## **Genesis 20:13**

ָהָיָהplugin-autotooltip\_default plugin-autotooltip\_bigיְהָֿי

## hehrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 פָּאָשֶׁר הַּתְּעֶּנ אֹתָּי autotooltip\_default plugin-autotooltip\_bigภאַ

## hebrew

## Hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים ( אֱלֹהִים (אֱלֹהִים Jpugin-autotooltip\_default plugin-autotooltip\_big

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine מָבַּית אָבִיֹּ וָאֹמֶר לֶּהּ זֶה חַסְבֵּּדּ אֲשֵׁר תִּעֲשָׂי עִמֶּדֵי אֱל כָּל הַמָּקוֹם אֲשֵׁר נָבַוֹא שָׁמֶּה אִמְרִי לֵי אָחֵי הְוּא

And when God caused me to wander from my father's house, I said to her, 'This is the kindness you must do me: at every place to which we come, say of me, He is my brother.'"

NIV And when God had me wander from my father's household, I said to her, 'This is how you can show your love to me: Everywhere we go, say of me, "He is my brother.""

NLT When God called me to leave my father's home and to travel from place to place, I told her, 'Do me a favor. Wherever we go, tell the people that I am your brother."

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ἐγένετο δὲplugin-autotooltip default plugin-autotooltip bigδέ

areek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἡνίκα ἑξήγαγέν με ὁρlugin-autotooltip\_default plugin-autotooltip\_bigὁ

greek

The definite article  $\theta\epsilon$ òcplugin-autotooltip\_default plugin-autotooltip\_big $\theta\epsilon$ òc

greek

Masculine noun meaning:

\* A god or goddess \* God ἐκ τοῦplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article οἴκου τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò

areek

The definite article πατρός μου καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπα αὐτῆplugin-autotooltip\_default pluginautotooltip bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ταύτηνplugin-autotooltip\_default plugin-autotooltip bigoὖτος / αὕτη /τοῦτο

LXX greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὴνplugin-autotooltip\_default plugin-autotooltip\_bigò

areek

The definite article δικαιοσύνην ποιήσειςplugin-autotooltip default plugin-autotooltip bigποιέω

Meaning:

\* To do \* To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form ἐπ ἐμέ εἰς πάνταplugin-autotooltip\_default plugin-autotooltip\_bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \alpha \zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τόπον οὖ ἐὰν εἰσέλθωμεν ἐκεῖ εἰπὸν ἐμὲ ὅτι ἀδελφός μού ἐστινplugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

ΚJV

And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother.

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