

Genesis 32

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Text

Hebrew

ברך plugin-autotooltip__default plugin-autotooltip_big Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. 1 The word ברך marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 אתה plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וילך וישב לבן למקו ברא אלהים)	ברך plugin-autotooltip__default plugin-autotooltip_big
אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew 2 Meanings: * God * god * goddess * divine ones * angels Noun, masculine	אלהים plugin-autotooltip__default plugin-autotooltip_big
אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew 3 Meanings: * God * god * goddess * divine ones * angels Noun, masculine זה ויקרא שם המקום ההוא מתנים	אלהים plugin-autotooltip__default plugin-autotooltip_big

	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: 4 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 שְׁעֵיר שִׁדָּה אֲדָוָה
	אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew 5 The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (לֵאמֹר כֹּה תִאמְרוּן לְאֲדָנִי לַעֲשׂוֹ כֹּה אָמַר עֲבָדָךְ יַעֲקֹב עִם לְבֹן לְרֵתִי וְאַחֲרַי עַד עֵתָה
	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew 6 The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לֵי שׁוֹר וְחִמּוֹר צֶאֱן וְעֶבֶד וְשִׁפְחָה וְאֲשָׁלָחָה לְהַגִּיד לְאֲדָנִי לְמִצְאָה חֵן בְּעֵינֶיךָ
	וַיֵּשְׁבוּ הַמְּלָאכִים אֶל יַעֲקֹב לֵאמֹר בָּאנוּ אֵל אֲחִידְךָ אֶל עֲשׂוֹ וְגַם הִלְכְּךָ לְקַרְאֲתְךָ וְאַרְבַּע מֵאוֹת אִישׁ עִמּוֹ

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הָעֵם אֲשֶׁר אֱתוֹ וְאֵת plugin-autotooltip__default plugin-autotooltip_big hebrew
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אלהים plugin-autotooltip__default plugin-autotooltip_bigאלהים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אלהים plugin-autotooltip__default plugin-autotooltip_bigאלהים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה

hebrew

Meaning

10

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_bigאלהים

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שמים), the phrase indicates the entire created order.Genesis 12:1

ולמולדתך ואיטיבה עמך

11	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה וַעֲתָה הָיִיתִי (הִירָדוֹן הָיָה וַעֲתָה הָיִיתִי) plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לִשְׁנֵי מַחֲנֹת
12	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (פֶּן יִבְאוּ וְהִכְנִי אִם עַל בָּנִים
13	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (זָרַעַד כְּחוֹל הַיָּם אֲשֶׁר לֹא יִסְפֹּר מֶרֶב
14	וַיֵּלֶן שָׁם בַּלַּיְלָה הַהוּא וַיִּשְׁחַ מִן הַבָּא בִּידוֹ מִנְחָה לַעֲשׂוֹ אֲחִיו
15	עֲזִים מֵאֲתָנִים וּתְנִשִּׁים עֲשָׂרִים רְחִלִּים מֵאֲתָנִים וְאֵילִים עֲשָׂרִים
16	גְּמֻלִים מִיִּנְיָקוֹת וּבְנִיָּהִם שְׁלֹשִׁים פָּרוֹת אֲרֻבָּעִים וּפָרִים עֶשְׂרֶה אֲתָנֹת עֲשָׂרִים וְעִירִם עֶשְׂרֶה
17	וַיִּתֵּן בִּיד עֶבְדֵּיו עֵדֶר לְבָדוֹ וַיֹּאמֶר אֶל עֶבְדָּיו עֲבְדוּ עִבְרֵי לִפְנֵי וְרוּחַ תְּשִׁימוּ בֵּין עֵדֶר וּבֵין עֵדֶר
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19	וְאַמְרָתָּ לְעֶבְדְּךָ לִיעֲקֹב מִנְחָה הוּא שְׁלוּחָה לְאֲדָנִי לַעֲשׂוֹ וְהִנֵּה גַם הוּא אֲחֵרִינוּ

