judge of all the earth do what is right?"
26	And the LORD replied, "If I find fifty righteous people in Sodom, I will spare the entire city for their sake."
27	Then Abraham spoke again. "Since I have begun, let me speak further to my Lord, even though I am but dust and ashes.
28	Suppose there are only forty-five righteous people rather than fifty? Will you destroy the whole city for lack of five?" And the LORD said, "I will not destroy it if I find forty-five righteous people there."
29	Then Abraham pressed his request further. "Suppose there are only forty?" And the LORD replied, "I will not destroy it for the sake of the forty."
30	"Please don't be angry, my Lord," Abraham pleaded. "Let me speak- suppose only thirty righteous people are found?" And the LORD replied, "I will not destroy it if I find thirty."
31	Then Abraham said, "Since I have dared to speak to the Lord, let me continue- suppose there are only twenty?" And the LORD replied, "Then I will not destroy it for the sake of the twenty."
32	Finally, Abraham said, "Lord, please don't be angry with me if I speak one more time. Suppose only ten are found there?" And the LORD replied, "Then I will not destroy it for the sake of the ten."

33When the LORD had finished his conversation with Abraham, he went on his way, and Abraham returned to his tent.

LXX

ὥστε

δέ

plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.

αὐτοῦ

plugin-autotooltip__default plugin-autotooltip_bigαὐτό

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅ

plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θεός

plugin-autotooltip__default plugin-autotooltip_bigθεός

greek

Masculine noun meaning:

* A god or goddess * God

πρός

plugin-autotooltip__default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...

τῇ

plugin-autotooltip__default plugin-autotooltip_bigὴ

greek

The definite article δὲ

τῇ

plugin-autotooltip__default plugin-autotooltip_bigὴ

greek

The definite article Ματθῆρη καλεσμένου αὐτοῦ

plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν

τῇ

plugin-autotooltip__default plugin-autotooltip_bigὴ

greek

The definite article θύρας

τῇ

plugin-autotooltip__default plugin-autotooltip_bigὴ

greek

The definite article σκηνῆς αὐτοῦ

plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μεσημβρίας

	ἀναβλέψας δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁφθαλμοῖς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶδεν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ τρεῖς ἄνδρες εἰσπήκτισαν ἐπάνω αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδὼν προσέδραμεν εἰς συνάντησιν αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός 2 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θύρας τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σκηνῆς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσεκύνησεν ἐπὶ τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆν plugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 3 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν κύριε εἰ ἄρα εὐρον χάριν ἐναντίον σου μὴ παρέλθῃς τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδά σου
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	λημφθήτω δὴ ὕδωρ καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νιψάτωσαν τοὺς
	greek
4	The definite article πόδας ὑμῶν καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταψύξατε ὑπὸ τὸ
	greek
	The definite article δένδρον
	καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λήμψομαι ἄρτον καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φάγεσθε καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετὰ τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 παρελεύσεσθε εἰς τὴν
5	τὴν
	greek
	The definite article ὁδὸν ὑμῶν οὗ
	εἶνεκεν ἐξεκλίνετε πρὸς
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν
	greek
	The definite article παῖδα ὑμῶν καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπαν οὕτως ποίησον
	greek
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form καθὼς

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσπευσεν Ἀβρααμ ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article σκηνὴν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Σάρραν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαυτός
6	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σπεῦσον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φύρασον τρία μέτρα σεμιδάλεως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποίησονplugin-autotooltip__default plugin-autotooltip_bigποίη
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form ἐγκρυφίας

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article βόας ἔδραμεν Αβρααμ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλαβεν μισχάριον ἀπαλὸν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καλὸν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
7	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκεν τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article παιδί καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐτάχυνεν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ποιῆσαι plugin-autotooltip__default plugin-autotooltip_bigποιέω
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form αὐτό plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἐλαβεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. βούτυρον καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γάλα καίplugin-autotooltip__default plugin-autotooltip_bigγαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μισχάριον ὃ ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρέθηκεν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός <td>8</td>	8
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐφάγοσαν αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. παρῑστήκει αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑπὸ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δένδρον	

