

Genesis 3

Verses: | [1](#) | [2](#) | [3](#) | [4](#) | [5](#) | [6](#) | [7](#) | [8](#) | [9](#) | [10](#) | [11](#) | [12](#) | [13](#) | [14](#) | [15](#) | [16](#) | [17](#) | [18](#) | [19](#) | [20](#) | [21](#) | [22](#) | [23](#) | [24](#)

Text

Hebrew

	הָיָהplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה עֲשֵׂה אֲשֶׁר הַשְׂדֵּה מִכָּל חַיֵּת הָעֵרֹםplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 1 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים אֵל הָאִשָּׁה אִף כִּי אָמַר אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לֹא תִאָּכְלוּ מִכָּל עֵץ הָגָן
2	וַתֹּאמֶר הָאִשָּׁה אֵל הַנָּחַשׁ מִפְּרִי עֵץ הָגָן נֹאכָל

	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew 3 Meanings: * God * god * goddess * divine ones * angels Noun, masculine לֹא תֹאכְלוּ מִמֶּנּוּ וְלֹא תִגְעוּ בּוֹ פֶּן תִּמָּתוּ וַיֹּאמֶר הַנָּחֹשׁ אֶל הָאִשָּׁה לֹא מוֹת תָּמָתוּ
4	וַיֹּאמֶר הַנָּחֹשׁ אֶל הָאִשָּׁה לֹא מוֹת תָּמָתוּ
5	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הִיָּהּ בְּיוֹם אֲכָלְכֶם מִמֶּנּוּ וְנִפְקְחוּ עֵינֵיכֶם וְהִיִּיתֶם hebrew The word הִיָּהּ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יָדָעַי טוֹב וְרָע
6	וַתֵּרָא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכֹל וְכִי תֶאֱנוּהּ הוּא לַעֲיִנִים וְנִחְמַד הָעֵץ לְהַשְׁכִּיל וַתִּקַּח מִפְּרִיָּו וַתֹּאכַל וַתֵּתֶן גַּם לְאִשְׁתָּהּ עִמָּהּ וַיֹּאכְלוּ
7	וַתִּפְּקְחוּ עֵינֵי שְׁנֵיהֶם וַיֵּדְעוּ כִּי עֲרֻמָּם הֵם וַיִּתְּפְרוּ עֲלֵהּ תְּאֵנָה וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת

	אתַּ֑׃ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (קוֹל יְהוָה) אֱלֹהִים׃ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים׃ plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בָּנִי לְרוּחַ׃ plugin-autotooltip__default plugin-autotooltip_big <td>8</td> <td> hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ מִפְּנֵי יְהוָה׃ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים׃ plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בְּתוּדָה עֵץ הָגָר׃ </td>	8	hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ מִפְּנֵי יְהוָה׃ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים׃ plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בְּתוּדָה עֵץ הָגָר׃
--	---	---	--

	יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 9 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהיםplugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים וְיֵאמָר לוֹ אֵיכָה
	אתplugin-autotooltip__default plugin-autotooltip_bigאת hebrew 10 The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (קִלֵּךְ שְׁמַעְתִּי בְּגֹן וְאִירָא כִּי עִירָם אֲנֹכִי וְאַחֲבֵא
11	וַיֹּאמֶר מִי הָגִיד לְךָ כִּי עִירָם אֲתָה הָמוֹן הָעֵץ אֲשֶׁר צִוִּיתִיד לְבַלְתִּי אֲכַל מִפִּנּוֹ אֲכַלְתָּ
12	וַיֹּאמֶר הָאָדָם הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי הִוא נָתַתָּה לִּי מִן הָעֵץ וְאֲכַל
	יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 13 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהיםplugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לְאִשָּׁה מִה זָאת עֲשִׂית וְתֹאמַרְ הָאִשָּׁה הַנַּחֲשׁ הַשִּׂיאָנִי וְאֲכַל

	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
14	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אל הנחשׁ כי עשית זאת ארור אתה מכל הבהמה ומכל חית השדה על גחנך תלך ועפר תאכל כל ימי חיך
15	ואיבה אשית בינך ובין האשה ובין זרעך ובין זרעה הוא ישופך ראש ואתה תשופנו עקב
16	אל האשה אמר הרבה ארבה עצבונך והרנך בעצב תלדי בנים ואל אישך תשוקתך והוא ימשל בך
17	ולאדם אמר כי שמעת לקול אשתך ותאכל מן העץ אשר צויתיד לאמר לא תאכל ממנו ארוה האדמה בעבונך בעצבון תאכלנה כל ימי חיך
	אתה plugin-autotooltip__default plugin-autotooltip_big hebrew 18 The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (עשב השדה)
19	בזעת אפך תאכל לחם עד שובך אל האדמה כי ממנה לקחת כי עפר אתה ואל עפר תשוב
	יהי plugin-autotooltip__default plugin-autotooltip_big hebrew 20 The word יהי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 אם כל חי