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַשָּׁמַיִם וְהָאָרֶץ) אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַשָּׁמַיִם וְהָאָרֶץ) אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (כָּל הַהֲלָכִים אַחֲרֵי הָעֶדְרִים לְאִמֹּר כְּדָבָר) אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בָּרָא אֱלֹהִים)
21	וַאֲמַרְתֶּם גַּם הִנֵּה עֹבְדֵךָ יַעֲקֹב אַחֲרֵינוּ כִּי אָמַר אֲכַפְרָה פָּנָיו בַּמִּנְחָה הַחֲלֹכֶת לִפְנֵי וְאַחֲרֵי כֵן אֶרְאֶה פָּנָיו אוֹלֵי יִשְׂאָה פָּנָיו
22	וַתַּעֲבֹר הַמִּנְחָה עַל פָּנָיו וְהוּא לֹן בְּלִילָה הָיָה בַּמִּנְחָה

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24	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַנָּחַל וַיַּעֲבֹר אֵת) אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אֲשֶׁר לוֹ) בָּרָא אֱלֹהִים
25	וַיֹּתֵר יַעֲקֹב לְבָדּוֹ וַיֵּאָבֶק אִישׁ עַד עֲלֹת הַשָּׁחַר
26	וַיֵּרָא כִּי לֹא יָכַל לוֹ וַיִּגַע בְּכַף יָרְכּוֹ וַתִּקַּע כַּף יָרְכּוֹ יַעֲקֹב בְּהֶאָבֶקוֹ עִמּוֹ

	ויאמר שלחני כי עליה השחר ויאמר לא אשלחך כי אם ברכתני בָּרַךְ Meaning 27 * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24
28	ויאמר אליו מה שמך ויאמר יעקב ואלהים Meanings: * God * god * goddess * divine ones * angels Noun, masculine וְעַם אֲנָשִׁים וְתוֹכֵל
30	וישאל יעקב ויאמר הגידה נא שמך ויאמר למה זה תשאל לשמי ויברך Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 וְאֵת Meanings: * God * god * goddess * divine ones * angels Noun, masculine וְאֵת וְתַנְצֵל נַפְשִׁי
31	ויקרא יעקב שם המקום פניאל כי ראיתי אלהים Meanings: * God * god * goddess * divine ones * angels Noun, masculine וְתַנְצֵל נַפְשִׁי

	אתָּ plugin-autotooltip__default plugin-autotooltip_big לֹא הִשְׁמֵשׁ כְּאֲשֶׁר עָבַר אֶת־ hebrew
32	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (פְּנוּאֵל וְהוּא צִלַּע עַל יִרְכּוֹ
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ESV

1	Jacob went on his way, and the angels of God met him.
2	And when Jacob saw them he said, "This is God's camp!" So he called the name of that place Mahanaim.
3	And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom,
4	instructing them, "Thus you shall say to my lord Esau: Thus says your servant Jacob, 'I have sojourned with Laban and stayed until now.
5	I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight.'"
6	And the messengers returned to Jacob, saying, "We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him."
7	Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps,
8	thinking, "If Esau comes to the one camp and attacks it, then the camp that is left will escape."
9	And Jacob said, "O God of my father Abraham and God of my father Isaac, O LORD who said to me, 'Return to your country and to your kindred, that I may do you good,'
10	I am not worthy of the least of all the deeds of steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan, and now I have become two camps.
11	Please deliver me from the hand of my brother, from the hand of Esau, for I fear him, that he may come and attack me, the mothers with the children.
12	But you said, 'I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude.'"
13	So he stayed there that night, and from what he had with him he took a present for his brother Esau,
14	two hundred female goats and twenty male goats, two hundred ewes and twenty rams,
15	thirty milking camels and their calves, forty cows and ten bulls, twenty female donkeys and ten male donkeys.
16	These he handed over to his servants, every drove by itself, and said to his servants, "Pass on ahead of me and put a space between drove and drove."

17	He instructed the first, "When Esau my brother meets you and asks you, 'To whom do you belong? Where are you going? And whose are these ahead of you?'
18	then you shall say, 'They belong to your servant Jacob. They are a present sent to my lord Esau. And moreover, he is behind us.'"
19	He likewise instructed the second and the third and all who followed the droves, "You shall say the same thing to Esau when you find him,
20	and you shall say, 'Moreover, your servant Jacob is behind us.'"
21	For he thought, "I may appease him with the present that goes ahead of me, and afterward I shall see his face. Perhaps he will accept me."
22	So the present passed on ahead of him, and he himself stayed that night in the camp.
23	The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok.
24	He took them and sent them across the stream, and everything else that he had.
25	And Jacob was left alone. And a man wrestled with him until the breaking of the day.
26	When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him.
27	Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me."
28	And he said to him, "What is your name?" And he said, "Jacob."
29	Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed."
30	Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him.
31	So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."
32	The sun rose upon him as he passed Peniel, limping because of his hip.
33	Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

