

ἐθυσώθη δέ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. [λακωβ](#) [τη](#) plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ραχηλ [και](#) plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν [αὐ](#) [τη](#) plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [μη](#) [αν](#) [τι](#) [θε](#) [ου](#) plugin-autotooltip__default plugin-autotooltip_bigθεός

greek

Masculine noun meaning:

* A god or goddess * God [ε](#) [γω](#) [ει](#) [μι](#) plugin-autotooltip__default plugin-autotooltip_bigειμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅς plugin-autotooltip__default plugin-autotooltip_bigός, ἥ, ὅ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐστέρησέν σε καρπὸν κοιλίας

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