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Genesis 20

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

Text

Hebrew

אָרֶצָה אַבְּרָהָם אַבְּרָהָם אַבְּרָהָם אַרְצָה plugin-autotooltip_default plugin-autotooltip_bigץ:אָרֶצָה hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שַׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 ַהַנֶּגֶב וַיֵּשֶׁב בֵּין קָדֵשׁ וּבֵין שָׁוּר וַיַּגָר בִּגְרֵר ווַנּאָמֵר אַבּרָהָם אֵל שָּׁרֶה אִשִּׁתְּי הֶוֹא וַיִּשְׁלַּח אֲבִימֶּלֶךּ מֱלֶךּ גְּרָר וַיִּקֵּח אֶת plugin-autotooltip _default pluginautotooltip bigאַת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 שרה אֱלֹהֵים plugin-autotooltip default plugin-autotooltip bigיַבָּא אֱלֹהֵים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אַל אַבִּימֵלֶךְ בַּחֲלָוֹם הַלָּיֶלָה וַיָּאֹמֶר לוֹ הִנָּךְ מֶתֹ עַל הָאִשֶּׁה אֲשֵׁר לָלַּחָתָּ וְהָוֹא בְּעֻלַת בַּעַל וַאַבִימֶּלֶדְ לְאׁ קָרָב אֱלֵיהָ וַיּאֹמֶּר אֱדֹנָי הַגְּוֹי גַּם צַדְּיק תַּהַרְגֹּ ָהֶלֹא הָוּא אֲמֶר לָיֹ אֲחָתִי הָוֹא וָהָיא גָם הָוֹא אֲמֶרֶה אֲחֵי הָוֹא בָּתֶם לְבַבֵּי וּבְנָקָיֹן כָּפֵּי עֲשֶׂיתִי זְאֹת

אֱלָיִו הָאֱלֹהִים plugin-autotooltip_default plugin-autotooltip_bigויאׁמֵר אֶלָיו הָאֱלֹהִים

genesis 20

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אָר אָנֹכֵי אָנֹכֵי יָדַעְתִּּיֹ כֵּי בְתָם לְבָבְךּ עָשִׂיתָ זֹּאת וָאֶחְשְׂדְּ גַּם אָנֹכֵי אְזֹתְ יָדַעְתִּיֹ כֵּי בְתָם לְבָבְךּ עָשֵׂיתִ זֹּאת וָאֶחְשְׂדְּ גַּם אָנֹכֵי אְזֹתְם בּוּם אָנֹכֵי יָדַעְתִּיֹ כֵּי בְתָם לְבָבְךּ עָשֵׂיתִ זֹּאת וָאֶחְשְׂדְּ גַּם אָנֹכֵי אְזֹתְם autotooltip default plugin-autotooltip bigאַ

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מֵחֲטוֹ לֵי עַל בֵּן לֹא נְתַהֶּידְּ

ּןעַתָּה הָשֵׁב אֱשֶׁת הָאִישׁ כָּי נָבָיא הֹוּא וְיִתְפַּלֵּל בְּעַדְךּ וֶחְיֵה וְאִם אֵינְךָּ מֵשִּׁיב דָּע כִּי מְוֹת תָּמוּת אַתָּה וְכָל אֲשֶׁר לֶדְּ

אָת plugin-autotooltip_default plugin-autotooltip_bigווַיַּשְׁכֵּּם אֲבִימֶּלֶךְ בַּבּּקֶר וַיִּקְרָא לְכָל עֲבָדָּיו וַיְדַבֵּּר אֶת

hebrew

- The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בָּלְיִם הָאֶלֶשִׁים מָאָד
- ַף אַבִּימֶּלֶדְּ לְאַבְּרָהָׁם וַיּׂאֹמֶר לוֹ מֶה עָשֵּׁיתָ לָּנוּ וּמֶה חָטָאתִי לָדְּ כִּי הַבָּאתָ עָלֵי וְעַל מַמְלַכְתָּי חֲטָאָה גְדֹלֶה מַעֲשִּׁים אֲשֵׁר לֹא זֵעָשׁוּ עָשֵּׂיתָ עִמָּדִי