NIV

1	Jacob also went on his way, and the angels of God met him.
2	When Jacob saw them, he said, "This is the camp of God!" So he named that place Mahanaim.
3	Jacob sent messengers ahead of him to his brother Esau in the land of Seir, the country of Edom.
4	He instructed them: "This is what you are to say to my master Esau: 'Your servant Jacob says, I have been staying with Laban and have remained there till now.
5	I have cattle and donkeys, sheep and goats, menservants and maidservants. Now I am sending this message to my lord, that I may find favor in your eyes.'"
6	When the messengers returned to Jacob, they said, "We went to your brother Esau, and now he is coming to meet you, and four hundred men are with him."
7	In great fear and distress Jacob divided the people who were with him into two groups, and the flocks and herds and camels as well.
8	He thought, "If Esau comes and attacks one group, the group that is left may escape."
9	Then Jacob prayed, "O God of my father Abraham, God of my father Isaac, O LORD, who said to me, 'Go back to your country and your relatives, and I will make you prosper,'
10	I am unworthy of all the kindness and faithfulness you have shown your servant. I had only my staff when I crossed this Jordan, but now I have become two groups.
11	Save me, I pray, from the hand of my brother Esau, for I am afraid he will come and attack me, and also the mothers with their children.

12	But you have said, 'I will surely make you prosper and will make your descendants like the sand of the sea, which cannot be counted.'"
13	He spent the night there, and from what he had with him he selected a gift for his brother Esau:
14	two hundred female goats and twenty male goats, two hundred ewes and twenty rams,
15	thirty female camels with their young, forty cows and ten bulls, and twenty female donkeys and ten male donkeys.
16	He put them in the care of his servants, each herd by itself, and said to his servants, "Go ahead of me, and keep some space between the herds."
17	He instructed the one in the lead: "When my brother Esau meets you and asks, 'To whom do you belong, and where are you going, and who owns all these animals in front of you?'
18	then you are to say, 'They belong to your servant Jacob. They are a gift sent to my lord Esau, and he is coming behind us.'"
19	He also instructed the second, the third and all the others who followed the herds: "You are to say the same thing to Esau when you meet him.
20	And be sure to say, 'Your servant Jacob is coming behind us.'" For he thought, "I will pacify him with these gifts I am sending on ahead; later, when I see him, perhaps he will receive me."
21	So Jacob's gifts went on ahead of him, but he himself spent the night in the camp.
22	That night Jacob got up and took his two wives, his two maidservants and his eleven sons and crossed the ford of the Jabbok.
23	After he had sent them across the stream, he sent over all his possessions.
24	So Jacob was left alone, and a man wrestled with him till daybreak.
25	When the man saw that he could not overpower him, he touched the socket of Jacob's hip so that his hip was wrenched as he wrestled with the man.
26	Then the man said, "Let me go, for it is daybreak." But Jacob replied, "I will not let you go unless you bless me."
27	The man asked him, "What is your name? Jacob," he answered.
28	Then the man said, "Your name will no longer be Jacob, but Israel, because you have struggled with God and with men and have overcome."
29	Jacob said, "Please tell me your name." But he replied, "Why do you ask my name?" Then he blessed him there.
30	So Jacob called the place Peniel, saying, "It is because I saw God face to face, and yet my life was spared."
31	The sun rose above him as he passed Peniel, and he was limping because of his hip.
32	Therefore to this day the Israelites do not eat the tendon attached to the socket of the hip, because the socket of Jacob's hip was touched near the tendon.
33	

NLT

1	As Jacob started on his way again, angels of God came to meet him.
2	When Jacob saw them, he exclaimed, "This is God's camp!" So he named the place Mahanaim.
3	Then Jacob sent messengers ahead to his brother, Esau, who was living in the region of Seir in the land of Edom.
4	He told them, "Give this message to my master Esau: 'Humble greetings from your servant Jacob. Until now I have been living with Uncle Laban,
5	and now I own cattle, donkeys, flocks of sheep and goats, and many servants, both men and women. I have sent these messengers to inform my lord of my coming, hoping that you will be friendly to me.'"
6	After delivering the message, the messengers returned to Jacob and reported, "We met your brother, Esau, and he is already on his way to meet you- with an army of 400 men!"

