

Genesis 39

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Text

Hebrew

1	וַיֹּסֶף הוֹרֵד מִצְרַיִם וַיִּקְנֵהוּ פוֹטִיפָר סָרִיס פְּרֹעֶה שֶׁר הַטְּבָחִים אִישׁ מִצְרִי מִנֵּל הַשְּׂמָעָאִלִּים אֲשֶׁר הוֹרְדָהוּ שָׂמָה וַיִּהְיֶה hebrew The word וַיִּהְיֶה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיִּהְיֶה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
2	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵת וַיִּהְיֶה hebrew The word וַיִּהְיֶה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיִּהְיֶה hebrew The word וַיִּהְיֶה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּבֵית אֲדֹנָיו הַמִּצְרִי

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8	וַיִּמָּאֵן וַיֵּאֱמָר אֶל אֶשֶׁת אֲדָנֶיהָ הֵן אֲדָנִי לֹא יָדַע אֶתִּי מִה בְּבֵית וְכָל אֲשֶׁר יֵשׁ לוֹ נָתַן בְּיָדִי
9	אֶת־הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֶת־הָאֱלֹהִים hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בָּאֲשֶׁר אֶת אֲשֶׁתּוֹ וְאִידָּ אֶעֱשֶׂה הָרְעָה הַגְדֹּלָה הַזֹּאת וְחִטָּאתִי לְאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
10	הִיָּהָּ plugin-autotooltip__default plugin-autotooltip_bigהִיָּהָּ hebrew The word הִיָּהָּ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיָּהָּ plugin-autotooltip__default plugin-autotooltip_bigהִיָּהָּ hebrew The word הִיָּהָּ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עֲמִיהָ

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12	וַתִּתְפָּשֶׂהוּ בַּבִּגְדוֹ לְאֹמֶר שְׂכָבָה עִמִּי וַיַּעֲזֹב בְּגָדוֹ בַּיּוֹם וַיֵּצֵא חֲחוּצָה
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14	וַתִּקְרָא לְאֲנָשֵׁי בֵיתָהּ וַתֹּאמֶר לָהֶם לֹאמוֹר רְאוּ הַבַּיִת לָנוּ אִישׁ עֲבָרִי לְצַחֵק בְּנִי בָּא אֵלַי לְשֹׁכֵב עִמִּי וְאֶקְרָא בְּקוֹל גְּדוֹל
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16	וַתֵּנַח בְּגָדוֹ אֶצְלָהּ עַד בּוֹא אֲדָנֶיהָ אֶל בֵּיתוֹ
17	וַתְּדַבֵּר אֵלָיו כְּדֹבָרִים הָאֵלֶּה לְאֹמֶר בָּא אֵלַי הָעֶבֶד הָעֲבָרִי אֲשֶׁר הִבֵּאתָ לָנוּ לְצַחֵק בִּי
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ESV

1	Now Joseph had been brought down to Egypt, and Potiphar, an officer of Pharaoh, the captain of the guard, an Egyptian, had bought him from the Ishmaelites who had brought him down there.
2	The LORD was with Joseph, and he became a successful man, and he was in the house of his Egyptian master.
3	His master saw that the LORD was with him and that the LORD caused all that he did to succeed in his hands.
4	So Joseph found favor in his sight and attended him, and he made him overseer of his house and put him in charge of all that he had.
5	From the time that he made him overseer in his house and over all that he had the LORD blessed the Egyptian's house for Joseph's sake; the blessing of the LORD was on all that he had, in house and field.
6	So he left all that he had in Joseph's charge, and because of him he had no concern about anything but the food he ate. Now Joseph was handsome in form and appearance.
7	And after a time his master's wife cast her eyes on Joseph and said, “Lie with me.”
8	But he refused and said to his master's wife, “Behold, because of me my master has no concern about anything in the house, and he has put everything that he has in my charge.
9	He is not greater in this house than I am, nor has he kept back anything from me except yourself, because you are his wife. How then can I do this great wickedness and sin against God?”
10	And as she spoke to Joseph day after day, he would not listen to her, to lie beside her or to be with her.
11	But one day, when he went into the house to do his work and none of the men of the house was there in the house,

