Genesis 29:13

hebrew

The word nyn means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identify, becoming and occurrence.

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Hebrew

The Hebrew nyn word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article nynematic plays and the properties of the sentence. It only ever occurs in conjunction with nouns associated with the definite article nynematic plays and the properties of the sentence. It only ever occurs in conjunction with nouns associated with the definite article nynematic plays and the properties of the sentence. It only ever occurs in conjunction with nouns associated with the definite article nynematic plays and the properties of the sentence. It only ever occurs in conjunction with nouns associated with the definite article nynematic plays and the properties of the sentence. It only ever occurs in conjunction with nouns associated with the definite article nynematic plays and the properties of the properties of the sentence. It only ever occurs in conjunction with nouns associated with the definite article nynematic plays and the properties of the properties

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ốć is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often une
 1eaning:
 The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὅνομα Ιακωβ τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
* The
The definite article.
  ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοῦ τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
The definite article.
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 He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶριυgin-autotooltip_default plugin-autotooltip_bigκαί
 He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσήναγεν αὐτὸνρίμαjn-autotooltip default plugin-autotooltip bigαὐτός
 He, she, it * Himself, herself, itself * Same
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  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testamen
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶριυgin-autotooltip_default plugin-autotooltip_bigκαί
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δυγγήσατο τῷρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
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 The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Λαβαν πάνταςplugin-autotooltip_default plugin-autotooltip_bigπᾶκ
 * All * Every * The whole
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
  asculine noun. Related to the verb λέγω.
λόγος in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world... τούτο autotooltip_default plugin-autotooltip_bigovroc / αιτη τούτο
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
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Will and it came to page when I shan heard the tidings of Israh his sisteric con that he can to meet him and ambraced him, and kinged him, and brought him to his house, and he tald I shan all those things

Genesis 29:12 ← Genesis 29:13 → Genesis 29:14

Return to: Home Page → Christianity → Bible → Old Testament → Genesis → Genesis 29

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