	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 21 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לְאֵלִים וְלִשְׁתֵּי כְתֻבֹת עֹר וְיִלְבָּשִׁם
	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_big
22	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הִיְהָאֵלִים הִיְהָאֵלִים plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהָאֵלִים means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 כָּאֵחָד מֵאֵנוּ לְדַעַת טוֹב וְרָע וְעֵתָהּ פֶּן יִשְׁלַח יָדוֹ וְלִקְחָהּ גַּם מֵעַץ הַחַיִּים וְאָכַל וְחָי לְעֹלָם

	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהים
23	אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (הָאֲדָמָה אֲשֶׁר לִקַּח מִשָּׁם

אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הָאָדָם וַיִּשְׁכַּן מִקֶּדֶם לְנוֹ עֵדֶן אֶתָּה) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַכְּרִבִּים וְאֶתָּה) plugin-autotooltip__default plugin-autotooltip_big hebrew	24 The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (לֵהֵט הַחֵרֶב הַמִּתְהַפֶּכֶת לְשֹׁמֵר) plugin-autotooltip__default plugin-autotooltip_big Examples שֹׁמֵר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שֹׁמֵר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9 Psalm 121:7 Deuteronomy 7:11 Psalm 127:1 Luke 2:19 אֶתָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בָּרָא אֱלֹהִים (דָּרַךְ עַץ הַחַיִּים) plugin-autotooltip__default plugin-autotooltip_big
---	---

ESV

1	Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’”
2	And the woman said to the serpent, “We may eat of the fruit of the trees in the garden,
3	but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’”
4	But the serpent said to the woman, “You will not surely die.
5	For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”
6	So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.
7	Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

8	And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.
9	But the LORD God called to the man and said to him, "Where are you?"
10	And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself."
11	He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?"
12	The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate."
13	Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."
14	The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.
15	I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."
16	To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you."
17	And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life;
18	thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.
19	By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."
20	The man called his wife's name Eve, because she was the mother of all living.
21	And the LORD God made for Adam and for his wife garments of skins and clothed them.
22	Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever--"
23	therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken.
24	He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

NIV

1	Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, "Did God really say, 'You must not eat from any tree in the garden'?"
2	The woman said to the serpent, "We may eat fruit from the trees in the garden,
3	but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'"
4	"You will not surely die," the serpent said to the woman.
5	"For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."
6	When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.
7	Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.
8	Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden.

9	But the LORD God called to the man, "Where are you?"
10	He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid."
11	And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?"
12	The man said, "The woman you put here with me-she gave me some fruit from the tree, and I ate it."
13	Then the LORD God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate."
14	So the LORD God said to the serpent, "Because you have done this, "Cursed are you above all the livestock and all the wild animals! You will crawl on your belly and you will eat dust all the days of your life.
15	And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel."
16	To the woman he said, "I will greatly increase your pains in childbearing; with pain you will give birth to children. Your desire will be for your husband, and he will rule over you."
17	To Adam he said, "Because you listened to your wife and ate from the tree about which I commanded you, 'You must not eat of it,'"Cursed is the ground because of you; through painful toil you will eat of it all the days of your life.
18	It will produce thorns and thistles for you, and you will eat the plants of the field.
19	By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return."
20	Adam named his wife Eve, because she would become the mother of all the living.
21	The LORD God made garments of skin for Adam and his wife and clothed them.
22	And the LORD God said, "The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever."
23	So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken.
24	After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.

NLT

1	The serpent was the shrewdest of all the wild animals the LORD God had made. One day he asked the woman, "Did God really say you must not eat the fruit from any of the trees in the garden?"
2	"Of course we may eat fruit from the trees in the garden," the woman replied.
3	"It's only the fruit from the tree in the middle of the garden that we are not allowed to eat. God said, 'You must not eat it or even touch it; if you do, you will die.'"
4	"You won't die!" the serpent replied to the woman.
5	"God knows that your eyes will be opened as soon as you eat it, and you will be like God, knowing both good and evil."
6	The woman was convinced. She saw that the tree was beautiful and its fruit looked delicious, and she wanted the wisdom it would give her. So she took some of the fruit and ate it. Then she gave some to her husband, who was with her, and he ate it, too.
7	At that moment their eyes were opened, and they suddenly felt shame at their nakedness. So they sewed fig leaves together to cover themselves.
8	When the cool evening breezes were blowing, the man and his wife heard the LORD God walking about in the garden. So they hid from the LORD God among the trees.
9	Then the LORD God called to the man, "Where are you?"
10	He replied, "I heard you walking in the garden, so I hid. I was afraid because I was naked."

