

Genesis 33

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20

Text

Hebrew

	את plugin-autotooltip__default plugin-autotooltip_big
	hebrew
1	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַיָּלְדִים עַל לֵאָה וְעַל רָחֵל וְעַל שְׁתֵּי הַשָּׁפָחוֹת

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַשָּׁמַיִם וְהָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַשָּׁמַיִם וְהָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big
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3	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 שִׁבְעַת פְּעָמִים עַד גִּשְׁתּוֹ עַד אַחֲרָיו

4	וַיֵּרָץ עָשׂוֹ לִקְרַאתוֹ וַיַּחֲבֹקְהוּ וַיִּפֹּל עַל צוּאָרוֹ וַיִּשְׁקָהוּ וַיִּבְכּוּ את־plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (עֲיִנּוּ וַיֵּרָא אֶת) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הִנְשִׂיב וְאֵת) plugin-autotooltip__default plugin-autotooltip_big hebrew
5	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הִלְדִּים וַיֹּאמֶר מִי אֱלֹהֵ לָךְ וַיֹּאמֶר) plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine את־plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (עֲבָדָךְ) אֱלֹהִים
6	וַתִּגָּשׁן הַשְּׂפָחוֹת הָנָה וַיִּלְדֶּיהָ וַתִּשְׁתַּחֲוֶיָּהּ
7	וַתִּגָּשׁ גַּם לֵאמֹר וַיִּלְדֶּיהָ וַתִּשְׁתַּחֲוֶיָּהּ וְאַחֵר נִגַּשׁ יוֹסֵף וַרְחֵל וַתִּשְׁתַּחֲוֶיָּהּ
8	וַיֹּאמֶר מִי לָךְ כָּל הַמַּחֲנֶה הַזֶּה אֲשֶׁר פָּגַשְׁתִּי לְמַצֹּא חֵן בְּעֵינֵי אֲדָנִי

	הִיָּהַ plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּהַ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לֵךְ אֲשֶׁר לֵךְ
9	הִיָּהַ plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וְתַרְצֵנִי
10	אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by לֵךְ כִּי חָנְנִי בְרָא אֱלֹהִים (בְּרִכְתִּי אֲשֶׁר הִבְאֵת לֵךְ כִּי חָנְנִי) אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וְכִי יֵשׁ לִי כָּל וַיִּפְצַר בּוֹ וַיִּקַּח
11	וַיֹּאמֶר נִסְעָה וְנִלְכָּה וְנִלְכָּה לְנִגְדָּךְ
12	וַיֹּאמֶר אֵלָיו אֲדֹנָי יְדֹעַ כִּי הִילָדִים רַפִּים וְהִצָּאן וְהִבָּקֶר עָלוֹת עָלַי וּדְפְקוּם יוֹם אֶחָד וּמָתוּ כָּל הַצָּאן
13	יַעֲבֹר נָא אֲדֹנָי לִפְנֵי עַבְדְּךָ וְאֲנִי אֶתְנַהֲלָה לְאִטִּי לְרֹגֶל הַמִּלְאָכָה אֲשֶׁר לִפְנֵי וְלִרְגֶל הַיְלָדִים עַד אֲשֶׁר אָבֹא אֶל אֲדֹנָי שְׁעִירָה
14	וַיֹּאמֶר עֲשׂוּ אֲצִיגָה נָא עִמָּךְ מִן הָעָם אֲשֶׁר אֶתִּי וְיֹאמְרוּ לָמָּה זֶה אֲמַצָּא חֵן בְּעֵינֵי אֲדֹנָי
15	וַיֹּשֶׁב בָּלוֹם הַהוּא עֲשׂוּ לְדֶרֶכְךָ שְׁעִירָה
16	וַיַּעֲקֹב נִסַּע סִפְתָּה וַיָּבֹן לוֹ בַּיִת וּלְמִקְנֵהוּ עֲשָׂה סִפְתָּ עַל כֵּן קָרָא שֵׁם הַמָּקוֹם סִפְתָּ
17	

	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: 18 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 כָּנְעַן בְּבֹאֹ מִפְּדֹן אֲרָם וַיַּחַן אֶת פְּנֵי הָעִיר
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	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew 20 Meanings: * God * god * goddess * divine ones * angels Noun, masculine יֵשׁוּעָא

