

Genesis 21

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |

Text

Hebrew

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה
	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלֹהִים plugin-autotooltip__default plugin-autotooltip_big את
	hebrew
1	The Hebrew אֵלֹהִים word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by וַיֵּצֵא יְהוָה (שָׁרָה כְּאִשְׁרָא אֱמֶר וַיֵּצֵא יְהוָה) אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big יהוה
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	* Yahweh - God's personal name
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	אֶת־ (אֶת־) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
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5	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (יִצְחָק בְּנוֹ)
6	אלהיםplugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לִי הַשָּׁמַע יִצְחָק
7	וַתֹּאמֶר מִי מִלֵּל לְאַבְרָהָם הִינִיקָה בָנִים שָׂרָה כִּי יֵלְדָתִי בֶן לְזִקְנָיו
8	וַיִּגְדֹּל הַיֵּלֶד וַיִּגְמַל וַיַּעַשׂ אַבְרָהָם מִשְׁתֶּה גָדוֹל בַּיּוֹם הַגָּמֹל אֶתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (יִצְחָק)
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11	וַיִּרְע הַדָּבָר מְאֹד בְּעֵינֵי אַבְרָהָם עַל אוֹדֶת בְּנוֹ

	אלהים אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew 12 Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֵל אֲבֹרָהִם אֵל יָרַע בְּעֵינָיִךְ עַל הַנָּעַר וְעַל אֲמָתְךָ כֹּל אֲשֶׁר תֹּאמַר אֵלֶיךָ שָׂרָה שָׁמַע בְּקוֹלָהּ כִּי בִיצְחָק יִקְרָא לָךְ זָרַע
13	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בֶּן הָאָמָה לְגוֹי אֲשִׁימְנוּ כִּי זָרַעְךָ הוּא
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15	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַיָּלֵד תַּחַת אֶתֶד הַשָּׁיִחַם
16	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (קֹלָה וַתִּבְדֵּךְ

אלהים plugin-autotooltip__default plugin-autotooltip_big וישמע אלהים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine את plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (קול הנער ויקרא מלאך אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים

hebrew

Meanings:

17 * God * god * goddess * divine ones * angels

Noun, masculine שמים plugin-autotooltip__default plugin-autotooltip_big מן השמים

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 אלהים plugin-autotooltip__default plugin-autotooltip_big מה לך הגר אל תיראי כי שמע אלהים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אל קול הנער באשר הוא שם

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
18	For example, in Genesis 1:1 the word is preceded by הָנֶעֱרַח וְהַתְּזִיק אֶת (plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (יָדָהּ בּוֹ כִּי לָנוּ נִדּוּל אֲשִׁמְנוּ plugin-
	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
19	For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (עֵינֶיהָ וְתָרָא בָּאֵר מִים וְתִלְדָּ וְתִמְלֵא plugin- אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָחֵמַת מִים וְתִשָּׂק אֶת (plugin- autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הָנֶעֱרַח

הָיָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

hebrew

20 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine הָיָה אֶת הַנֶּעַר וַיְגַדֵּל וַיֵּשֶׁב בְּמִדְבָּר וַיְהִי plugin-autotooltip__default plugin-autotooltip_big

hebrew

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אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ אֲשֶׁה מֵאֶרֶץ לוֹ אֲמֹ וַתִּקַּח לוֹ אֶמּוֹ אֲשֶׁה מֵאֶרֶץ

hebrew

Meaning:

21 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מִצְרַיִם

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence.
22	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיֹּאמֶר אֱלֹהִים וְיִבְרָא אֶת הָאָדָם בְּצַלְמֵנוּ וְיִדְבָּקוּ אֵלָיו וְהָיוּ לְאֶחָד מֵעַמֵּינוּ וְהָיוּ לְנוֹתָרִים לְעֹלָמְדָם וְהָיוּ לְעֹלָמְדָם וְהָיוּ לְעֹלָמְדָם אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine עֲמָדָה בְּכָל אֲשֶׁר אֵתָּה עֲשֵׂה
23	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים אֵם תִּשְׁקֹר לִי וְלִנְיָי וְלִנְיָי בְּחֹסֶד אֲשֶׁר עָשִׂיתִי עִמָּךְ תַּעֲשֶׂה עִמָּדִי וְעַם הָאָרֶץ אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֲשֶׁר גָּרָתָה בָּהּ
24	וַיֹּאמֶר אֱבֶרְהֶם אֲנֹכִי אֲשַׁבֵּעַ
25	אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֱלֹהִים) אֲבִימֶלֶךְ עַל אֲדֹת בְּאֶרֶץ הַמִּיִּם אֲשֶׁר נִזְלָה עֲבָדֵי אֲבִימֶלֶךְ