את plugin-autotooltip default plugin-autotooltip biqאַמר אַבִּימֵלֵךּ אֵל אַבְרָהֶם מֶה רָאִּיתָ כֵּי עָשְּׂיתָ אֶת

hebrew

10

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article קַּבָּר הַאָּה 1:1 מַּבָּר בְּבָּר הַאָּה בּר בַּאָה בּר בּאָה בּאָר בּאָה בּאָר בּאָה בּאָר בּאָב בּאָר בּאָב בּאָר בּאָב בּאָר בּאָב בּאָר בּאָב בּאָר בּאָר בּאָב בּאָב בּאָר בּאָב בּאָר בּאָב בּאָר בּאָב בּאָר בּאָר בּאָב בּאָר בּאָב בּאָר בּאָב בּאָב בּאָב בּאָב בּאָב ב

אֱלֹהִים כֵּי אָמַרְתִּי רֵק אֵין יִראַת אֱלֹהִים lugin-autotooltip_default plugin-autotooltip_bigוּאֹמֶר אַבְרָהָם כֵּי אָמַרְתִּי רֵק אֵין יִראַת אֱלֹהִים

hebrew

11 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine בַּמַקוֹם הַאָּה וַהַרַגִּוּנִי עַל דָּבֵר אָשִׁתֵּי

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ָהָיָה plugin-autotooltip_default plugin-autotooltip_bigוְגָם אָמִנָּה אֱחֹתֵי בַת אָבִיּ הָּוֹא אַדְּ לְאׁ בַת אָמֵי וַתְּהִי

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לי לאשׁה

הַיָּהוֹplugin-autotooltip default plugin-autotooltip bigיַהי

hebrew

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13 hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אֱלֹהִים plugin-autotooltip_default plugin-autotooltip_big.

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine מָבֵּית אָבִי ٛ וָאֹמֵר לָּהּ זֶה חַסְדֵּׁדּ אֲשֶׁר תַּעֲשֶׂי עִמָּדֶי אֶל כָּל הַמָּקוֹם אֲשֶׁר נָבָוֹא שָּׁמָה אִמְרִי לֶי אָחֶי הוּא

וַיָּשֶּׁב לוֹ אֵת וּנְּקָּר וַעֲבָדִיםׂ וּשְׁפָּחֹת וַיִּתֵּן לְאַבְּרָתֵּם וַיָּשֶׁב לוֹ אֵתplugin-autotooltip_default pluginautotooltip bigאָ

$|_{14}|$ hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 שַׁבָּה אָשִׁיּבּוּ

אָרֵצִי plugin-autotooltip default plugin-autotooltip bigץ אָבֶר אָבִימֶּלֶדְ הָנָה אַרְצֵי

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶּבֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

15 When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 פנים plugin-autotooltip default plugin-autotooltip big

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ם-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. בַּטְּיֵב בָּעֵיכֵיךְ שֵׁב

וּלְשָּׂרֶה אָמַּר הָנֵּה נָתַׁתִּי אֶלֶף כֶּּסֶף לְאָחִידּ הִנֵּה הוּא לָדְּ כְּסְוּת עֵינַיִם לְכְּל אֲשֶׁר אִתֶּדּ וְאֵת plugin-autotooltip__default plugin-autotooltip bigאַת

16 hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article a. Genesis 1:1

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אֱלֹהָים אֱל הָאֱלֹהִים plugin-autotooltip default plugin-autotooltip big אֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֱלֹהָים plugin-autotooltip default plugin-autotooltip bigאֱלָהָים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֶת plugin-autotooltip default plugin-autotooltip bigאָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָת plugin-autotooltip_default plugin-autotooltip_big אֵבימֶלֶדּ וְאֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה- Genesis 1:1.