7	Jacob was terrified at the news. He divided his household, along with the flocks and herds and camels, into two groups.
8	He thought, "If Esau meets one group and attacks it, perhaps the other group can escape."
9	Then Jacob prayed, "O God of my grandfather Abraham, and God of my father, Isaac- O LORD, you told me, 'Return to your own land and to your relatives.' And you promised me, 'I will treat you kindly.'"
10	I am not worthy of all the unfailing love and faithfulness you have shown to me, your servant. When I left home and crossed the Jordan River, I owned nothing except a walking stick. Now my household fills two large camps!
11	O LORD, please rescue me from the hand of my brother, Esau. I am afraid that he is coming to attack me, along with my wives and children.
12	But you promised me, 'I will surely treat you kindly, and I will multiply your descendants until they become as numerous as the sands along the seashore- too many to count.'"
13	Jacob stayed where he was for the night. Then he selected these gifts from his possessions to present to his brother, Esau:
14	200 female goats, 20 male goats, 200 ewes, 20 rams,
15	30 female camels with their young, 40 cows, 10 bulls, 20 female donkeys, and 10 male donkeys.
16	He divided these animals into herds and assigned each to different servants. Then he told his servants, "Go ahead of me with the animals, but keep some distance between the herds."
17	He gave these instructions to the men leading the first group: "When my brother, Esau, meets you, he will ask, 'Whose servants are you? Where are you going? Who owns these animals?'
18	You must reply, 'They belong to your servant Jacob, but they are a gift for his master Esau. Look, he is coming right behind us.'"
19	Jacob gave the same instructions to the second and third herdsmen and to all who followed behind the herds: "You must say the same thing to Esau when you meet him.
20	And be sure to say, 'Look, your servant Jacob is right behind us.' " Jacob thought, "I will try to appease him by sending gifts ahead of me. When I see him in person, perhaps he will be friendly to me."
21	So the gifts were sent on ahead, while Jacob himself spent that night in the camp.
22	During the night Jacob got up and took his two wives, his two servant wives, and his eleven sons and crossed the Jabbok River with them.
23	After taking them to the other side, he sent over all his possessions.
24	This left Jacob all alone in the camp, and a man came and wrestled with him until the dawn began to break.
25	When the man saw that he would not win the match, he touched Jacob's hip and wrenched it out of its socket.
26	Then the man said, "Let me go, for the dawn is breaking!" But Jacob said, "I will not let you go unless you bless me."
27	"What is your name?" the man asked.He replied, "Jacob."
28	"Your name will no longer be Jacob," the man told him. "From now on you will be called Israel, because you have fought with God and with men and have won."
29	"Please tell me your name," Jacob said."Why do you want to know my name?" the man replied. Then he blessed Jacob there.
30	Jacob named the place Peniel (which means "face of God"), for he said, "I have seen God face to face, yet my life has been spared."
31	The sun was rising as Jacob left Peniel, and he was limping because of the injury to his hip.
32	(Even today the people of Israel don't eat the tendon near the hip socket because of what happened that night when the man strained the tendon of Jacob's hip.)
33	

LXX

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ιακωβ ἀπῆλθεν εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐαυτοῦ ὁδόν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναβλέψας εἶδεν παρεμβολὴν θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God παρεμβεβληκυῖαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek
1	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνήντησαν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄγγελοι τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God

	ἐἶπεν δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἰακωβ ἡνίκα εἶδεν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Παρεμβολὴ θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God αὐτῇplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτῇ / τοῦτο greek 2 Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκάλεσεν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄνομα τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τόπου ἐκεῖνου Παρεμβολαί
	ἀπέσπειλεν δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἰακωβ ἀγγέλους ἔμπροσθεν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. 3 πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὁσαυ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφὸν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Σηπ εἰς χώραν Εδωμ