	אתָּplugin-autotooltip__default plugin-autotooltip_big וַיֹּאמֶר אַבְיִמֶלֶךְ לֹא יָדַעְתִּי מִי עָשָׂה אֵת hebrew
26	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וַיֹּאמֶר אֱלֹהִים (הַדְּבָר הַזֶּה וְגַם אֵתָּה לֹא הִגַּדְתָּ לִּי וְגַם אֲנִכִּי לֹא שָׁמַעְתִּי בְלִתי הַיּוֹם
27	וַיִּקַּח אַבְרָהָם צִאן וּבָקָר וַיִּתֵּן לְאַבְיִמֶלֶךְ וַיְכַרְתִּי שְׁנֵיהֶם בְּרִית
28	אתָּplugin-autotooltip__default plugin-autotooltip_big וַיֹּאמֶר אַבְרָהָם אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (שֶׁבַע כְּבֹשֶׁת הַצֹּאן לְבִדְהָן
29	וַיֹּאמֶר אַבְיִמֶלֶךְ אֵל אַבְרָהָם מַה הָנָה שֶׁבַע כְּבֹשֶׁת הָאֵלָּה אֲשֶׁר הִצַּבְתָּ לְבִדְהָנָה
30	אתָּplugin-autotooltip__default plugin-autotooltip_big וַיֹּאמֶר כִּי אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (שֶׁבַע כְּבֹשֶׁת תִּקַּח מִיָּדִי בַעֲבוּר הִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֵת כִּי חִפְּרָתִי אֵת אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַבְּאֵר הַזֹּאת
31	עַל כֵּן קָרָא לַמָּקוֹם הַהוּא בְּאֵר שֶׁבַע כִּי שֵׁם נִשְׁבָּעוּ שְׁנֵיהֶם

32	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 פְּלִשְׁתִּים
33	יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֵל עוֹלָם
34	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 פְּלִשְׁתִּים יָמִים רַבִּים

ESV

1	The LORD visited Sarah as he had said, and the LORD did to Sarah as he had promised.
2	And Sarah conceived and bore Abraham a son in his old age at the time of which God had spoken to him.
3	Abraham called the name of his son who was born to him, whom Sarah bore him, Isaac.
4	And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.
5	Abraham was a hundred years old when his son Isaac was born to him.
6	And Sarah said, “God has made laughter for me; everyone who hears will laugh over me.”
7	And she said, “Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

8	And the child grew and was weaned. And Abraham made a great feast on the day that Isaac was weaned.
9	But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, laughing.
10	So she said to Abraham, "Cast out this slave woman with her son, for the son of this slave woman shall not be heir with my son Isaac."
11	And the thing was very displeasing to Abraham on account of his son.
12	But God said to Abraham, "Be not displeased because of the boy and because of your slave woman. Whatever Sarah says to you, do as she tells you, for through Isaac shall your offspring be named.
13	And I will make a nation of the son of the slave woman also, because he is your offspring."
14	So Abraham rose early in the morning and took bread and a skin of water and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered in the wilderness of Beersheba.
15	When the water in the skin was gone, she put the child under one of the bushes.
16	Then she went and sat down opposite him a good way off, about the distance of a bowshot, for she said, "Let me not look on the death of the child." And as she sat opposite him, she lifted up her voice and wept.
17	And God heard the voice of the boy, and the angel of God called to Hagar from heaven and said to her, "What troubles you, Hagar? Fear not, for God has heard the voice of the boy where he is.
18	Up! Lift up the boy, and hold him fast with your hand, for I will make him into a great nation."
19	Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water and gave the boy a drink.
20	And God was with the boy, and he grew up. He lived in the wilderness and became an expert with the bow.
21	He lived in the wilderness of Paran, and his mother took a wife for him from the land of Egypt.
22	At that time Abimelech and Phicol the commander of his army said to Abraham, "God is with you in all that you do.
23	Now therefore swear to me here by God that you will not deal falsely with me or with my descendants or with my posterity, but as I have dealt kindly with you, so you will deal with me and with the land where you have sojourned."
24	And Abraham said, "I will swear."
25	When Abraham reproved Abimelech about a well of water that Abimelech's servants had seized,
26	Abimelech said, "I do not know who has done this thing; you did not tell me, and I have not heard of it until today."
27	So Abraham took sheep and oxen and gave them to Abimelech, and the two men made a covenant.
28	Abraham set seven ewe lambs of the flock apart.
29	And Abimelech said to Abraham, "What is the meaning of these seven ewe lambs that you have set apart?"
30	He said, "These seven ewe lambs you will take from my hand, that this may be a witness for me that I dug this well."
31	Therefore that place was called Beersheba, because there both of them swore an oath.
32	So they made a covenant at Beersheba. Then Abimelech and Phicol the commander of his army rose up and returned to the land of the Philistines.
33	Abraham planted a tamarisk tree in Beersheba and called there on the name of the LORD, the Everlasting God.
34	And Abraham sojourned many days in the land of the Philistines.

