

Genesis 20

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

Text

Hebrew

	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: 1 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 הַנָּגֶב וַיָּשֶׁב בֵּין קְדֵשׁ וּבֵין שׁוּר וַיָּגֶר בְּגִרָר
	אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew 2 The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 שָׁרָה
	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew 3 Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶל אַבְיִמֶלֶךְ בַּחֲלוֹם הַלַּיְלָה וַיֹּאמֶר לוֹ הִנֵּנִי מֵת עַל הָאִשָּׁה אֲשֶׁר לָקַחְתִּי וְהוּא בָעָלַת בְּעַל
	וַאֲבִימֶלֶךְ לֹא קָרַב אֵלֶיהָ וַיֹּאמֶר אֲדֹנָי הִגִּידִי גַם צְדִיק תִּהְיֶה 4
	הֲלֹא הוּא אָמַר לִי אֲחֹתִי הוּא וְהִיא גַם הוּא אָמְרָה אֲחִי הוּא בָתָם לְבָבִי וּבִנְקִי כִּפִּי עָשִׂיתִי זֹאת 5

	אלהים plugin-autotooltip__default plugin-autotooltip_big ויאמר אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels
6	Noun, masculine plugin-autotooltip__default plugin-autotooltip_big אֶתְּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 מְחֹטֵט לִי עַל כֵּן לֹא נִתְּתִיד לְנֹגַע אֵלֶיהָ
7	וַעֲתָה הִשָּׁב אֵשֶׁת הָאִישׁ כִּי נָבִיא הוּא וַיִּתְּפֹלל בְּעֶדְדָּהּ וַחֲיָהּ וְאִם אֵינֶה מְשִׁיב דָּע כִּי מוֹת תָּמוּת אֶתָּה וְכָל אֲשֶׁר לָךְ
8	אֶתָּה plugin-autotooltip__default plugin-autotooltip_big וַיִּשְׁלַח אֲבִימֶלֶךְ בַּבֶּקֶר וַיִּקְרָא לְכָל עֲבָדָיו וַיְדַבֵּר אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 כָּל הַדְּבָרִים הָאֵלֶּה בְּאֲזִינֵיהֶם וַיִּירָאוּ הָאֲנָשִׁים מְאֹד
9	וַיִּקְרָא אֲבִימֶלֶךְ לְאַבְרָהָם וַיֹּאמֶר לוֹ מָה עָשִׂיתָ לָנוּ וַיֹּמַר חֲטָאתִי לָךְ כִּי הִבֵּאתָ עָלַי וְעַל מִמְלַכְתִּי חֲטָאָה גְדֹלָה מֵעַשִׂים אֲשֶׁר לֹא יַעֲשׂוּ עֲשִׂיתָ עִמָּדִי
10	אֶתָּה plugin-autotooltip__default plugin-autotooltip_big וַיֹּאמֶר אֲבִימֶלֶךְ אֶל אַבְרָהָם מָה רָאִיתָ כִּי עָשִׂיתָ אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 הַדְּבָר הַזֶּה
11	אלהים plugin-autotooltip__default plugin-autotooltip_big ויאמר אֲבִרָהָם כִּי אֲמַרְתִּי רָק אִין יִרְאֶת אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בְּמָקוֹם הַזֶּה וְהָרְגוּנִי עַל דְּבַר אֲשֶׁתִּי

	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
15	When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 פְּנֵימָן plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. בְּטֹב בְּעֵינַיִךְ שֶׁבּ
16	אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 כָּל וְנֹכַחַת

	אלהים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels
17	Noun, masculine אֵת plugin-autotooltip__default plugin-autotooltip_big אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֵת אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֵת וְאֶמְהָתִּי וְיִלְדֹּי
18	יהוה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 בָּעֵד כָּל רֹחַם לְבַיִת אַבְיִמֶלֶךְ עַל דְּבַר שָׂרָה אִשְׁתּוֹ אַבְרָהָם

ESV

1	From there Abraham journeyed toward the territory of the Negeb and lived between Kadesh and Shur; and he sojourned in Gerar.
2	And Abraham said of Sarah his wife, “She is my sister.” And Abimelech king of Gerar sent and took Sarah.
3	But God came to Abimelech in a dream by night and said to him, “Behold, you are a dead man because of the woman whom you have taken, for she is a man's wife.”

