

ἐγένετο δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἡνίκα ἐξηγγάγην με ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θεὸς plugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article οἴκου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πατρός μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

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Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπα αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός

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Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
ταύτην plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article δικαιοσύνην ποιήσεις plugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form ἐπ' ἐμέ εἰς πάντα plugin-autotooltip__default plugin-autotooltip_bigπᾶς

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Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

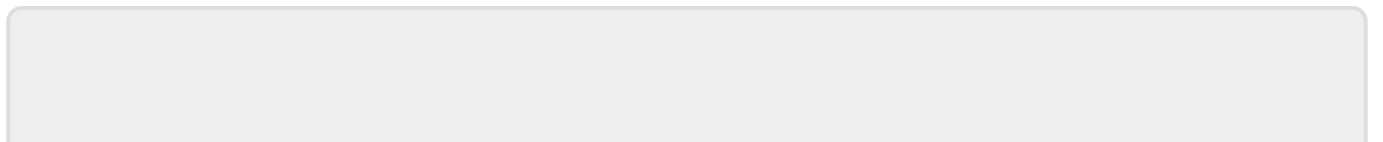
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τόπον οὗ ἔαν εἰσέλθωμεν ἐκεῖ εἰπὼν ἐμὲ ὅτι ἀδελφός μου ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.



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