NIV

1	Now the LORD was gracious to Sarah as he had said, and the LORD did for Sarah what he had promised.
2	Sarah became pregnant and bore a son to Abraham in his old age, at the very time God had promised him.
3	Abraham gave the name Isaac to the son Sarah bore him.
4	When his son Isaac was eight days old, Abraham circumcised him, as God commanded him.
5	Abraham was a hundred years old when his son Isaac was born to him.
6	Sarah said, "God has brought me laughter, and everyone who hears about this will laugh with me."
7	And she added, "Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."
8	The child grew and was weaned, and on the day Isaac was weaned Abraham held a great feast.
9	But Sarah saw that the son whom Hagar the Egyptian had borne to Abraham was mocking,
10	and she said to Abraham, "Get rid of that slave woman and her son, for that slave woman's son will never share in the inheritance with my son Isaac."
11	The matter distressed Abraham greatly because it concerned his son.
12	But God said to him, "Do not be so distressed about the boy and your maidservant. Listen to whatever Sarah tells you, because it is through Isaac that your offspring will be reckoned.
13	I will make the son of the maidservant into a nation also, because he is your offspring."
14	Early the next morning Abraham took some food and a skin of water and gave them to Hagar. He set them on her shoulders and then sent her off with the boy. She went on her way and wandered in the desert of Beersheba.
15	When the water in the skin was gone, she put the boy under one of the bushes.
16	Then she went off and sat down nearby, about a bowshot away, for she thought, "I cannot watch the boy die." And as she sat there nearby, she began to sob.
17	God heard the boy crying, and the angel of God called to Hagar from heaven and said to her, "What is the matter, Hagar? Do not be afraid; God has heard the boy crying as he lies there.
18	Lift the boy up and take him by the hand, for I will make him into a great nation."
19	Then God opened her eyes and she saw a well of water. So she went and filled the skin with water and gave the boy a drink.
20	God was with the boy as he grew up. He lived in the desert and became an archer.
21	While he was living in the Desert of Paran, his mother got a wife for him from Egypt.
22	At that time Abimelech and Phicol the commander of his forces said to Abraham, "God is with you in everything you do.
23	Now swear to me here before God that you will not deal falsely with me or my children or my descendants. Show to me and the country where you are living as an alien the same kindness I have shown to you."
24	Abraham said, "I swear it."
25	Then Abraham complained to Abimelech about a well of water that Abimelech's servants had seized.
26	But Abimelech said, "I don't know who has done this. You did not tell me, and I heard about it only today."
27	So Abraham brought sheep and cattle and gave them to Abimelech, and the two men made a treaty.
28	Abraham set apart seven ewe lambs from the flock,
29	and Abimelech asked Abraham, "What is the meaning of these seven ewe lambs you have set apart by themselves?"
30	He replied, "Accept these seven lambs from my hand as a witness that I dug this well."
31	So that place was called Beersheba, because the two men swore an oath there.

32	After the treaty had been made at Beersheba, Abimelech and Phicol the commander of his forces returned to the land of the Philistines.
33	Abraham planted a tamarisk tree in Beersheba, and there he called upon the name of the LORD, the Eternal God.
34	And Abraham stayed in the land of the Philistines for a long time.