4	Now Abimelech had not approached her. So he said, "Lord, will you kill an innocent people?
5	Did he not himself say to me, 'She is my sister'? And she herself said, 'He is my brother.' In the integrity of my heart and the innocence of my hands I have done this."
6	Then God said to him in the dream, "Yes, I know that you have done this in the integrity of your heart, and it was I who kept you from sinning against me. Therefore I did not let you touch her.
7	Now then, return the man's wife, for he is a prophet, so that he will pray for you, and you shall live. But if you do not return her, know that you shall surely die, you, and all who are yours."
8	So Abimelech rose early in the morning and called all his servants and told them all these things. And the men were very much afraid.
9	Then Abimelech called Abraham and said to him, "What have you done to us? And how have I sinned against you, that you have brought on me and my kingdom a great sin? You have done to me things that ought not to be done."
10	And Abimelech said to Abraham, "What did you see, that you did this thing?"
11	Abraham said, "I did it because I thought, There is no fear of God at all in this place, and they will kill me because of my wife.
12	Besides, she is indeed my sister, the daughter of my father though not the daughter of my mother, and she became my wife.
13	And when God caused me to wander from my father's house, I said to her, 'This is the kindness you must do me: at every place to which we come, say of me, He is my brother.'"
14	Then Abimelech took sheep and oxen, and male servants and female servants, and gave them to Abraham, and returned Sarah his wife to him.
15	And Abimelech said, "Behold, my land is before you; dwell where it pleases you."
16	To Sarah he said, "Behold, I have given your brother a thousand pieces of silver. It is a sign of your innocence in the eyes of all who are with you, and before everyone you are vindicated."
17	Then Abraham prayed to God, and God healed Abimelech, and also healed his wife and female slaves so that they bore children.
18	For the LORD had closed all the wombs of the house of Abimelech because of Sarah, Abraham's wife.

NIV

1	Now Abraham moved on from there into the region of the Negev and lived between Kadesh and Shur. For a while he stayed in Gerar,
2	and there Abraham said of his wife Sarah, "She is my sister." Then Abimelech king of Gerar sent for Sarah and took her.
3	But God came to Abimelech in a dream one night and said to him, "You are as good as dead because of the woman you have taken; she is a married woman."
4	Now Abimelech had not gone near her, so he said, "Lord, will you destroy an innocent nation?
5	Did he not say to me, 'She is my sister,' and didn't she also say, 'He is my brother'? I have done this with a clear conscience and clean hands."
6	Then God said to him in the dream, "Yes, I know you did this with a clear conscience, and so I have kept you from sinning against me. That is why I did not let you touch her.
7	Now return the man's wife, for he is a prophet, and he will pray for you and you will live. But if you do not return her, you may be sure that you and all yours will die."
8	Early the next morning Abimelech summoned all his officials, and when he told them all that had happened, they were very much afraid.
9	Then Abimelech called Abraham in and said, "What have you done to us? How have I wronged you that you have brought such great guilt upon me and my kingdom? You have done things to me that should not be done."
10	And Abimelech asked Abraham, "What was your reason for doing this?"

11	Abraham replied, "I said to myself, 'There is surely no fear of God in this place, and they will kill me because of my wife.'
12	Besides, she really is my sister, the daughter of my father though not of my mother; and she became my wife.
13	And when God had me wander from my father's household, I said to her, 'This is how you can show your love to me: Everywhere we go, say of me, "He is my brother."'"
14	Then Abimelech brought sheep and cattle and male and female slaves and gave them to Abraham, and he returned Sarah his wife to him.
15	And Abimelech said, "My land is before you; live wherever you like."
16	To Sarah he said, "I am giving your brother a thousand shekels of silver. This is to cover the offense against you before all who are with you; you are completely vindicated."
17	Then Abraham prayed to God, and God healed Abimelech, his wife and his slave girls so they could have children again,
18	for the LORD had closed up every womb in Abimelech's household because of Abraham's wife Sarah.

NLT

1	Abraham moved south to the Negev and lived for a while between Kadesh and Shur, and then he moved on to Gerar. While living there as a foreigner,
2	Abraham introduced his wife, Sarah, by saying, "She is my sister." So King Abimelech of Gerar sent for Sarah and had her brought to him at his palace.
3	But that night God came to Abimelech in a dream and told him, "You are a dead man, for that woman you have taken is already married!"
4	But Abimelech had not slept with her yet, so he said, "Lord, will you destroy an innocent nation?"
5	Didn't Abraham tell me, 'She is my sister'? And she herself said, 'Yes, he is my brother.' I acted in complete innocence! My hands are clean."
6	In the dream God responded, "Yes, I know you are innocent. That's why I kept you from sinning against me, and why I did not let you touch her.
7	Now return the woman to her husband, and he will pray for you, for he is a prophet. Then you will live. But if you don't return her to him, you can be sure that you and all your people will die."
8	Abimelech got up early the next morning and quickly called all his servants together. When he told them what had happened, his men were terrified.
9	Then Abimelech called for Abraham. "What have you done to us?" he demanded. "What crime have I committed that deserves treatment like this, making me and my kingdom guilty of this great sin? No one should ever do what you have done!"
10	Whatever possessed you to do such a thing?"
11	Abraham replied, "I thought, 'This is a godless place. They will want my wife and will kill me to get her.'
12	And she really is my sister, for we both have the same father, but different mothers. And I married her.
13	When God called me to leave my father's home and to travel from place to place, I told her, 'Do me a favor. Wherever we go, tell the people that I am your brother.'"
14	Then Abimelech took some of his sheep and goats, cattle, and male and female servants, and he presented them to Abraham. He also returned his wife, Sarah, to him.
15	Then Abimelech said, "Look over my land and choose any place where you would like to live."
16	And he said to Sarah, "Look, I am giving your 'brother' 1,000 pieces of silver in the presence of all these witnesses. This is to compensate you for any wrong I may have done to you. This will settle any claim against me, and your reputation is cleared."
17	Then Abraham prayed to God, and God healed Abimelech, his wife, and his female servants, so they could have children.