ESV

1	And Jacob lifted up his eyes and looked, and behold, Esau was coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two female servants.
2	And he put the servants with their children in front, then Leah with her children, and Rachel and Joseph last of all.
3	He himself went on before them, bowing himself to the ground seven times, until he came near to his brother.
4	But Esau ran to meet him and embraced him and fell on his neck and kissed him, and they wept.
5	And when Esau lifted up his eyes and saw the women and children, he said, "Who are these with you?" Jacob said, "The children whom God has graciously given your servant."
6	Then the servants drew near, they and their children, and bowed down.
7	Leah likewise and her children drew near and bowed down. And last Joseph and Rachel drew near, and they bowed down.
8	Esau said, "What do you mean by all this company that I met?" Jacob answered, "To find favor in the sight of my lord."
9	But Esau said, "I have enough, my brother; keep what you have for yourself."
10	Jacob said, "No, please, if I have found favor in your sight, then accept my present from my hand. For I have seen your face, which is like seeing the face of God, and you have accepted me."

11	Please accept my blessing that is brought to you, because God has dealt graciously with me, and because I have enough." Thus he urged him, and he took it.
12	Then Esau said, "Let us journey on our way, and I will go ahead of you."
13	But Jacob said to him, "My lord knows that the children are frail, and that the nursing flocks and herds are a care to me. If they are driven hard for one day, all the flocks will die.
14	Let my lord pass on ahead of his servant, and I will lead on slowly, at the pace of the livestock that are ahead of me and at the pace of the children, until I come to my lord in Seir."
15	So Esau said, "Let me leave with you some of the people who are with me." But he said, "What need is there? Let me find favor in the sight of my lord."
16	So Esau returned that day on his way to Seir.
17	But Jacob journeyed to Succoth, and built himself a house and made booths for his livestock. Therefore the name of the place is called Succoth.
18	And Jacob came safely to the city of Shechem, which is in the land of Canaan, on his way from Paddan-aram, and he camped before the city.
19	And from the sons of Hamor, Shechem's father, he bought for a hundred pieces of money the piece of land on which he had pitched his tent.
20	There he erected an altar and called it El-Elohe-Israel.

NIV

1	Jacob looked up and there was Esau, coming with his four hundred men; so he divided the children among Leah, Rachel and the two maidservants.
2	He put the maidservants and their children in front, Leah and her children next, and Rachel and Joseph in the rear.
3	He himself went on ahead and bowed down to the ground seven times as he approached his brother.
4	But Esau ran to meet Jacob and embraced him; he threw his arms around his neck and kissed him. And they wept.
5	Then Esau looked up and saw the women and children. "Who are these with you?" he asked. Jacob answered, "They are the children God has graciously given your servant."
6	Then the maidservants and their children approached and bowed down.
7	Next, Leah and her children came and bowed down. Last of all came Joseph and Rachel, and they too bowed down.
8	Esau asked, "What do you mean by all these droves I met? To find favor in your eyes, my lord," he said.
9	But Esau said, "I already have plenty, my brother. Keep what you have for yourself."
10	"No, please!" said Jacob. "If I have found favor in your eyes, accept this gift from me. For to see your face is like seeing the face of God, now that you have received me favorably.
11	Please accept the present that was brought to you, for God has been gracious to me and I have all I need." And because Jacob insisted, Esau accepted it.
12	Then Esau said, "Let us be on our way; I'll accompany you."
13	But Jacob said to him, "My lord knows that the children are tender and that I must care for the ewes and cows that are nursing their young. If they are driven hard just one day, all the animals will die.
14	So let my lord go on ahead of his servant, while I move along slowly at the pace of the droves before me and that of the children, until I come to my lord in Seir."
15	Esau said, "Then let me leave some of my men with you. But why do that?" Jacob asked. "Just let me find favor in the eyes of my lord."
16	So that day Esau started on his way back to Seir.

17	Jacob, however, went to Succoth, where he built a place for himself and made shelters for his livestock. That is why the place is called Succoth.
18	After Jacob came from Paddan Aram, he arrived safely at the city of Shechem in Canaan and camped within sight of the city.
19	For a hundred pieces of silver, he bought from the sons of Hamor, the father of Shechem, the plot of ground where he pitched his tent.
20	There he set up an altar and called it El Elohe Israel.