NLT

1	The LORD kept his word and did for Sarah exactly what he had promised.
2	She became pregnant, and she gave birth to a son for Abraham in his old age. This happened at just the time God had said it would.
3	And Abraham named their son Isaac.
4	Eight days after Isaac was born, Abraham circumcised him as God had commanded.
5	Abraham was 100 years old when Isaac was born.
6	And Sarah declared, "God has brought me laughter. All who hear about this will laugh with me.
7	Who would have said to Abraham that Sarah would nurse a baby? Yet I have given Abraham a son in his old age!"
8	When Isaac grew up and was about to be weaned, Abraham prepared a huge feast to celebrate the occasion.
9	But Sarah saw Ishmael- the son of Abraham and her Egyptian servant Hagar- making fun of her son, Isaac.
10	So she turned to Abraham and demanded, "Get rid of that slave-woman and her son. He is not going to share the inheritance with my son, Isaac. I won't have it!"
11	This upset Abraham very much because Ishmael was his son.
12	But God told Abraham, "Do not be upset over the boy and your servant. Do whatever Sarah tells you, for Isaac is the son through whom your descendants will be counted.
13	But I will also make a nation of the descendants of Hagar's son because he is your son, too."
14	So Abraham got up early the next morning, prepared food and a container of water, and strapped them on Hagar's shoulders. Then he sent her away with their son, and she wandered aimlessly in the wilderness of Beersheba.
15	When the water was gone, she put the boy in the shade of a bush.
16	Then she went and sat down by herself about a hundred yards away. "I don't want to watch the boy die," she said, as she burst into tears.
17	But God heard the boy crying, and the angel of God called to Hagar from heaven, "Hagar, what's wrong? Do not be afraid! God has heard the boy crying as he lies there.
18	Go to him and comfort him, for I will make a great nation from his descendants."
19	Then God opened Hagar's eyes, and she saw a well full of water. She quickly filled her water container and gave the boy a drink.
20	And God was with the boy as he grew up in the wilderness. He became a skillful archer,
21	and he settled in the wilderness of Paran. His mother arranged for him to marry a woman from the land of Egypt.
22	About this time, Abimelech came with Phicol, his army commander, to visit Abraham. "God is obviously with you, helping you in everything you do," Abimelech said.
23	"Swear to me in God's name that you will never deceive me, my children, or any of my descendants. I have been loyal to you, so now swear that you will be loyal to me and to this country where you are living as a foreigner."
24	Abraham replied, "Yes, I swear to it!"
25	Then Abraham complained to Abimelech about a well that Abimelech's servants had taken by force from Abraham's servants.

26	“This is the first I've heard of it,” Abimelech answered. “I have no idea who is responsible. You have never complained about this before.”
27	Abraham then gave some of his sheep, goats, and cattle to Abimelech, and they made a treaty.
28	But Abraham also took seven additional female lambs and set them off by themselves.
29	Abimelech asked, “Why have you set these seven apart from the others?”
30	Abraham replied, “Please accept these seven lambs to show your agreement that I dug this well.”
31	Then he named the place Beersheba (which means “well of the oath”), because that was where they had sworn the oath.
32	After making their covenant at Beersheba, Abimelech left with Phicol, the commander of his army, and they returned home to the land of the Philistines.
33	Then Abraham planted a tamarisk tree at Beersheba, and there he worshiped the LORD, the Eternal God.
34	And Abraham lived as a foreigner in Philistine country for a long time.

LXX

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κύριος ἐπεσκέψατο τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Σαρραν καθὰ εἶπεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigνοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κύριος τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Σαρρα καθὰ ἐλάλησεν
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάλεσεν Ἀβραὰμ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄνομα τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὡς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 3Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γενόμενου αὐτῶplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὃν ἔτεκεν αὐτῶplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σαρρα Ἰσαὰκ
	περιέτεμεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ἀβραὰμ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἰσαὰκ τῆplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὅγδοῃ ἡμέρᾳ καθὰ ἐνετεῖλατο αὐτῶplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 4Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὃplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God

	Aβρααμ δὲ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἦν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἑκατὸν ἐτῶν ἦν ἰκὰ ἐγένετο αὐτῷ greek Meaning 5 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ἰσαακ ὁ greek The definite article οὗδος αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	εἶπεν δὲ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Σαππα γέλωτά μοι ἐποίησεν 6 Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κύριος δς γάρ ἂν ἀκούσῃ συγχαρεῖταιί μοι καί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν τίς ἀναγγελεῖ τῷ 7 greek The definite article Αβρααμ ὅτι θηλάζει παιδίου Σαππα ὅτι ἔτεκεν υἱόν ἐν greek Preposition meaning "in". τῷ greek The definite article γήρει μου

