

Genesis 30:41

	היה plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	The word היה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
Hebrew	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יֵשֶׁבֶת אֶת יַחַם הַצֹּאן הַמִּקְשָׁרוֹת וְשָׂם יַעֲקֹב אֶת מַשְׁקְלֹת לְעֵינֵי הַצֹּאן בְּרֵהֱטֵיִם לִיחְמֹנָה בַּמַּשְׁקְלֹת Genesis 1:1
	הא
	hebrew
	The Hebrew א word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1
ESV	Whenever the stronger of the flock were breeding, Jacob would lay the sticks in the troughs before the eyes of the flock, that they might breed among the sticks,
NIV	Whenever the stronger females were in heat, Jacob would place the branches in the troughs in front of the animals so they would mate near the branches,
NLT	Whenever the stronger females were ready to mate, Jacob would place the peeled branches in the watering troughs in front of them. Then they would mate in front of the branches.

	ἐγένετο δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigτό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καρῷ ᾧ plugin-autotooltip__default plugin-autotooltip_bigός, ἡ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐνεκίσθησεν τὰ plugin-autotooltip__default plugin-autotooltip_bigτό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρόβατα ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". γαστρὶ λαμβάνοντα ἔθηκεν λακῷ τὰς plugin-autotooltip__default plugin-autotooltip_bigτό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ράβδους ἐναντίον τῶν plugin-autotooltip__default plugin-autotooltip_bigτό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρόβάτων ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖς plugin-autotooltip__default plugin-autotooltip_bigτό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ληνοῖς τοῦ plugin-autotooltip__default plugin-autotooltip_bigτό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐγκισσῆσαι αὐτὰ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατὰ τὰς plugin-autotooltip__default plugin-autotooltip_bigτό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ράβδους
--	---

KJV	And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.
-----	---

[Genesis 30:40](#) ← [Genesis 30:41](#) → [Genesis 30:42](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Genesis](#) → [Genesis 30](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=genesis_30:41

Last update: **2025/10/23 00:28**