NLT

1	Then Jacob looked up and saw Esau coming with his 400 men. So he divided the children among Leah, Rachel, and his two servant wives.
2	He put the servant wives and their children at the front, Leah and her children next, and Rachel and Joseph last.
3	Then Jacob went on ahead. As he approached his brother, he bowed to the ground seven times before him.
4	Then Esau ran to meet him and embraced him, threw his arms around his neck, and kissed him. And they both wept.
5	Then Esau looked at the women and children and asked, "Who are these people with you?" "These are the children God has graciously given to me, your servant," Jacob replied.
6	Then the servant wives came forward with their children and bowed before him.
7	Next came Leah with her children, and they bowed before him. Finally, Joseph and Rachel came forward and bowed before him.
8	"And what were all the flocks and herds I met as I came?" Esau asked. Jacob replied, "They are a gift, my lord, to ensure your friendship."
9	"My brother, I have plenty," Esau answered. "Keep what you have for yourself."
10	But Jacob insisted, "No, if I have found favor with you, please accept this gift from me. And what a relief to see your friendly smile. It is like seeing the face of God!"
11	Please take this gift I have brought you, for God has been very gracious to me. I have more than enough." And because Jacob insisted, Esau finally accepted the gift.
12	"Well," Esau said, "let's be going. I will lead the way."
13	But Jacob replied, "You can see, my lord, that some of the children are very young, and the flocks and herds have their young, too. If they are driven too hard, even for one day, all the animals could die."
14	Please, my lord, go ahead of your servant. We will follow slowly, at a pace that is comfortable for the livestock and the children. I will meet you at Seir."
15	"All right," Esau said, "but at least let me assign some of my men to guide and protect you." Jacob responded, "That's not necessary. It's enough that you've received me warmly, my lord!"
16	So Esau turned around and started back to Seir that same day.
17	Jacob, on the other hand, traveled on to Succoth. There he built himself a house and made shelters for his livestock. That is why the place was named Succoth (which means "shelters").
18	Later, having traveled all the way from Paddan-aram, Jacob arrived safely at the town of Shechem, in the land of Canaan. There he set up camp outside the town.
19	Jacob bought the plot of land where he camped from the family of Hamor, the father of Shechem, for 100 pieces of silver.
20	And there he built an altar and named it El-Elohe-Israel.

LXX

	ἀναβλέψας δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ιακωβ εἶδεν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ Ἡσαυ ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφὸς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐρχόμενος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τετρακόσιοι ἄνδρες μετ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 1 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιδιεῖλεν ιακωβ τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδιά ἐπὶ Λεῖαν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ραχηλ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δύο παιδίσκας
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποίηώ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὰςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δύο παιδίσκας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article υἱοὺς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigέν <tr><td>2</td><td> greek Preposition meaning “in”. πρώτοις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Λεῖαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article παιδιά αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὀπίσω καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Παχηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰωσηφ ἐσχάτους </td></tr>	2	greek Preposition meaning “in”. πρώτοις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Λεῖαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article παιδιά αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὀπίσω καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Παχηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰωσηφ ἐσχάτους
2	greek Preposition meaning “in”. πρώτοις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Λεῖαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article παιδιά αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὀπίσω καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Παχηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰωσηφ ἐσχάτους		

	αὐτός plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. προήλθεν ἔμπροσθεν αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσεκύνησεν ἐπὶ τὴν greek The definite article γῆν Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐπτάκις ἕως τοῦ greek The definite article ἐγγίαι τοῦ greek The definite article ἀδελφοῦ αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσέδραμεν Ἡσάυ εις συνάντησιν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περιλαβὼν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐφίλησεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσέπεσεν ἐπὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τράχηλον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκλαυσαν ἀμφοτέρω
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναβλέψας εἶδεν τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γυναῖκας καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδιά καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν τί ταῦτάplugin-autotooltip__default plugin-autotooltip_bigὁ greek Meaning: 5 * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 σοὶ ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δεῖplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἶπεν τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδιά οἷς ἡλέησεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παῖδά σου
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσέγγισαν αἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παῖδ(σ)καὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τέκνα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσεκύνησαν
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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσήγγισεν Λεια καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ plugin-autotooltip__default plugin-autotooltip_bigὀ
greek
The definite article τέκνα αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσεκύνησαν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετὰ ταῦτα plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 προσήγγισεν Παχλ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰωσηφ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσεκύνησαν

