## **Genesis 30:15**

	אָמְתַּדְּ אָת glugin-autotooltip_default plugin-autotooltip_bign,אַמָר לָּה הָמְעַטׁ קּחְתַּדְּ אָת
	hebrew
Hebrew	The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אַת פּוֹפּן
	hebrew
	The Hebrew אַ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 דּיָדְאָי בְּנֵי וַתְּאֹמֶר רְחָל לְכָּל יִשְׁבֶּב עִמְּדְּ הַצִּייְרָה מָּחָת דּיִּדְאַי בְּנֶי וֹתָאֹמֶר רְחָל לְכָּל יִשְׁבֶּב עִמְּדְ הַצִּייִלְה תָּחָת דּיִּדְאָי בְּנֶךְ וֹלְאַמֶּר רְחָל לְכָּל יִשְׁבֶּב עִמְּדְ הַצִּיִילְה תָּחֶת דּיִּדְאָי בְּנֶךְ וֹלְאַמֶּר רְחָל לְכָּל יִשְׁבֶּב עִמְּדְּ הַצִּיִילְה תָּחֶת דּיִּדְאָי בְּנֶךְ וֹלְאַמֶּר הַיְּחָל בְּעָר יִשְׁבְּב עִמְּדְּ הַצִּיִילְה תְּחֶת דּיִּדְאָי בְּנֶךְ וֹלְאַמֶּר הַיִּלְיִלְה בּיִּדְאָי בְּנֶי וְתָּאֹמֶר רְחָל בְּעִיּיִי בְּיִבְּעִי וְבָּעִי בְּעָבְּעִי בְּעִבְּעִי בְּעָבְּי בְּעִיִּי בְּנֶי וַתְּאֹמֶר בְיִיִּלְ בְּעִי וְתַּאַמֶּר בְיִיִּיְ בְּעִבְּעִי בְּעִבְּי בְּעָבְּי בְּעָבְּיִי בְּעָבְּעִי בְּיִבְּיִי בְּעִבְּיִי בְּעָבְּעִבְּי בְּעָבְי בְּעָבְי בְּעָבְּי בְּעָבְּי בְּעָבְיִי בְּעָבְּעִבְּי בְּעָבְי בְּעָבְּי בְּעָבְי בְּעָבְיִי בְּעָבְיִבְּי בְּעָבְיִי בְּעָבְּעִבְּי בְּעָבְי בְּעָבְיִי בְּעָבְיִי בְּעִבְּיִי בְּעִבְּיִי בְּעָבְיִי בְּעִבְּיִי בְּעָבְיִי בְּעָבְיִי בְּעָבְיִי בְּעָבְיִי בְּעָבְיִי בְּעָבְּיִבְי בְּעָבְי בְּבָּלְבְּיִי בְּעָבְייִי בְּעָבְּיִי בְּעִבְּיִי בְּיִבְּעָבְיי בְּעַבְּעבְייִי בְּעָבְייִי בְּעָבְּעבְּי בְּיִבְּעָבְיי בְּעַבְיבְּיִי בְּעַבְּעבְּי בְּיִבְּעבְיִי בְּעַבְּעבְיִי בְּעַבְיְבְיִי בְּעַבְּעבְיִי בְּיִבְּעבְּיִי בְּעַבְּעבְיִי בְּיִבְּעבְּיִבְיִי בְּעַבְיִי בְּיִבְּעבְיִי בְּבְיִי בְּבְיִבְיִי בְּיִבְּיִי בְּיִבְיבְיִי בְּיִבְּבְיִי בְּיִבְיּבְיִי בְּיִבְיִי בְּבְיִי בְּבְיִי בְּבְיִבְיבְיִי בְּבְיּבְיבְיִי בְּבְיבְיבְיִי בְּיִבְּיִייִי בְּבְיִי בְּבְיבְּבְיבְיִי בְּבְיבְּבְיבְיבְּבְיבְיִי בְּבְיבְיבְיִיבְיבְיִי בְּבְיִי בְּבְיבְיבְיבְיבְּבְיבְיבְּבְיבְיבְיבְיבְיבְיבְיבְיבְיבְיבְיבְיבְיב
ESV	But she said to her, "Is it a small matter that you have taken away my husband? Would you take away my son's mandrakes also?" Rachel said, "Then he may lie with you tonight in exchange for your son's mandrakes."
NIV	But she said to her, "Wasn't it enough that you took away my husband? Will you take my son's mandrakes too? Very well," Rachel said, "he can sleep with you tonight in return for your son's mandrakes."
NLT	But Leah angrily replied, "Wasn't it enough that you stole my husband? Now will you steal my son's mandrakes, too?" Rachel answered, "I will let Jacob sleep with you tonight if you give me some of the mandrakes."

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εἶπεν δὲplugin-autotooltip\_default plugin-autotooltip\_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Λεια οὐχ ἰκανόν σοι ὅτι ἔλαβες τὸνplugin-autotooltip\_default plugin-autotooltip\_bigó, ἡ, τό Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνδρα μου μὴ καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So |s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺςplugin-autotooltip\_default plugin-autotooltip\_bigὀ, ή, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μανδραγόρας τοῦplugin-autotooltip\_default plugin-autotooltip\_bigὀ, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοῦ μου λήμψη εἶπεν δὲplugin-autotooltip\_default plugin-autotooltip\_bigδέ LXX δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ραχηλ ούχ οὕτως κοιμηθήτω μετὰ σοῦ τὴνplugin-autotooltip\_default plugin-autotooltip\_bigo, ἡ, τό areek Meaning: \* The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νύκτα ταύτηνplugin-autotooltip\_default plugin-autotooltip\_bigοὖτος / αὕτη /τοῦτο greek Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀντὶ τῶνplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό areek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μανδραγορῶν τοῦplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό areek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοῦ σου

KJV

And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

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