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νήξήθη τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παῖδιον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπεγαλακτίσθη καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form Αβρααμ δοχὴν μεγάλην ἢ ἡμέρα ἀπεγαλακτίσθη Ισαακ ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
8	ἰδοῦσα δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Σάρρα τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱὸν Ἀγαπ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Αἰγυπτίας ὅς ἐγένετο τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Αβρααμ παίζοντα μετὰ Ισαακ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱοῦ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἀβραὰμ ἔκβαλε τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδίσκην ταύτην plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ 10greek The definite article υἱὸν αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ γὰρ κληρονομήσει ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱὸς τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδίσκης ταύτης plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μετὰ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱοῦ μου Ἰσαακ σκληρὸν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐφάνη τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ῥῆμα σφόδρα ἐναντίον Ἀβραὰμ περὶ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ 11greek The definite article υἱοῦ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	ἐπεν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τώplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἄβρααμ μὴ σκληρόν ἔστωplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ῥῆμα ἐναντίον σου περὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article παίδου καὶplugin-autotooltip__default plugin-autotooltip_bigαἱ greek Meaning 12 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περὶ τῆςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article παιδοῦς πάνταplugin-autotooltip__default plugin-autotooltip_bigᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δοσά ἐάν ἐπὶ σοὶ Σάρρα ἄκουε τῆςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article φωνῆς αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. Ἰσαακ κληθήσεται σοὶ σπέρμα
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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
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	ἀνέστη δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Αβρααμ τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πρῶτῃ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλαβεν ἄρτους καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄσκὸν ὕδατος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκεν Ἀγαρ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπέθηκεν ἐπὶ τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὥμων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί 14 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδίον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέστειλεν αὐτήν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπελθοῦσα δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπλανάτο τήν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔρημον κατὰ τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φρέαρ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὄρκου ἔξέλιπεν δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὕδωρ ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article 15 ἀσχοῦ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔρριπεν τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδίον ὑποκάτω μίδς ἐλάτης
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	ἀπελθοῦσα δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐκάθητο ἀπέναντι αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μακρόθεν ὡσεὶ τόξου βολήν εἶπεν γὰρ οὐ μὴ ἴδω τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θάνατον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδίου μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί <td>16</td> <td> greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάθισεν ἀπέναντι αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀναβοήσαν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδίον ἔκλαυσεν </td>	16	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάθισεν ἀπέναντι αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀναβοήσαν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδίον ἔκλαυσεν
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εἰσὶν greek δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. greek The definite article greek Masculine noun meaning: * A god or goddess * God greek The definite article greek The definite article greek The definite article greek είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” greek The definite article greek Masculine noun meaning: * A god or goddess * God greek The definite article greek The definite article 17 Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. greek The definite article greek Masculine noun meaning: * A god or goddess * God greek The definite article greek The definite article greek The definite article greek είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g.

	ἀνάστηθι λαβέ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδίον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κράτησον τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χειρὶ σου αὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 18Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς γὰρ ἔθνος μέγα ποιήσωplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνέωξεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀφθαλμοὺς αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek
19	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶδεν φρέαρ ὕδατος ζῶντος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπορεύθη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπλήσεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄσκὸν ὕδατος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπότισεν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδίον

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God μετὰ τοῦ greek <td>20</td><td> οὗ plugin-autotooltip__default plugin-autotooltip_big καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νύξῃ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατώκνησεν ἐν greek Preposition meaning “in”. τῇ greek The definite article ἐρήμῳ ἐγένετο δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τοξότης </td>	20	οὗ plugin-autotooltip__default plugin-autotooltip_big καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νύξῃ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατώκνησεν ἐν greek Preposition meaning “in”. τῇ greek The definite article ἐρήμῳ ἐγένετο δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τοξότης
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ἐγένετο	δέ
greek	
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.	ἐν
greek	
Preposition meaning "in".	τώ
greek	
The definite article	καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐῖπεν
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ὁ
greek	
The definite article	αὐτοῦ
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	Φικολ
greek	
The definite article	ἀρχιστράτηγος
greek	
The definite article	δυνάμει
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	πρός
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...	ἄβρααμ
greek	
The definite article	θεός
greek	
Masculine noun meaning:	
* A god or goddess * God	μετὰ
greek	
Preposition meaning "in".	πάν
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πάν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	οἷς
greek	
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form	

