

Genesis 28:6

	ברך plugin-autotooltip__default plugin-autotooltip_bigברך Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word ברך marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 את plugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (יַעֲקֹב וְשָׁלַח אֹתוֹ) אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאת hebrew Hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (וַיִּצְוָה אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigברך לֵאמֹר לְקַחְתָּ לְךָ אִשָּׁה מִבְּרָכִי) מִשָּׁם אִשָּׁה בְּרָכִי plugin-autotooltip__default plugin-autotooltip_bigברך Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word ברך marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 את plugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (וַיִּצְוָה עָלָיו לֵאמֹר לֹא תִקַּח אִשָּׁה מִבְּנוֹת כְּנָעַן) plugin-autotooltip__default plugin-autotooltip_bigברך
ESV	Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram to take a wife from there, and that as he blessed him he directed him, "You must not take a wife from the Canaanite women,"
NIV	Now Esau learned that Isaac had blessed Jacob and had sent him to Paddan Aram to take a wife from there, and that when he blessed him he commanded him, "Do not marry a Canaanite woman,"
NLT	Esau knew that his father, Isaac, had blessed Jacob and sent him to Paddan-aram to find a wife, and that he had warned Jacob, "You must not marry a Canaanite woman."

LXX	εἶδεν δὲ
	greek
	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ησασ ὅτι εὐλόγησεν Ισαακ τὸν
	greek
	The definite article Ιακωβ καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπώχετο εἰς τὴν
	greek
	The definite article Μεσοποταμίαν Συρίας λαβεῖν ἑαυτῷ ἐκεῖθεν γυναῖκα ἐν
	greek
	Preposition meaning “in”. τῷ
	greek
	The definite article εὐλογεῖν αὐτὸν
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνετείλατο αὐτῷ
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων οὐ λήμψη γυναῖκα ἀπὸ τῶν
	greek
	The definite article θυγατέρων Χανααν

KJV	When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;
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