יָהוָה plugin-autotooltip default plugin-autotooltip bigהַי עָצָר עָצָר יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּעַד בָּל בֶּיָת אֲבִימֵלֶךְּ עַל דְּבַר

ESV

- From there Abraham journeyed toward the territory of the Negeb and lived between Kadesh and Shur; and he sojourned in Gerar.
- 2 And Abraham said of Sarah his wife, "She is my sister." And Abimelech king of Gerar sent and took Sarah.
- But God came to Abimelech in a dream by night and said to him, "Behold, you are a dead man because of the woman whom you have taken, for she is a man's wife."

Now Abimelech had not approached her. So he said, "Lord, will you kill an innocent people?

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- Did he not himself say to me, 'She is my sister'? And she herself said, 'He is my brother.' In the integrity of my heart and the innocence of my hands I have done this."
- Then God said to him in the dream, "Yes, I know that you have done this in the integrity of your heart, and it was I who kept you from sinning against me. Therefore I did not let you touch her.
- Now then, return the man's wife, for he is a prophet, so that he will pray for you, and you shall live. But if you do not return her, know that you shall surely die, you, and all who are yours."
- So Abimelech rose early in the morning and called all his servants and told them all these things. And the men were very much afraid.
- Then Abimelech called Abraham and said to him, "What have you done to us? And how have I sinned against you, that you have brought on me and my kingdom a great sin? You have done to me things that ought not to be done."
- 10 And Abimelech said to Abraham, "What did you see, that you did this thing?"
- Abraham said, "I did it because I thought, There is no fear of God at all in this place, and they will kill me because of my wife.
- Besides, she is indeed my sister, the daughter of my father though not the daughter of my mother, and she became my wife.
- And when God caused me to wander from my father's house, I said to her, 'This is the kindness you must do me: at every place to which we come, say of me, He is my brother.'"
- Then Abimelech took sheep and oxen, and male servants and female servants, and gave them to Abraham, and returned Sarah his wife to him.
- 15 And Abimelech said, "Behold, my land is before you; dwell where it pleases you."
- To Sarah he said, "Behold, I have given your brother a thousand pieces of silver. It is a sign of your innocence in the eyes of all who are with you, and before everyone you are vindicated."
- Then Abraham prayed to God, and God healed Abimelech, and also healed his wife and female slaves so that they bore children.
- For the LORD had closed all the wombs of the house of Abimelech because of Sarah, Abraham's wife.

NIV

- Now Abraham moved on from there into the region of the Negev and lived between Kadesh and Shur. For a while he stayed in Gerar,
- and there Abraham said of his wife Sarah, "She is my sister." Then Abimelech king of Gerar sent for Sarah and took her.
- But God came to Abimelech in a dream one night and said to him, "You are as good as dead because of the woman you have taken; she is a married woman."
- Now Abimelech had not gone near her, so he said, "Lord, will you destroy an innocent nation?
- Did he not say to me, 'She is my sister,' and didn't she also say, 'He is my brother'? I have done this with a clear conscience and clean hands."
- Then God said to him in the dream, "Yes, I know you did this with a clear conscience, and so I have kept you from sinning against me. That is why I did not let you touch her.
- Now return the man's wife, for he is a prophet, and he will pray for you and you will live. But if you do not return her, you may be sure that you and all yours will die."
- Early the next morning Abimelech summoned all his officials, and when he told them all that had happened, they were very much afraid.
- Then Abimelech called Abraham in and said, "What have you done to us? How have I wronged you that you have brought such great guilt upon me and my kingdom? You have done things to me that should not be done."
- 10 And Abimelech asked Abraham, "What was your reason for doing this?"

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- Abraham replied, "I said to myself, 'There is surely no fear of God in this place, and they will kill me because of my wife.'
- Besides, she really is my sister, the daughter of my father though not of my mother; and she became my wife.
- And when God had me wander from my father's household, I said to her, 'This is how you can show your love to me: Everywhere we go, say of me, "He is my brother.""
- Then Abimelech brought sheep and cattle and male and female slaves and gave them to Abraham, and he returned Sarah his wife to him.
- 15 And Abimelech said, "My land is before you; live wherever you like."
- To Sarah he said, "I am giving your brother a thousand shekels of silver. This is to cover the offense against you before all who are with you; you are completely vindicated."
- Then Abraham prayed to God, and God healed Abimelech, his wife and his slave girls so they could have children again,
- for the LORD had closed up every womb in Abimelech's household because of Abraham's wife Sarah.