	εἶπεν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πρός plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 9 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποῦ Σαππα ἢ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γυνή σου ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀποκριθεὶς εἶπεν ἰδοὺ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σκηνῇ
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	είπεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπαναστρέφων ἤξω πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σὲ κατὰ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καὶρὸν τοῦτονplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς ὧρας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔξει υἱὸν Σαττα ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek 10The definite article γυνή σου Σαττα δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἤκουσεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θύρα τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σκηνῆς οὐσαςplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ᾔπισθεν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <tr><td></td><td> Αἰβραῖμ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 11Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σαττα πρεσβύτεροι προβεβηκότες ἡμερῶν ἐξέλιπεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. 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	Αἰβραῖμ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 11Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σαττα πρεσβύτεροι προβεβηκότες ἡμερῶν ἐξέλιπεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Σαττα γίνεσθαι τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γυναικεῖα		

	ἐγέλασεν δὲ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Σαππα ἐν greek Preposition meaning "in". ἐαυτῇ λέγουσα οὕτω μὲν μοι γέγονεν ἕως τοῦ
12	greek The definite article νῦν ὁ greek The definite article δὲ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριός μου πρεσβύτερος
13	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν κύριος πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Αβρααμ τί ὅτι ἐγέλασεν Σαππα ἐν greek Preposition meaning "in". ἐαυτῇ λέγουσα ἄρά γε ἀληθῶς τέξομαι ἐγὼ δὲ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. γεγήρακα
14	μὴ ἄδυνατεῖ παρὰ τῷ greek The definite article θεῶ greek Masculine noun meaning: * A god or goddess * God ῥῆμα εἰς τὸν greek The definite article καιρὸν τοῦτον greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀναστρέψω πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σὲ εἰς ὥρας καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσται greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῇ greek The definite article Σαππα υἱός

	ήρνήσατο δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Σαππα λέγουσα οὐκ ἐγέλασα ἐφοβήθη γάρ καίplugin-autotooltip__default plugin-autotooltip_bigκαί 15greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν οὐχί ἀλλὰ ἐγέλασας
	ἐξαναστάντες δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐκεῖθεν οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article ἄνδρες κατέβλεψαν ἐπὶ πρόσωπον Σοδομων καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Γομορρας Αβρααμ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek 16δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. συνεπορεύετο μετ' αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) συμπροσέμπων αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος εἶπεν μὴ κρύψω ἐγὼ ἀπὸ Αβρααμ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ 17greek The definite article παιδός μου ἃ ἐγὼ ποιῶplugin-autotooltip__default plugin-autotooltip_bignοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form

	Aβρααμ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. γινόμενος ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰς ἔθνος μέγα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πολύ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνευλογηθήσονται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning <td>18</td> <td> * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigτὰ greek The definite article ἡ ἡplugin-autotooltip__default plugin-autotooltip_bigἡ greek The definite article ἡ ἡplugin-autotooltip__default plugin-autotooltip_bigἡ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 </td>	18	* He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigτὰ greek The definite article ἡ ἡplugin-autotooltip__default plugin-autotooltip_bigἡ greek The definite article ἡ ἡplugin-autotooltip__default plugin-autotooltip_bigἡ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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ἦδειν γὰρ ὅτι συντάξει τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article οὗτος plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article οὗτος plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετ’ αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φυλάξουσιν τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ
19greek
The definite article οὗτος κυρίου ποιεῖν plugin-autotooltip__default plugin-autotooltip_bigποιεῖω
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form δικαιοσύνην καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κρίσιν ὅπως ἂν ἐπαγάγῃ κύριος ἐπὶ Ἀβρααμ πάντα plugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅσα ἐλάλησεν πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	είπεν δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος κραυγή Σοδομων καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Γομορρας πεπλήθυνται καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek 20Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αιplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article αμαρτιαι αυτωνplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μεγάλοι σφόδρα
	καταβας ουν ο ωμομαι ει κατα τηνplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article κραυγην αυτωνplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τηνplugin-autotooltip__default plugin-autotooltip_bigο greek 21The definite article ερχομενην προςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με συντελούνται ει δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μη ινα γινω καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αποστρέψαντες εκειθεν οιplugin-autotooltip__default plugin-autotooltip_bigο greek 22The definite article ανδρες ηλθον εις Σοδομα Αβρααμ δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ηνplugin-autotooltip__default plugin-autotooltip_bigειμι greek ειμι is the first person singular verb for “to be” (ειναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example ειμι is the word for am and ην is the word for was, e.g. εστηκώς εναντιον κυριου

