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καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν λαβὲ τὸνplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: \* The The definite article. **Forms** Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰόν σου τὸνplugin-autotooltip\_ default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. **Forms** Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγαπητόν δυplugin-autotooltip default plugin-autotooltip bigŏς, ἥ, ŏ greek Meaning: \* Who \* Which \* What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἠγάπησας τὸνplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό

greek

| Meaning:  |
|---|
| * The   |
| The definite article.   |
| Forms   |
| Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ισαακ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί   |
| greek   |
| Meaning   |
| * And * Also * Both * Even * Too * So   |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορεύθητι εἰς τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό   |
| greek   |
| Meaning:  |
| * The   |
| The definite article.   |
| Forms   |
| Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆνplugin-autotooltip_default plugin-autotooltip_bigγῆ  |
| Meaning:  |
| * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)  |
| Feminine noun. Connected to the English words "ground", "geometry" and "geology".   |
| It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τὴνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό |
| greek   |
| Meaning:  |
| * The   |
| The definite article.   |
|   |

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**Forms** 

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὑψηλὴν καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνένεγκον αὐτὸνplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκεῖ εἰς ὁλοκάρπωσιν ἐφ ενplugin-autotooltip default plugin-autotooltip bigεἶς

gree

Meaning:

\* One \* First \* One thing \* Alone \* Individual \* One ma \* Someone

 $\epsilon$ is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30  $\tau$ in plugin-autotooltip\_default plugin-autotooltip\_bigò,  $\dot{\eta}$ ,  $\tau$ ó

greek

Meaning:

\* The

The definite article.

**Forms** 

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀρέων ὧνρlugin-autotooltip default plugin-autotooltip bigὄς, ἤ, ὄ

greek

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Meaning:

\* Who \* Which \* What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἄν σοι εἴπω

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