18For the LORD had caused all the women to be infertile because of what happened with Abraham's wife, Sarah.

LXX

1

κα

plugin-autotooltip__default plugin-autotooltip_bigκα

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκτινησεν ἐκτιθεν Αβρααμ εἰς γῆν

plugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 πρός

plugin-autotooltip__default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... λίβα κα

plugin-autotooltip__default plugin-autotooltip_bigκα

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ᾠκησεν ἀνὰ μέσον Καθ' κα

plugin-autotooltip__default plugin-autotooltip_bigκα

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὰ μέσον Σου κα

plugin-autotooltip__default plugin-autotooltip_bigκα

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παῶκησεν ἐν

plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". ἐν Ἐρεσας

είπεν δε plugin-autotooltip__default plugin-autotooltip_bigδε greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Αβραμ περὶ τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γυναικὸς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι δόξαμή μου ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐφοβήθη γὰρ εἰπεῖν ὅτι γυνή μου ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μήποτε ἀποκτείνωσιν αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. 2 Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνδρες τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πόλεως δι plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 αὐτὴν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπέστειλεν δέ plugin-autotooltip__default plugin-autotooltip_bigδε greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Αβιμεlech βασιλεὺς Γεραριων και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔλαβεν τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Σαρραν
--

<https://groveserver.com/bible/> Printed on 2025/11/10 09:27

	οὗκ αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μοι εἶπεν ἀδελφὴ μου ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἶπ greek εἶπῃ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμῃ is the word for am and ἦν is the word for was, e.g. καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μοι εἶπεν ἀδελφός μου ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἶπῃ greek 5 εἶπῃ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμῃ is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". καθὰ τὴν καρδίαν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". δικαιοσύνην χειρὶν ἐνδείκταιplugin-autotooltip__default plugin-autotooltip_bigνδείκ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτός / αὐτὴ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτός usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
--	--

ἐἴτεν δὲ	plugin-autotooltip__default plugin-autotooltip_bigδὲ
greek	
δὲ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῷ	plugin-autotooltip__default plugin-autotooltip_bigαὐτῷ
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅ	plugin-autotooltip__default plugin-autotooltip_bigὅ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	plugin-autotooltip__default plugin-autotooltip_bigθεῶς
greek	
Masculine noun meaning:	
* A god or goddess * God καθ ὅ	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in". καθὰ	plugin-autotooltip__default plugin-autotooltip_bigκαθὰ
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form τοῦ	plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο
6 greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπειδὴ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐκ ἀφ᾽	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

ὅν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ
greek
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀνδρός τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γυναικα τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνθρώπῳ οὐτὶ προφήτῃς ἐστὶν plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσεύχεται περὶ σοῦ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
7 greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ζῆλον εἰ δέ plugin-autotooltip__default plugin-autotooltip_bigδέ
greek
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μὴ ἀποδιδῶς γυνῆν ὅτι ἀποθανεῖ αὐὸ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντα plugin-autotooltip__default plugin-autotooltip_bigπάντα
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πάντα depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πάντα plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὐ

<https://groveserver.com/bible/> Printed on 2025/11/10 09:27

καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκδέκεσθαι ἀβραμ λέγει τὸν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ἀβραμ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἴπεν αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τί τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐν οὐρανῷ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἡμῖν μὴ τι ἡμάρτομεν εἰς αὐτὸ ἐπὶ ἡμέρας καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ τῇ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βασιλείαν μου ἀμαρτίαν μεγάλην ἔργον greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐδὲν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ποιοῦν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ποῶ	ἐπὶ greek ἔφ' is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀβραμ λέγει τὸν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ἀβραμ τί ἐνδὲν ἐν οὐρανῷ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
--	--

