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Genesis 22:1

ָּהָיָה plugin-autotooltip_default plugin-autotooltip_big

hebrew

The word הַּיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֲלֹהִים הָאֹלֶה וְהָאֵלָהִים הָאֹלֶה וְהָאֵלָהִים בּבְרֵים הָאֹלֶה וְהָאֵלָהִים בּבּרִים הָאֹלֶה וְהָאֵלָהִים אַלְהִים בּבּרִים בְּאֹלֶהִים בּבְּרִים הָאֹלֶה וְהָאֵלָהִים בּבְּרִים בְּאֹלֶהִים בּבְּרִים הָאֹלֶה וְהָאֵלְהִים בּבְרִים בְּאֹלֶהִים בּבְּרִים הָאֹלֶה וְהָאֵלָהִים בּבְרִים בְּאֹלֶהִים בּבְּרִים בְּאֹלְהִים בּבְּרִים בְּאֹלֶהִים בּבְּרִים בְּאֹלֶהִים בּבְּרִים בְּאַלְהִים בּבְּרִים בְּאֹלֶהִים בּבְּרִים בְּאֹלֶהִים בּבְּרִים בְּאֹלֶהִים בּבְּרִים בְּאֹלֶהִים בּבְּרִים בְּאֹלֶהִים בּבְּרִים בְּאֹלָהִים בּבְּרִים בְּבָּרִים בְּאֵלְהִים בּבְּרִים בְּאֵלְהִים בְּיִבְּבְּרִים בְּאֵלְהִים בּבְּרִים בְּאַלְהִים בּבְּרִים בְּאֵלְהִים בּבְּרִים בְּאֵלְהִים בְּבִּרִים בְּאֵלְהִים בְּבִּרִים בְּאֵלְהִים בְּבָּרִים בְּאֵלְהִים בּבְּרִים בְּאֵלְהִים בְּבְּבְּבִּים בְּבָּבְיִם בְּאֵלְהִים בְּבִּבְּרִים בְּבָּבְיִם בְּאֵלְהִים בּבְּרִים בְּאָבְיִים בְּאָלְהִים בְּבָּרִים בְּבָּבְים בְּאַלְהִים בְּבָּבְיִם בְּאָבְיִים בְּבָּבְיִם בְּבָּבְיִם בְּבְּבְּבְיִים בְּבָּבְיִים בְּבָּבְיִים בְּבָּבְיִים בְּאָבְיִים בְּבְּבְיִים בְּבְּבְיִים בְּבְּבְּבְיִים בְּבְּבְיִים בְּבְּבְיבְיִים בְּבְּבְיִים בְּבְּבְיבְּבְּבְּיִים בְּבְּבְיבְּבְּבְים בְּבְּבְיבְּבְּבְּים בְּבְּבְיבְיִים בְּבְּבְיבְים בְּבְּבְיבְים בְּבְּבְיבְיבְים בְּבִיבְּיִים בְּבְּבְיבְים בְּבִיבְּיִים בְּבְּבְיבְיבְיבְים בְּבִיבְים בְּבְּבְיבִים בְּבְּבְיבְים בְּבְבִים בְּבְּבְיבְיבְיבְים בְּבְיבְבְיבְיבְבְיבְיבְיבְיּבְיבְבְיבִים בְּבְּבְיבְבְּים בְּבְּבְיבְיבְיבְיבְים בְּבְיבְיבְּבְיבְים בְּבְיבְיבְיבְיבְּבְיבְיבְּבְיבְּבְיבְיבְיבְּבְיבְּבְיבְיבְּבְּבְיבּי

Hebrew hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אָת plugin-autotooltip_default plugin-autotooltip_bigאַת

hebrew

The Hebrew, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article. הַּבָּי וּאַמֶּר הַנָּנִי Oceanis 1:1 אַבְרָהֶם ווָאַמֶּר הַנָּנִי Genesis 1:1 אַבְרָהֶם ווָאַמֶּר הַנָּנִי

ESV After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I."

NIV Some time later God tested Abraham. He said to him, "Abraham!Here I am," he replied.

LT Some time later, God tested Abraham's faith. "Abraham!" God called. "Yes," he replied. "Here I am."

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο μετὰ τὰρlugin-autotooltip default plugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ῥήματα ταῦταplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὔτη /τοῦτο Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 oplugin-autotooltip_default plugin-autotooltip_bigo, ἡ, τό greek Meaning: k The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς Masculine noun meaning: * A god or goddess * God ἐπείραζεν τὸνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αβρααμ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός areek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition, Occurs 703 times in the New Testament, πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a différent meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip_default pluginautotooltip bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αβρααμ Αβρααμ ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἶπεν ἰδοὺ ἐγώ

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KJV And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.

Genesis 21:34 ← Genesis 22:1 → Genesis 22:2

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