

συνέταξεν δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.

Αβιμελεχ παντί plugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 John 3:16 Colossians 1:17 τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article λαῶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων πᾶς plugin-autotooltip__default plugin-autotooltip_bigπᾶς

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greek

The definite article [ἀπτόμενος](#) [τοῦ](#) plugin-autotooltip__default plugin-autotooltip_big

greek

The definite article [ἀνθρώπου](#) [τούτου](#) plugin-autotooltip__default plugin-autotooltip_big οὗτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:16 1 John 5:11 1 Corinthians 15:50 1 John 4:9 John 5:1 Matthew 3:17 John 7:26 Luke 22:19 [ἡ](#) [τῆς](#) plugin-autotooltip__default plugin-autotooltip_big

greek

The definite article [γυναικὸς](#) [αὐτοῦ](#) plugin-autotooltip__default plugin-autotooltip_big αὐτός

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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
[θανάτου](#) [ἐνοχοῦς](#) [ἔσται](#) plugin-autotooltip__default plugin-autotooltip_big εἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

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