

Genesis 19:5

	אָמַרְתֶּם לְלוֹט וְיֹאמְרוּ לוֹ אֵינֶה הָאֲנָשִׁים אֲשֶׁר בָּאָה אֵלֶיךָ הַלַּיְלָה הַזֶּה הֲיֹצִיאֵם אֵלֵינוּ וְנִדְבָעָה אִתָּם
Hebrew	hebrew The Hebrew word אָמַר does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1
ESV	And they called to Lot, "Where are the men who came to you tonight? Bring them out to us, that we may know them."
NIV	They called to Lot, "Where are the men who came to you tonight? Bring them out to us so that we can have sex with them."
NLT	They shouted to Lot, "Where are the men who came to spend the night with you? Bring them out to us so we can have sex with them!"

<p>καίplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξεκαλούντο τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ, ἦ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καίplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλεγον πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς</p> <p>greek</p> <p>Meaning</p> <p>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</p> <p>Preposition. Occurs 703 times in the New Testament.</p> <p>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτό</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποῦ εἶσινplugin-autotooltip__default plugin-autotooltip_bigεἶμι</p> <p>greek</p> <p>εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. οἱplugin-autotooltip__default plugin-autotooltip_bigὸ, ἦ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄνδρες οἱplugin-autotooltip__default plugin-autotooltip_bigὸ, ἦ, τό</p>	<p>LXX</p>
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KJV And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.

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