

Genesis 33:9

	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָךְ אֲשֶׁר לָךְ
ESV	But Esau said, “I have enough, my brother; keep what you have for yourself.”
NIV	But Esau said, “I already have plenty, my brother. Keep what you have for yourself.”
NLT	“My brother, I have plenty,” Esau answered. “Keep what you have for yourself.”
LXX	εἶπεν δέ plugin-autotooltip__default plugin-autotooltip_big δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ὅσαυ ἔστιν plugin-autotooltip__default plugin-autotooltip_big εἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μοι πολλά ἄδελφε ἔστω plugin-autotooltip__default plugin-autotooltip_big εἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σοι τὰ plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article ὁ
KJV	And Esau said, I have enough, my brother; keep that thou hast unto thyself.

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