## **Genesis 37:27**

Hebrew	הָיָהplugin-autotooltip_default plugin-autotooltip_bigהְלֵבֹּר וְנִמְפְּרֵבֵנּ לַיִּשְׁמְעֵאלִים וְיְדֵּנּלּ אֵל תְּהִי
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בֹוֹ כְּי אָחֶינוּ בְשָׂבֶנוּ הֶוּא
ESV	Come, let us sell him to the Ishmaelites, and let not our hand be upon him, for he is our brother, our own flesh." And his brothers listened to him.
NIV	Come, let's sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood." His brothers agreed.
NLT	Instead of hurting him, let's sell him to those Ishmaelite traders. After all, he is our brother- our own flesh and blood!" And his brothers agreed.

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δεῦτε ἀποδώμεθα αὐτὸνplugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῖςplugin-autotooltip\_default plugin-autotooltip\_bigó

greek

The definite article Ισμαηλίταις τούτοιςplugin-autotooltip\_default plugin-autotooltip\_bigoὖτος / αὕτη /τοῦτο

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 αἰplugin-autotooltip\_default plugin-autotooltip\_bigò

areek

The definite article δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. χεῖρες ἡμῶν μὴ ἔστωσανρlugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπ αὐτόνρlugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

LXX

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἀδελφὸς ἡμῶν καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σὰρξ ἡμῶν ἐστινρluginautotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἤκουσαν δὲplugin-autotooltip\_default plugin-autotooltip\_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. oiplugin-autotooltip\_default plugin-autotooltip\_bigo

areek

The definite article ἀδελφοὶ αὐτοῦplugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content.

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