4	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνετεῖλατο αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων οὕτως ἐρεῖτε τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κυρίῳ μου Ἡσαυ οὕτως λέγει ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παῖς σου Ἰακωβ μετὰ Λαβαν παρώκησα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐχρόνιας ἕως τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὖν	5
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6	greek The definite article ἀδελφὸν σου Ἡσασυ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔρχεται εἰς συνάντησίν σοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τετρακόσιοι ἄνδρες μετ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἐφοβήθη δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ιακωβ σφόδρα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦμπορεῖτο καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διεῖλεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαὸν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μετ’ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός 7 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τούςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βόας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρόβατα εἰς δύο παρεμβολάς
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	ἐἶπεν δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λαμβ δplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατρός μου Αβρααμ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ 9greek The definite article πατρός μου Ισαακ κύριε ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εἶπας μοι ἀπότρεχε εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γενέσεώς σου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὖ σε ποιῶplugin-autotooltip__default plugin-autotooltip_bigμοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form
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	ἵκανοῦταί μοι ἀπὸ πάσης plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δικαιοσύνης καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ πάσης plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀληθείας ἧς ἐποίησας plugin-autotooltip__default plugin-autotooltip_bigποιεῖω
10	Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τῶ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδί σου ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". γὰρ τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ῥάβδῳ μου διέβην τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰορδάνην τοῦτον plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 νῦν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. γέγονα εἰς δύο παρεμβολάς
	ἐξελοῦ με ἐκ χειρὸς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφοῦ μου Ἡσὺ ὅτι φοβοῦμαι ἐγὼ αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
11	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μήποτε ἐλθὼν πατάξῃ με καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μητέρα ἐπὶ τέκνους

	οὐδέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἰπας καλῶς εὐ σε ποιήσω plugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θήσω τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σπέρμα σου ὡς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄμμον τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θαλάσσης ἢ οὐκ ἀριθμηθήσεται ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πλήθους <tr><td></td><td> καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκοιμήθη ἐκεῖ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article νύκτα ἐκείνην καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔλαβεν ὧν ἔφερεν δῶρα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί <tr><td>13</td><td> greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔξαπέστειλεν Ἡσάυ τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφῷ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <tr><td>14</td><td> αἴγας διακοσίας τράγους εἴκοσι πρόβατα διακόσια κριοὺς εἴκοσι </td></tr></td></tr></td></tr>		καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκοιμήθη ἐκεῖ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article νύκτα ἐκείνην καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔλαβεν ὧν ἔφερεν δῶρα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί <tr><td>13</td><td> greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔξαπέστειλεν Ἡσάυ τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφῷ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <tr><td>14</td><td> αἴγας διακοσίας τράγους εἴκοσι πρόβατα διακόσια κριοὺς εἴκοσι </td></tr></td></tr>	13	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔξαπέστειλεν Ἡσάυ τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφῷ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <tr><td>14</td><td> αἴγας διακοσίας τράγους εἴκοσι πρόβατα διακόσια κριοὺς εἴκοσι </td></tr>	14	αἴγας διακοσίας τράγους εἴκοσι πρόβατα διακόσια κριοὺς εἴκοσι
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκοιμήθη ἐκεῖ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article νύκτα ἐκείνην καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔλαβεν ὧν ἔφερεν δῶρα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί <tr><td>13</td><td> greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔξαπέστειλεν Ἡσάυ τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφῷ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <tr><td>14</td><td> αἴγας διακοσίας τράγους εἴκοσι πρόβατα διακόσια κριοὺς εἴκοσι </td></tr></td></tr>	13	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔξαπέστειλεν Ἡσάυ τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφῷ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <tr><td>14</td><td> αἴγας διακοσίας τράγους εἴκοσι πρόβατα διακόσια κριοὺς εἴκοσι </td></tr>	14	αἴγας διακοσίας τράγους εἴκοσι πρόβατα διακόσια κριοὺς εἴκοσι		
13	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔξαπέστειλεν Ἡσάυ τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφῷ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <tr><td>14</td><td> αἴγας διακοσίας τράγους εἴκοσι πρόβατα διακόσια κριοὺς εἴκοσι </td></tr>	14	αἴγας διακοσίας τράγους εἴκοσι πρόβατα διακόσια κριοὺς εἴκοσι				
14	αἴγας διακοσίας τράγους εἴκοσι πρόβατα διακόσια κριοὺς εἴκοσι						

