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Genesis 29:31

	יְהנָה plugin-autotooltip_default plugin-autotooltip_bigיַרְא יְהנָה
Hebrew	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּי שְׁנוּאֲה לֵאֶה plugin-autotooltip_default plugin-autotooltip_bigתֵיּפְתֵּח אֶת
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בַּחָבֶה וְּרָחֵל .Genesis 1:1 בְּחָבֶה
ESV	When the LORD saw that Leah was hated, he opened her womb, but Rachel was barren.
NIV	When the LORD saw that Leah was not loved, he opened her womb, but Rachel was barren.
NLT	When the LORD saw that Leah was unloved, he enabled her to have children, but Rachel could not conceive.

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ίδων δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος ὅτι μισεῖται Λεια ἤνοιξεν τὴνρlugin-autotooltip__default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μήτραν αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός

LXX greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Pαχηλ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

greek

 $\delta \hat{\epsilon}$ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. $\tilde{\eta}$ vplugin-autotooltip_default plugin-autotooltip_bigɛiµí

greek

KJV

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon l \mu l$ is the word for am and l is the word for was, e.g. $\sigma \tau \epsilon l \rho \alpha$

And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren.

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