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγγίσας Αβρααμ εἶπεν μή συναπολέσης δίκαιον μετὰ ἀσεβοῦς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
23	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δίκαιος ὡς ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀσεβής
	ἐάν ῶσιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πεντήκοντα δίκαιοι ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόλει ἀπολεῖς αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἀνήσεις πάντα plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective.
24	Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τόπον ἔνεκεν τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πεντήκοντα δικαίων ἐάν ῶσιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

μηδαμὼς οὐ ποιήσεις	plugin-autotooltip__default plugin-autotooltip_bigνοιέω
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form	ὥς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	ῥῆμα τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article	ἀποκτεῖναι δίκαιον μετὰ ἀσεβοῦς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί	
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
25The definite article	δίκαιος ὥς ὁplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	ἀσεβῆς μηδαμὼς ὁplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	κρίνων πᾶσανplugin-autotooltip__default plugin-autotooltip_bigνάς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇνplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article	γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 οὐ ποιήσεις	plugin-autotooltip__default plugin-autotooltip_bigνοιέω
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form	κρίαν

	εἶπεν δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος ἔαν εὐρω ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Σοδομοις πεντήκοντα δικαίους ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλει ἀφήσω πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament
26	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τόπον διplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποκριθεὶς Ἀβρααμ εἶπεν νῦν ἡρξάμην λαλῆσαι πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κύριον ἐγὼ δέplugin-autotooltip__default plugin-autotooltip_bigδέ
27	greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἰμplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σποδός

	ἐὰν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐλαττωνωθῶσιν olplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πεντήκοντα δίκαιοι πέντε ἀπολεῖς ἕνεκεν τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πέντε πᾶσανplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole 28 Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν οὐ μὴ ἀπολέσω ἐὰν εὕρω ἐκεῖ τεσσαράκοντα πέντε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσέθηκεν ἔτι λαλῆσαι πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 29 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν ἐὰν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εὐρεθῶσιν ἐκεῖ τεσσαράκοντα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν οὐ μὴ ἀπολέσω ἕνεκεν τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τεσσαράκοντα

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν μή τι κύριε ἐὰν λαλήσω ἐὰν δέplugin-autotooltip__default plugin-autotooltip_bigδέ 30greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εὗρεθῶσιν ἐκεῖ τριάκοντα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν οὐ μὴ ἀπολέσω ἐὰν εὗρω ἐκεῖ τριάκοντα
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν ἐπειδὴ ἔχω λαλήσαι πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ 31greek The definite article κύριον ἐὰν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εὗρεθῶσιν ἐκεῖ εἴκοσι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν οὐ μὴ ἀπολέσω ἕνεκεν τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εἴκοσι
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν μή τι κύριε ἐὰν λαλήσω ἔτι ἅπαξ ἐὰν δέplugin-autotooltip__default plugin-autotooltip_bigδέ 32greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εὗρεθῶσιν ἐκεῖ δέκα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν οὐ μὴ ἀπολέσω ἕνεκεν τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δέκα

ἀπὸ	θεν	δε	plugin-autotooltip__default plugin-autotooltip_bigδε
greek			
δε is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος			
ὥς	ἐπαύσατο	λαλῶν	τῷ
plugin-autotooltip__default plugin-autotooltip_bigὁ			
greek			
The definite article Ἀβρααμ καὶ			
plugin-autotooltip__default plugin-autotooltip_bigκαί			
greek			
Meaning			
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plugin-autotooltip__default plugin-autotooltip_bigὁ			
greek			
The definite article τόπον αὐτοῦ			
plugin-autotooltip__default plugin-autotooltip_bigαὐτός			
greek			
Meaning			
* He, she, it * Himself, herself, itself * Same			
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.			
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)			

KJV

1	And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;
2	And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,
3	And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:
4	Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:
5	And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.
6	And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.
7	And Abraham ran unto the herd, and fetcht a calf tender and good, and gave it unto a young man; and he hasted to dress it.
8	And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.
9	And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.
10	And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.
11	Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.
12	Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?
13	And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?
14	Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.
15	Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.
16	And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.
17	And the LORD said, Shall I hide from Abraham that thing which I do;
18	Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

19	For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.
20	And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;
21	I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.
22	And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.
23	And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?
24	Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?
25	That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?
26	And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.
27	And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes:
28	Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it.
29	And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake.
30	And he said unto him, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there.
31	And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake.
32	And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake.
33	And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

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