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλέεν τί ταῦτάplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 σοί ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πᾶσαιplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole 8 Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παρεμβολαὶ αὗταιplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 αἱς ἀπήντηκα ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐλέεν ἵνα εὖρη ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παῖς σου χάριν ἐναντίον σου κύριε 9 ἐλέεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ἡσάυ ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). 9 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μοι πολλὰ ἄδελεφε ἐστὶνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σοι τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σά
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	ἔπειν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λακωβ εἰ εὐρηκα χάριν ἐναντίον σου δέξαι τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δῶρα διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐμῶν χειρῶν ἔνεκεν τούτουplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο <td>10</td>	10
	greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἶδον τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρόσωπόν σου ὡς ἂν τις ἴδοι πρόσωπον θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐδοκήσεις με	

	λαβὲ τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εὐλογίας μου ἃς ἤνεγκά σοι ὅτι ἠλέησέν με ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μοι πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning 11 * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐβιάσατο αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔλαβεν <tr><td></td><td> καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 12 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν ἀπάραντες πορευσόμεθα ἐπ εὐθεΐαν </td></tr>		καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 12 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν ἀπάραντες πορευσόμεθα ἐπ εὐθεΐαν
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 12 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν ἀπάραντες πορευσόμεθα ἐπ εὐθεΐαν		

ἐἴπεν δέ	plugin-autotooltip__default plugin-autotooltip_bigδέ
greek	
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῷ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ	
greek	
The definite article κύριός μου γινώσκει ὅτι τὰ	
greek	
The definite article παιδία ἀπαλώτερα καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ	
greek	
The definite article πρόβατα καὶ	
greek	
13	Meaning
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἱ	
greek	
The definite article βόες λοχεύονται ἐπὶ ἐμέ ἔαν οὖν καταδιώξω αὐτούς	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡμέραν μίαν ἀποθаноῦνται πάντα	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ	
greek	
The definite article κτήνη	

	προελέτω plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύριός μου ἔμπροσθεν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδός ἐγὼ δε plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐνισχύσω ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁδῷ κατὰ σχολὴν τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πορεύσεως τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐναντίον μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
14	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατὰ πόδα τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδαρίων ἕως τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article με ἔλθειν πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύριόν μου εἰς Σηπ

	ἔλεπεν δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ησαν καταλείψω μετὰ σοῦ ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαοῦ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μετ ἐμοῦ ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek 15The definite article δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἔλεπεν ἵνα τί τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἰκανὸν ὅτι εὐρον χάριν ἐναντίον σου κύριε
	ἀπέστρεψεν δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ησαν ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τηplugin-autotooltip__default plugin-autotooltip_bigὸ greek 16The definite article ἡμέρᾱ ἐκείνῃ εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδὸν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς Σηπ

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰακωβ ἀπαίρει εἰς Σκηνάς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἑαυτῷ ἐκεῖ οἰκίας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κτῆνεσιν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form σκηνάς διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐκάλεσεν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄνομα τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τόπου ἐκείνου Σκηναί
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦλθεν ἰακωβ εἰς Σαλημ πόλιν Σικιμων ἥ ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: 18 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Χαναν ὅτε ἦλθεν ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Μεσοποταμίας Συρίας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρενέβαλεν κατὰ πρόσωπον τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόλεως
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκτίσας τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μερίδα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ 19 greek The definite article ἀγροῦ οὗ ἔστησεν ἐκεῖ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σκηνὴν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρὰ Εμμωρ πατρός Συχεμ ἑκατὸν ἁμνῶν

καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσται	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεκαλέσατο	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	θεὸν
greek	plugin-autotooltip__default plugin-autotooltip_bigθεός
Masculine noun meaning:	
* A god or goddess * God	ἱσραήλ

KJV

1	And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.
2	And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.
3	And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.
4	And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.
5	And he lifted up his eyes, and saw the women and the children; and said, Who are those with thee? And he said, The children which God hath graciously given thy servant.
6	Then the handmaidens came near, they and their children, and they bowed themselves.
7	And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.
8	And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in the sight of my lord.
9	And Esau said, I have enough, my brother; keep that thou hast unto thyself.
10	And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.
11	Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it.
12	And he said, Let us take our journey, and let us go, and I will go before thee.
13	And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die.
14	Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.
15	And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord.
16	So Esau returned that day on his way unto Seir.
17	And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

18	And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.
19	And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.
20	And he erected there an altar, and called it Elelohe-Israel.

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