NLT

- Abraham moved south to the Negev and lived for a while between Kadesh and Shur, and then he moved on to Gerar. While living there as a foreigner,
- Abraham introduced his wife, Sarah, by saying, "She is my sister." So King Abimelech of Gerar sent for Sarah and had her brought to him at his palace.
- But that night God came to Abimelech in a dream and told him, "You are a dead man, for that woman you have taken is already married!"
- 4 But Abimelech had not slept with her yet, so he said, "Lord, will you destroy an innocent nation?
- Didn't Abraham tell me, 'She is my sister'? And she herself said, 'Yes, he is my brother.' I acted in complete innocence! My hands are clean."
- In the dream God responded, "Yes, I know you are innocent. That's why I kept you from sinning against me, and why I did not let you touch her.
- Now return the woman to her husband, and he will pray for you, for he is a prophet. Then you will live. But if you don't return her to him, you can be sure that you and all your people will die."
- Abimelech got up early the next morning and quickly called all his servants together. When he told them what had happened, his men were terrified.
- Then Abimelech called for Abraham. "What have you done to us?" he demanded. "What crime have I committed that deserves treatment like this, making me and my kingdom guilty of this great sin? No one should ever do what you have done!
- 10 Whatever possessed you to do such a thing?"
- Abraham replied, "I thought, 'This is a godless place. They will want my wife and will kill me to get her.'
- And she really is my sister, for we both have the same father, but different mothers. And I married her.
- When God called me to leave my father's home and to travel from place to place, I told her, 'Do me a favor. Wherever we go, tell the people that I am your brother.'"
- Then Abimelech took some of his sheep and goats, cattle, and male and female servants, and he presented them to Abraham. He also returned his wife, Sarah, to him.
- 15 Then Abimelech said, "Look over my land and choose any place where you would like to live."
- And he said to Sarah, "Look, I am giving your 'brother' 1,000 pieces of silver in the presence of all these witnesses. This is to compensate you for any wrong I may have done to you. This will settle any claim against me, and your reputation is cleared."
- Then Abraham prayed to God, and God healed Abimelech, his wife, and his female servants, so they could have children.

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For the LORD had caused all the women to be infertile because of what happened with Abraham's wife, Sarah.

LXX

kαiplugin-autotooltip_default plugin-autotooltip_tigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκίνησεν ἐκείθεν Αβραφμ είς γἤνρίμαjn-autotooltip_default plugin-autotooltip_default plugin-autotooltip_digyῆ	
Meaning:	
* Soil or ground (e.g. Matthew 13.5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 npòcplugin-autotooltip_default plugin-autotooltip_bignpóç	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward so a something, whether physical, s λίβα καίρμομη-autotooltip_default plugin-autotooltip_bigκαί	omeone or
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὧκησεν ἀνὰ μέσον Καδης καὶρλισμία-autotooltip_default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἀνὰ μέσον Σουρ καἰριμοχία-autotooltip_default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" napównosv évplugin-autotooltip_default plugin-autotooltip_bigiv	
greek	
Preposition meaning "in". Γεραροις	

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εἶπεν δὲplugin-autotooltip_default plugin-autotooltip_bigδε greek δέ is a co nction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Αβρααμ περὶ Σαρρας τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυναικὸς αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He. she. it * Himself. herself. itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὄτι ἀδελφή μού ἐστινplugin-autotooltip_default plugin-autotooltip_bigεlμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ην is the word for was, e.g. ἐφοβήθη γὰρ είπεῖν ὅτι γυνή μού ἐστινρίυgin-autotooltip_default plugin-autotooltip_befault areek είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. μήποτε ἀποκτείνωσιν αὐτὸνρίυgin-autotooltip_default plugin-autotooltip_bigαὐτός areek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive), Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) olplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό Meaning: * The orms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνδρες τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλεως διρlugin-autotooltip_default plugin-autotooltip_bigδιά Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 αὐτήνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός areek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπέστειλεν δὲplugin-autotooltip_default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Αβιμελεχ βασιλεύς Γεραφων καἰριμοίη-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλαβεν τὴνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Σαρραν