	ὧν οὖν ὁμοσόν μοι τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεὸνplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God μὴ ἀδικήσιν με μὴδὲ τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σπέρμα μου μὴδὲ τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δνομά μου ἀλλὰ κατὰ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δικαιοσύνην ἣν ἐποίησαplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form μετὰ σοῦ ποιήσειςplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make 23 This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form μετ' ἐμοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῇplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἡ σὺ παρῳκησας ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 24 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Ἀβρααμ ἐγὼ ὁμοῦμαι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤλεγξεν Ἀβρααμ τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἀβιμελεχ περὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ 25 greek The definite article φρεάτων τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ῥδατος ὧν ἀφείλαντο οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παῖδες τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἀβιμελεχ
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αβιμελεχ οὐκ ἔγνω τὶς ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: 26 * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πράγμα τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐδὲ σύ μοι ἀπήγγειλας οὐδὲ ἐγὼ ἤκουσα ἀλλ ἡ σήμερον
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔλαβεν Αβρααμ πρόβατα καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μόσχους καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ 27 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκεν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Αβιμελεχ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διέθεντο ἀμφοτέρωι διαθήκην
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek 28 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔστησεν Αβρααμ ἐπὶ ἀμνάδας προβάτων μόνας

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Ἀβιμελεχ τῷ plugin-autotooltip__default plugin-autotooltip_bigὧ greek The definite article ἁβρααμ τί εἰσιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). 29 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αἱ plugin-autotooltip__default plugin-autotooltip_bigὧ greek The definite article ἐπτα ἀμνάδες τῶν plugin-autotooltip__default plugin-autotooltip_bigὧ greek The definite article προβάτων τούτων plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁς ἐστῆσας μόνας
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Ἀβρααμ ὅτι τάς plugin-autotooltip__default plugin-autotooltip_bigὧ greek The definite article ἐπτα ἀμνάδας ταύτας plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. 30 οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 λήμψη παρ ἐμοῦ ἵνα ὥσιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μοι εἰς μαρτύριον ὅτι ἐγὼ ᾠρυξα τὸ plugin-autotooltip__default plugin-autotooltip_bigὧ greek The definite article φρέαρ τοῦτο plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
	διὰ plugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο plugin-autotooltip__default plugin-autotooltip_bigὧ greek 31 Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐπωνόμασεν τὸ plugin-autotooltip__default plugin-autotooltip_bigὧ greek The definite article δνομα τοῦ plugin-autotooltip__default plugin-autotooltip_bigὧ greek The definite article τόπου ἐκείνου Φρέαρ ὀρκισμοῦ ὅτι ἐκεῖ ᾤμοσαν ἀμφότεροι

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διέθεντο διαθήκην ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”. τῷ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article φρέατι τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article ὀρκου ἀνέστη δέ	plugin-autotooltip__default plugin-autotooltip_bigδέ
greek	
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Αβιμελεχ καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Οχοζαθ ὁ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article νυμφαγωγὸς αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
32 greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Φικολ ὁ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article ἀρχιστράτηγος τῆς	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article δυνάμειος αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπέστρεψαν εἰς τὴν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article γῆν	plugin-autotooltip__default plugin-autotooltip_bigῆ
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	
τῶν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article Φυλιστιμ	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐφ'ότουσεν Αβρααμ ἔρουραν ἐν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φρέατι τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀρκου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 33greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεκαλέσαστο ἐκεῖ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δνομα κυρίου θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God αἰώνιος
	παρώκησεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Αβρααμ ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek 34The definite article γῇplugin-autotooltip__default plugin-autotooltip_bigγῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Φυλιστιμῃ ἡμέρας πολλάς

KJV

1	And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.
2	For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.
3	And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.
4	And Abraham circumcised his son Isaac being eight days old, as God had commanded him.
5	And Abraham was an hundred years old, when his son Isaac was born unto him.
6	And Sarah said, God hath made me to laugh, so that all that hear will laugh with me.
7	And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age.
8	And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.
9	And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.
10	Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.
11	And the thing was very grievous in Abraham's sight because of his son.
12	And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.
13	And also of the son of the bondwoman will I make a nation, because he is thy seed.

14	And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.
15	And the water was spent in the bottle, and she cast the child under one of the shrubs.
16	And she went, and sat her down over against him a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept.
17	And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.
18	Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.
19	And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.
20	And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.
21	And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.
22	And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God is with thee in all that thou doest:
23	Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.
24	And Abraham said, I will swear.
25	And Abraham reprov'd Abimelech because of a well of water, which Abimelech's servants had violently taken away.
26	And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I of it, but to day.
27	And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.
28	And Abraham set seven ewe lambs of the flock by themselves.
29	And Abimelech said unto Abraham, What mean these seven ewe lambs which thou hast set by themselves?
30	And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.
31	Wherefore he called that place Beersheba; because there they sware both of them.
32	Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.
33	And Abraham planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God.
34	And Abraham sojourn'd in the Philistines' land many days.

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