

# Genesis 38:5

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|        | <p>אֶת־בְּרָא אֱלֹהִים (שָׁמוֹ שֶׁלָּה וְהָיָה plugin-autotooltip__default plugin-autotooltip_bigאֶת</p> <p>hebrew</p> <p>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (שָׁמוֹ שֶׁלָּה וְהָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה</p> <p>hebrew</p>                                                                                                                                                                                                                                       |
| Hebrew | <p>The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת־בְּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֶת</p> <p>hebrew</p> <p>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (</p> |
| ESV    | Yet again she bore a son, and she called his name Shelah. Judah was in Chezib when she bore him.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| NIV    | She gave birth to still another son and named him Shelah. It was at Kezib that she gave birth to him.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| NLT    | And when she gave birth to a third son, she named him Shelah. At the time of Shelah's birth, they were living at Kezib.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσθεῖσα</div><div>ἔτι ἔτεκεν υἱὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκάλεσεν</div><div>τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article ὄνομα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σηλωμ αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div>                                                                                                                                                                                                                                                                                     |
| LXX | <div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning “in”. Χασβι ἡνίκα ἔτεκεν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></div> |

|     |                                                                                                                   |
|-----|-------------------------------------------------------------------------------------------------------------------|
| KJV | And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him. |
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