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greek
 * And * Also * Both * Even * Too * So
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 greek
Meaning:
 The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip default plugin-autotooltip bigθεὸς
* A god or goddess * God πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
 greek
Meaning
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 Preposition, Occurs 703 times in the New Testament.
πρός is a common preposition in Koline Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward so something, whether physical, s... Aβιμελεχ ένριμομη-autotoolitp_default plugin-autotoolitp_bigév
 Preposition meaning "in". ὕπνῳ τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νύκτα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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 The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυναικός ἦςplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὄ
 greek
Meaning:
 Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
greek
Meaning:
 * These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δέρlugin-autotooltip_default plugin-autotooltip_bigδέ
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐστυρμομι-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigelμί
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είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
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Αβιμελεχ δὲρlugin-autotooltip_default plugin-autotooltip, bigδέ
greek
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greek
Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν κύριε ἔθνος ἀγνοοῦν καὶplugin-autotooltip_default plugin-autotooltip_bigκα
Meaning
 * And * Also * Both * Even * Too * So
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ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δίκαιον ἀπολεῖς

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ὑκ αὐτόςplugin-autotooltip_default plugin-autotooltip_bigαὑτός greek * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5.000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μοι εἶπεν ἀδελφή μού ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. καὶριμgin-autotooltip_default plugin-autotooltip_default Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀὐτήρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μοι εἶπεν ἀδελφός μού ἐστινρlugin-autotooltip_default plugin-autotooltip_bigelμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἐνρlugin-autotooltip_default plugin-autotooltip_default Preposition meaning "in". καθαρᾶ καρδία καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <code>kvplugin-autotooltip_default plugin-autotooltip_bigkv</code> Preposition meaning "in". δικαιοσύνη χειρῶν ἐποίησαplugin-autotooltip_default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Present tense Person Greek Form τοῦτοplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it

οὕτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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ῦν δὲplugin-autotooltip_default plugin-autotooltip_bigδέ greek δέ is a con unction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀπόδος τὴυρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip. greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυναῖκα τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνθρώπῳ ὅτι προφήτης ἐστινplugin-autotooltip_default plugin-autotooltip_bigelμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσεύξεται περὶ σοῦ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ζήση εί δὲρlugin-autotooltip_default plugin-autotooltip_bigδέ greek de is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English, μή ἀποδίδως γνώθι ὅτι ἀποθανή οὐ καὶρἰσμία-autotooltip_default plugin-autotooltip_dispati greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταρlugin-autotooltip_default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament With singular countable nouns → "every" |ohn 1:9|ohn 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Iohn 3:16Colossians 1:17 τάρ|uqin-autotooltip default pluqin-autotooltip biqò, ή, τό greek Meaning: The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σά