	ἐὼς δὲ plugin-autotooltip__default plugin-autotooltip_bigδὲ greek δὲ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ἀβραμ εἶπα γὰρ ὅρα οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. θεοσέβεια ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article.
11	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τό plugin-autotooltip__default plugin-autotooltip_bigαὐτός / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐμὲ τε ἀποκτενοῦσιν ἔνεκεν τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigγυναῖκός μου
	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γὰρ ἀληθῶς ἀδελφὴ μου ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐκ πατρὸς ἀλλ' οὐκ ἐκ μητρὸς ἐγενήθη δέ plugin-autotooltip__default plugin-autotooltip_bigδὲ greek δὲ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μοι εἰς γυναῖκα
12	

ἐγένετο ὁ plugin-autotooltip__default plugin-autotooltip_big 6έ greek 6έ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἡνῶκα ἐξηγγέν με plugin-autotooltip__default plugin-autotooltip_big ὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεῶς plugin-autotooltip__default plugin-autotooltip_big εἰς greek Masculine noun meaning: * A god or goddess * God ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_big ὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἴκου τοῦ plugin-autotooltip__default plugin-autotooltip_big ὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πατρός μου καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰνα αὐτῇ plugin-autotooltip__default plugin-autotooltip_big αὐτό τός greek 13 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ταῦτην plugin-autotooltip__default plugin-autotooltip_big οὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τῇ plugin-autotooltip__default plugin-autotooltip_big ὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δικαιοσύνην ποιῶσι plugin-autotooltip__default plugin-autotooltip_big οἰσίν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐν ἐμὲ εἰς πάντας plugin-autotooltip__default plugin-autotooltip_big ἡ νᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τόπον οὗ ἑάν εισέλθωμεν ἐκεῖ εἰπόν ἐμὲ ὅτι ἀδελφός μου ἐστίν plugin-autotooltip__default plugin-autotooltip_big εἰμὶ greek εἰμὶ is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμὶ is the word for am and ἦν is the word for was, e.g.

ἐλαβεν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Αβιμελεχ χλθα δίδραχμα πρόβατα και plugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μόσχους και plugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παῖδας και plugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παιδιόνας και plugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκεν τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The 14The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ἀβρααμ και plugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέδωκεν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ἰσραὴν τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γυναῖκα αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) και plugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Ἀβιμελεχ τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms 15Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ἀβρααμ (δοῦ ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῇ plugin-autotooltip__default plugin-autotooltip_bigγῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 μου ἐναντίον σου οὐ ἐάν σοι ἀρέσκη κατοίκει
--

τῆ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Σαππα εἰπεν ἰδοὺ δέδωκα χίλια δίδραχμα τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀδελφῷ σου ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οὐκ εἶς τμήν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms 16 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προσού σου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νάσαιplugin-autotooltip__default plugin-autotooltip_bigνάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μετὰ σοῦ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νάνταplugin-autotooltip__default plugin-autotooltip_bigνάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀληθευοὺν

	πρὸςὅςτο 6έplugin-autotooltip__default plugin-autotooltip_big6έ greek 6έ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ἀβραμ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ 6έονplugin-autotooltip__default plugin-autotooltip_big6εὸς greek Masculine noun meaning: * A god or goddess * God καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺτο ὅplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ 6εὶςplugin-autotooltip__default plugin-autotooltip_big6εὶς greek Masculine noun meaning: * A god or goddess * God τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τὸ greek Meaning: * The The definite article. 17Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ἀβραμλεχ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γυναῖκα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παιδίσκας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔτεκον
--	---

ὅτι συγκλείων συνέκλεισεν κύριος ἔωθεν πάντων greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 μήτραν ἐν greek Preposition meaning "in". τῷ greek Meaning: * The The definite article. 18 Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ τῇ ὅκῳ τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ τῇ Ἀβιμελεχ ἔνεκεν Σαρρας τῆς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ τῇ γυναῖκος Ἀβραμ
--

KJV

1	And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.
2	And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.
3	But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife.
4	But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?
5	Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this.
6	And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.
7	Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.
8	Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.
9	Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.
10	And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?
11	And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake.
12	And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.
13	And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother.
14	And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave them unto Abraham, and restored him Sarah his wife.
15	And Abimelech said, Behold, my land is before thee: dwell where it pleaseth thee.

16	And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was reprov'd.
17	So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children.
18	For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

[Genesis 19](#) ← [Genesis 20](#) → [Genesis 21](#)[Return to: Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Genesis](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=genesis_20Last update: **2025/08/14 06:15**