## **Genesis 27:18**

Hebrew	וַיָּבְאׁ אֶל אָבֶיו וַיָּאֹמֶר אָבֶי וַיָּאֹמֶר הָבָּּנִי מֵי אַתָּה בְּנֵי
ESV	So he went in to his father and said, "My father." And he said, "Here I am. Who are you, my son?"
NIV	He went to his father and said, "My father.Yes, my son," he answered. "Who is it?"
INII I	So Jacob took the food to his father. "My father?" he said. "Yes, my son," Isaac answered. "Who are you- Esau or Jacob?"

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσήνεγκεν τῷρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατρὶ αὐτοῦplugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶπεν δέρlugin-autotooltip default plugin-autotooltip bigδέ

greek

LXX

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πάτερ ὁplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲpluginautotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἶπεν ἰδοὺ ἐγώ τίς εἶρlugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σύ τέκνον

KJV

And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son?

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