## Genesis 2:24

אָת plugin-autotooltip\_default plugin-autotooltip\_big.אַת אָר

Hebrew The Hebrew word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n.Genesis 1: הַיִּה פַּאשׁתׁ וְהָיָם בּוּשׁתְּשׁלְוּ וְהָיַם בְּאשׁתְּיׁ וְהָיָם וֹנִים בְּאשׁתִּיׁ וְהָיִם בּוּשׁתִּיֹם בְּאשׁתִּי וְהָבֶּים בְּאשׁתִּי וְהָיִם בְּאשׁתִּי וְהָיִם בְּאשׁתִי וְהָבֶים בְּאשׁתִּי וְהָיִם בּאשׁתִּי וְהָיִם בּאשׁתִּי וְהָיִם בְּאשׁתִּי וְהָיִם בְּאשׁתִּי וְהָיִם בְּאשׁתִּי וְהָיִם בְּאשׁתִּי וְהָיִם בְּאשׁתִּי וְהָיִם בְּאשׁתִּי וְהָיִם בּאַים בּאָים בּאַים בּאַים בּאָים בּאָים בּאָים בּאָים בּאַים בּאַים בּאַים בּאַים בּאַים בּאָים בּאָים בּאָים בּאַים בּאָים בּאָים בּאָים בּאָים בּאָים בּאָים בּאָים בּאָּים בּאָים בּאָים בּאָים בּאָּים בּאָים בּאָים בּאָים בּאַים בּאָּים בּאָים בּאָים בּאָים בּאָים בּאָים בּאַנְיים בּאָים בּאָים בּאָּים בּאָים בּאָרָם בּאָּים בּאָרָם בּאָים בּאָים בּאָרָם בּאָּשׁלְּינְהָים בּאָּים בּאָרָם בּאָּים בּאָּם בּאָים בּאָּים בּאָרָם בּאָרָם בּאָּים בּאָרָם בּאָּים בּאָרָם בּאָשׁים בּאַרָּם בּאָשׁים בּיּבּים בּאָשׁים בּיִבְּים בּאָשׁים בּיִבּים בּאָשׁים בּיּבּים בּאָּים בּיּים בּיּים בּאָּים בּיּים בּאָּים בּיּים בּיּים בּיּים בּיּים בּיים בּיּים בּיּים בּיּים בּיּים בּיּים בּיּים בּיּים בּיּים בּיּים בּיים בּיים בּיּים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיּים בּיים בּיים בּיים בּיּים בּיים בּיִים בּיִים בּיּים בּיים בּיים

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְבָשֵׂר אָחֶד

ESV Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

NIV For this reason a man will leave his father and mother and be united to his wife, and they will become one flesh.

NLT This explains why a man leaves his father and mother and is joined to his wife, and the two are united into one.

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ἔνεκεν τούτουplugin-autotooltip default plugin-autotooltip bigoὖτος / αὕτη /τοῦτο
        greek
        * These or this * This one, this person, this thing * They or he or she or it
        Demonstrative pronoun.
        οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καταλείψει ἄνθρωπος τὸνρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
        greek
        Meaning:
         * The
        The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατέρα αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        greek
        Meaning
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip default plugin-autotooltip bigκαί
         Meaning
          And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
        greek
        Meaning:
        * The
        The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μητέρα αὐτοῦplugin-autotooltip default plugin-autotooltip bigαὐτός
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        greek
        Meaning
         * And * Also * Both * Even * Too * So
LXX
        s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσκολληθήσεται πρὸςplugin-autotooltip_default plugin-autotooltip_bigmρός
        Meaning
         * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
         Preposition. Occurs 703 times in the New Testament.
        πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὴνρίμαϳn-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
        greek
        Meaning:
         * The
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυναῖκα αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        greek
        Meaning
          He, she, it * Himself, herself, itself * Same
         Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
         * And * Also * Both * Even * Too * So
        s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσονταιρlugin-autotooltip_default plugin-autotooltip_bigεlμί
        \epsilonlμί is the first person singular verb for "to be" (\epsilonl̄vαι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. olplugin-autotooltip default plugin-autotooltip bigð, ἡ, τό
        greek
        Meaning:
         * The
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δύο εἰς σάρκα μίανρlugin-autotooltip default plugin-autotooltip bigεἶς
        gree
        Meaning:
         * One * First * One thing * Alone * Individual * One ma * Someone
        ict is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19john 10:30
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KJV Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

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