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδιά αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 15 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τριάκοντα βόας τεσσαράκοντα ταύρους δέκα δονους είκοσι καὶ autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πῶλους δέκα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκεν διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 χειρὸς τοῖς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παισὶν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πόμινον κατὰ μόνας εἶπεν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τοῖς plugin-autotooltip__default plugin-autotooltip_bigὸ 16 greek The definite article παισὶν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) προπορεύεσθε ἔμπροσθέν μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διάστημα ποιείτε plugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἀνὰ μέσον ποίμνης καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποίμνης
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17	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνετεῖλατο τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πρῶτῳ λέγων ἔάν σοι συναντήσῃ Ἡσαυ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφός μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐρωτᾷ σε λέγων τίνος εἶplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποῦ πορεύῃ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τίνος ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὰplugin-autotooltip__default plugin-autotooltip_big greek The definite article προπορευόμενά σου	18	ἐπεὶ τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδός σου Ἰακωβ δῶρα ἀπέσταλκεν τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κυρίῳ μου Ἡσαυ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ αὐτόcsplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὀπίσω ἡμῶν
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καὶ plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνετεῖλατο τῷplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article πρῶτῳ καὶplugin-autotooltip__default plugin-autotooltip_bigαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article δευτέρῳ καὶplugin-autotooltip__default plugin-autotooltip_bigαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article τρίτῳ καὶplugin-autotooltip__default plugin-autotooltip_bigαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶσιplugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
19 The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article προπορευομένοις ὁπίσω τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ποιμνίων τοῦτωνplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 λέγων κατὰ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ῥῆμα τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 λαλήσατε ἑνplugin-autotooltip__default plugin-autotooltip_bigέν
greek
Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article εὔρεῖν ὑμᾶς αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεῖτε ἰδοὺ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παῖς σου Ἰακώβ παραγίνεται ὀπίσω ἡμῶν εἶπεν γάρ ἐξιλάσσομαι τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πρόσωπον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δώροις τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προπορευομένους αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 20Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετὰ τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁψομαι τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πρόσωπον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵσως γὰρ προσδέξεται τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πρόσωπόν μου
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρεπορεύοντο τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δῶρα κατὰ πρόσωπον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
21	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. έκομήθη τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νύκτα εκείνην ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παρεμβολῇ

	ἀναστὰς δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article νόκτα ἐκέινην ἔλαβεν τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δύο γυναῖκας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δύο παιδίσκας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔνδεκα παιδιά αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δέβη τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διάβαιν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαβὼκ
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	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλαβεν αὐτοὺςplugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διέβη τὸνplugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article χειμάρουν καὶplugin-autotooltip__default plugin-autotooltip_big καί greek 23 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διέβιβασεν πάνταplugin-autotooltip__default plugin-autotooltip_big πᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸplugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article αὐτοῦplugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ὑπελέ(φθη δέplugin-autotooltip__default plugin-autotooltip_big δέ greek ὑπελέ(φθη δέplugin-autotooltip__default plugin-autotooltip_big δέ ἰακωβ μόνος καὶplugin-autotooltip__default plugin-autotooltip_big καί

greek

Meaning

24

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπάλαιεν ἄνθρωπος μετ αὐτοῦplugin-autotooltip__default plugin-autotooltip_big

αὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔως πρῶί

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27	greek The definite article ὄνομά σου ἐστίν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ greek The definite article δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἶπεν

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33	

KJV

1	And Jacob went on his way, and the angels of God met him.
2	And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim.
3	And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.
4	And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:
5	And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.
6	And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.
7	Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;
8	And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

9	And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:
10	I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.
11	Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children.
12	And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.
13	And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;
14	Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,
15	Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.
16	And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.
17	And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?
18	Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he is behind us.
19	And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.
20	And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.
21	So went the present over before him: and himself lodged that night in the company.
22	And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.
23	And he took them, and sent them over the brook, and sent over that he had.
24	And Jacob was left alone; and there wrestled a man with him until the breaking of the day.
25	And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.
26	And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.
27	And he said unto him, What is thy name? And he said, Jacob.
28	And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.
29	And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.
30	And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.
31	And as he passed over Peniel the sun rose upon him, and he halted upon his thigh.
32	Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.
33	

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