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* And * Also * Both * Even * Too * So
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greek
Meaning:
 The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρωὶ καὶplugin-autotooltip default plugin-autotooltip bigκαὶ
 greek
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάλεσεν πάνταςplugin-autotooltip_default plugin-autotooltip_bigmāς
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὐς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
* The
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παῖδας αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
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Meaning:
 The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ῥήματα ταῦταρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς τὰρμαμία-autotooltip default plugin-autotooltip bigó, ή, τό
 The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὧτα αὑτῶνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
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greek
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greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
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greek
Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνθρωποι σφόδρα
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κα\plugin-autotooltip_default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάλεσεν Αβιμελεγ τὸνομοίη-autotooltip default olugin-autotooltip bigō, ἡ, τό greek Meaning: The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αβρααμ καὶριμαίη-autotooltip default pluqin-autotooltip biqκαί greek * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτῷρlugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He. she. it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τί τοῦτορlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αῦτη /τοῦτο areek *These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐποίησαςplugin-autotooltip_default plugin-autotooltip_bigmoιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Present tense Person Greek Form ήμῖν μή τι ήμάρτομεν εἰς σέ ὅτι ἐπήγαγες ἐπ ἐμὲ καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ τὴνρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό greek Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλείαν μου ἀμαρτίαν μεγάλην ἔργον ὂplugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὅ greek Meaning: * Who * Which * What lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning οὐδεὶς ποιήσειρlugin-autotooltip_default plugin-autotooltip_bignoιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form πεποίηκάςplugin-autotooltip_default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship Present tense Person Greek Form μοι εἴπεν δὲplugin-autotooltip_default plugin-autotooltip_bigδέ greek δε is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Αβιμελεχ τῷρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Αβρααμ τί ἐνιδων ἐποίησαςplugin-autotooltip_default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τοῦτοplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο Meaning: * These or this * This one, this person, this thing * They or he or she or it οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

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έγένετο δὲplugin-autotooltip_default plugin-autotooltip_bigδέ greek δέ is a con unction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἡνίκα ἐξήγαγέν με ὁρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip. 占igh, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς Masculine noun meaning: * A god or goddess * God ἐκ τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἴκου τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: * The The definite article Forms | | Sinqular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατρός μου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπα αὐτῆρlugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ταύτηνplugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. greek Meaning: The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δικαιοσύνην ποιήσεις plugin-autotooltip_default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship Verb forms Present tense Person Greek Form ἐπ ἐμέ εἰς πάνταρlugin-autotooltip_default plugin-autotooltip_bigπᾶς Meaning * All * Every * The whole Adjective. The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23john 3:16Colossians 1:17 τόπον οὖ ἐὰν εἰσελθωμεν ἐκεῖ εἰπὸν ἐμὰ ὅτι ἀδελφός, μού ἐστινρίυgin-autotooltip_default plugin-autotooltip_bigelμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

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δέ is a con
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greek
Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σαρραν τὴνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
 * The
The definite article
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυναῖκα αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
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* He. she. it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
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The definite article
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Meaning:
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The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ γῆρlugin-autotooltip default plugin-autotooltip bigyῆ
 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
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lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 μου ἐναντίον σου οὖ ἐάν σοι ἀρέσχη κατοίκει

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τηρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
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Meaning:
*The
The definite article.
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Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲρlugin-autotooltip_default plugin-autotooltip_bigδέ
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δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Σαρρα είπεν ίδου δέδωκα χίλια δίδραχμα τψρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
*The
The definite article.
Forms
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greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
our cusually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4-9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔστα μομαία-αυτοτοιοίτρ_ default plugin-autotoolitp_ bigείμί
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Meaning:
The
The definite article.
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ροσηύξατο δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
greek
δέ is a conjunction that can mean "but" or "and" or "aiso" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Αβρασμ πρὸςρισμία-autotoolitp_default plugin-autotoolitp_disgnoó
greek
Meaning
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τονρίμομη-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόνplugin-autotooltip_default plugin-autotooltip_bigθεὸς
greek
 Masculine noun meaning:
* A god or goddess * God \kappa\alpha\plugin-autotooltip_default plugin-autotooltip_big\kappa\alpha(
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Meaning:
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The definite article.
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areek
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κα\plugin-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
* And * Also * Both * Even * Too * So
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Meaning:
The definite article.
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greek
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
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ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔτεκον

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KJV

- And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.
- And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.
- But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife.
- 4 But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?
- Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this.
- And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.
- Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.
- Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.
- Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.
- 10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?
- And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake.
- And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.
- And it came to pass, when God caused me to wander from my father's house, that I said unto her,
 This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of
 me, He is my brother.
- And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave them unto Abraham, and restored him Sarah his wife.
- 15 And Abimelech said, Behold, my land is before thee: dwell where it pleaseth thee.

genesis 20

- And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was reproved.
- So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children.
- For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

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