11	"Who told you that you were naked?" the LORD God asked. "Have you eaten from the tree whose fruit I commanded you not to eat?"
12	The man replied, "It was the woman you gave me who gave me the fruit, and I ate it."
13	Then the LORD God asked the woman, "What have you done?" "The serpent deceived me," she replied. "That's why I ate it."
14	Then the LORD God said to the serpent, "Because you have done this, you are cursed more than all animals, domestic and wild. You will crawl on your belly, groveling in the dust as long as you live.
15	And I will cause hostility between you and the woman, and between your offspring and her offspring. He will strike your head, and you will strike his heel."
16	Then he said to the woman, "I will sharpen the pain of your pregnancy, and in pain you will give birth. And you will desire to control your husband, but he will rule over you. "
17	And to the man he said, "Since you listened to your wife and ate from the tree whose fruit I commanded you not to eat, the ground is cursed because of you. All your life you will struggle to scratch a living from it.
18	It will grow thorns and thistles for you, though you will eat of its grains.
19	By the sweat of your brow will you have food to eat until you return to the ground from which you were made. For you were made from dust, and to dust you will return."
20	Then the man- Adam- named his wife Eve, because she would be the mother of all who live.
21	And the LORD God made clothing from animal skins for Adam and his wife.
22	Then the LORD God said, "Look, the human beings have become like us, knowing both good and evil. What if they reach out, take fruit from the tree of life, and eat it? Then they will live forever!"
23	So the LORD God banished them from the Garden of Eden, and he sent Adam out to cultivate the ground from which he had been made.
24	After sending them out, the LORD God stationed mighty cherubim to the east of the Garden of Eden. And he placed a flaming sword that flashed back and forth to guard the way to the tree of life.

LXX

	δ plugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δέφς plugin-autotooltip__default plugin-autotooltip_bigείμ greek είμ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμ is the word for am and ήν is the word for was, e.g. φρονιμώτατος πάντωνplugin-autotooltip__default plugin-autotooltip_bigνδς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νδς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article θηρῶν τῶνplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article ἐν τῆςplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὧν ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigνοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κύριος δplugin-autotooltip__default plugin-autotooltip_bigδ
1	greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθός greek Masculine noun meaning: * A god or goddess * God καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰμεν δplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article ὁφίς τῆplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article γυναικί τί ὅτι εἰμεν δplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθός greek Masculine noun meaning: * A god or goddess * God οὐ μή φάγητε ἀπό παντόςplugin-autotooltip__default plugin-autotooltip_bigνδς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νδς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ξύλου τοῦplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigév greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article παραδείσω
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰμεν ήplugin-autotooltip__default plugin-autotooltip_bigδ
2	greek The definite article γυνή τῷplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article ὁφει ἀπό καρποῦ ξύλου τοῦplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article παραδείσου φηγόμεθα

	ἀπό δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καρπού τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐξούου ὁ ἐστινplugin-autotooltip__default plugin-autotooltip_bigἐμὶ greek ἐμὶ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμὶ is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". μέσω τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παράδεισου εἶπεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: 3 * A god or goddess * God οὐ φάγεσθε ἀπ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐδέplugin-autotooltip__default plugin-autotooltip_bigοὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20 ohn 7:5 Romans 3:10 μή θῆνησθε αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵνα μή ἀποθάνητε
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 4 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀφεις τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γυναικὶ οὐ θανάτῳ ἀποθανεῖσθε
	ἦξει γὰρ ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ὅτι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἢ ἂν ἡμέρα φάγητε ἀπ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διανοιχθήσονται ὕμῶν οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek 5 The definite article ὀφθαλμοί καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσσεσθεplugin-autotooltip__default plugin-autotooltip_bigἐμὶ greek ἐμὶ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμὶ is the word for am and ἦν is the word for was, e.g. ὡς θεοὶplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God γινώσκοντες καλὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νοννηρόν

6 The definite article **καρπού αὐτοῦ**plugin-autotooltip__default plugin-autotooltip_bigαὐτός

	 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δηνοίχθησαν οίplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ὁφθαλμοί τῶνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δύο καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔγνωσαν ὅτι γυναιὶ ἦσανplugin-autotooltip__default plugin-autotooltip_bigεῖμι greek 7 εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔργων φῶλλα σκεῖς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίησανplugin-autotooltip__default plugin-autotooltip_bigτοῦ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐαυτοῖς περιζώματα
	 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦκουσαν τῇplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article φωνὴν κυρίου τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God περιματοῦντος ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article παραδείσῳ τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δεκλινόν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκρόβησαν ὅ τε Αἰαμ καίplugin-autotooltip__default plugin-autotooltip_bigκαί 8 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article γυνὴ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ προσώπου κυρίου τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". μέσῳ τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ξύλου τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article παραδείσου

καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάλεσεν κύριος plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἄδαμ καί plugin-autotooltip__default plugin-autotooltip_bigκαί 9greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ἄδαμ τοῦ εἶ plugin-autotooltip__default plugin-autotooltip_bigεἶμ greek εἶμ is the first person singular verb for "to be" (εἶνα [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμ is the word for am and ἦν is the word for was, e.g.	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φωνήν σου ἤκουσα περιπατούντος ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek 10Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παράδεισῳ καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐφοβήθην ὅτι γυνὸς εἶμ plugin-autotooltip__default plugin-autotooltip_bigεἶμ greek εἶμ is the first person singular verb for "to be" (εἶνα [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμ is the word for am and ἦν is the word for was, e.g. καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκρύβην	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τίς ἀνγγειλέν σοι ὅτι γυνὸς εἶ plugin-autotooltip__default plugin-autotooltip_bigεἶμ greek εἶμ is the first person singular verb for "to be" (εἶνα [the infinitive form] = "to be"). 11It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμ is the word for am and ἦν is the word for was, e.g. μὴ ἀπὸ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ζόλου οὗ ἐνετειλάμην σοι τούτου plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μόνου μὴ φαγεῖν ἅπ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐφαγε
--	--	--

BibleWiki - <https://groveserver.com/bible/>

<https://groveserver.com/bible/> Printed on 2025/11/05 11:18

	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐχθραν θῆσω ἀνὰ μέσον σου greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὰ μέσον τῆς greek The definite article γυναικὸς greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὰ μέσον τοῦ greek The definite article σπέρματος σου greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὰ μέσον τοῦ 15 greek The definite article σπέρματος αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σου τηρήσει κεφαλὴν καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ τηρήσεις αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πτέρναν
--	--

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τιῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γυναικὶ ἔλεν πληθύνων πληθυνῶ τάςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λόπας σου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στεναγμὸν σου ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". λόπας τέξῃ τέκνα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄνδρα σου ἢplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀποσπορῇ σου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σου κυριεύσει
--	---

	τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ἀδὰμ εἶπεν ὅτι ἦκουσας τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φωνῆς τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γυναικὸς σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔφαγες ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐξοῦ οὗ ἐνετειλάμην σοι τούτουplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μόνου μὴ φανεῖν ἀπ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπικατάρατος ἦplugin-autotooltip__default plugin-autotooltip_bigὸ greek 17The definite article γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔργους σου ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". λύπας φάγη αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάσαςplugin-autotooltip__default plugin-autotooltip_bigπάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τάςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρας τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ζωῆς σου <tr><td></td><td> ἀάνθας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τριβόλους ἀνατελεῖ σοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 18Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φάγη τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χόρτον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγροῦ </td></tr>		ἀάνθας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τριβόλους ἀνατελεῖ σοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 18Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φάγη τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χόρτον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγροῦ
	ἀάνθας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τριβόλους ἀνατελεῖ σοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 18Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φάγη τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χόρτον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγροῦ		

	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". λόρῳτι τοῖplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προσώπου σου φάγη τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄρτον σου ἕως τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀποστρέφαι σε εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐξ ἧς ἐλήμφθης ὅτι γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ 19 Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 εἰplugin-autotooltip__default plugin-autotooltip_bigεἰ greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀπελεῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάλεισεν Αἰῶνι τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄνομα τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γυναικὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ζωή ὅτι αὐτῇplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὐτῇ / τοῦτο 20 greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μήτηρ πάντωνplugin-autotooltip__default plugin-autotooltip_bigμή greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ζώντων
--	--

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ ᾧplugin-autotooltip__default plugin-autotooltip_bigμοῦ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Αἰσάμ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek 21 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τίplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γυναῖκί αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χιτώνας δεσμετήνους καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνέδουεν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἴτεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God Ιδοὺ Αἰσάμ γέγονεν ὡς εἶς ἐξ ἡμῶν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γυναῖσκιν καλὸν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πονηρόν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅν μήποτε ἔκτεινῃ τήνplugin-autotooltip__default plugin-autotooltip_bigὸ 22 greek The definite article χεῖρα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λάβῃ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ξύλου τήςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ζωῆς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φάνῃ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ζήσεται εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αἰῶνα

KJV

1	Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
2	And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
3	But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4	And the serpent said unto the woman, Ye shall not surely die:
5	For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
6	And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
7	And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
8	And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.
9	And the LORD God called unto Adam, and said unto him, Where art thou?
10	And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.
11	And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?
12	And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.
13	And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.
14	And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
15	And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
16	Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
17	And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
18	Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
19	In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.
20	And Adam called his wife's name Eve; because she was the mother of all living.
21	Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.
22	And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
23	Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
24	So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

[Genesis 2](#) ← [Genesis 3](#) → [Genesis 4](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Genesis](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=genesis_3

Last update: **2025/08/14 06:15**