12	she caught him by his garment, saying, "Lie with me." But he left his garment in her hand and fled and got out of the house.
13	And as soon as she saw that he had left his garment in her hand and had fled out of the house,
14	she called to the men of her household and said to them, "See, he has brought among us a Hebrew to laugh at us. He came in to me to lie with me, and I cried out with a loud voice.
15	And as soon as he heard that I lifted up my voice and cried out, he left his garment beside me and fled and got out of the house."
16	Then she laid up his garment by her until his master came home,
17	and she told him the same story, saying, "The Hebrew servant, whom you have brought among us, came in to me to laugh at me.
18	But as soon as I lifted up my voice and cried, he left his garment beside me and fled out of the house."
19	As soon as his master heard the words that his wife spoke to him, "This is the way your servant treated me," his anger was kindled.
20	And Joseph's master took him and put him into the prison, the place where the king's prisoners were confined, and he was there in prison.
21	But the LORD was with Joseph and showed him steadfast love and gave him favor in the sight of the keeper of the prison.
22	And the keeper of the prison put Joseph in charge of all the prisoners who were in the prison. Whatever was done there, he was the one who did it.
23	The keeper of the prison paid no attention to anything that was in Joseph's charge, because the LORD was with him. And whatever he did, the LORD made it succeed.

NIV

1	Now Joseph had been taken down to Egypt. Potiphar, an Egyptian who was one of Pharaoh's officials, the captain of the guard, bought him from the Ishmaelites who had taken him there.
2	The LORD was with Joseph and he prospered, and he lived in the house of his Egyptian master.
3	When his master saw that the LORD was with him and that the LORD gave him success in everything he did,
4	Joseph found favor in his eyes and became his attendant. Potiphar put him in charge of his household, and he entrusted to his care everything he owned.
5	From the time he put him in charge of his household and of all that he owned, the LORD blessed the household of the Egyptian because of Joseph. The blessing of the LORD was on everything Potiphar had, both in the house and in the field.
6	So he left in Joseph's care everything he had; with Joseph in charge, he did not concern himself with anything except the food he ate. Now Joseph was well-built and handsome,
7	and after a while his master's wife took notice of Joseph and said, "Come to bed with me!"
8	But he refused. "With me in charge," he told her, "my master does not concern himself with anything in the house; everything he owns he has entrusted to my care.
9	No one is greater in this house than I am. My master has withheld nothing from me except you, because you are his wife. How then could I do such a wicked thing and sin against God?"
10	And though she spoke to Joseph day after day, he refused to go to bed with her or even be with her.
11	One day he went into the house to attend to his duties, and none of the household servants was inside.
12	She caught him by his cloak and said, "Come to bed with me!" But he left his cloak in her hand and ran out of the house.
13	When she saw that he had left his cloak in her hand and had run out of the house,
14	she called her household servants. "Look," she said to them, "this Hebrew has been brought to us to make sport of us! He came in here to sleep with me, but I screamed.

15	When he heard me scream for help, he left his cloak beside me and ran out of the house."
16	She kept his cloak beside her until his master came home.
17	Then she told him this story: "That Hebrew slave you brought us came to me to make sport of me.
18	But as soon as I screamed for help, he left his cloak beside me and ran out of the house."
19	When his master heard the story his wife told him, saying, "This is how your slave treated me," he burned with anger.
20	Joseph's master took him and put him in prison, the place where the king's prisoners were confined. But while Joseph was there in the prison,
21	the LORD was with him; he showed him kindness and granted him favor in the eyes of the prison warden.
22	So the warden put Joseph in charge of all those held in the prison, and he was made responsible for all that was done there.
23	The warden paid no attention to anything under Joseph's care, because the LORD was with Joseph and gave him success in whatever he did.

NLT

1	When Joseph was taken to Egypt by the Ishmaelite traders, he was purchased by Potiphar, an Egyptian officer. Potiphar was captain of the guard for Pharaoh, the king of Egypt.
2	The LORD was with Joseph, so he succeeded in everything he did as he served in the home of his Egyptian master.
3	Potiphar noticed this and realized that the LORD was with Joseph, giving him success in everything he did.
4	This pleased Potiphar, so he soon made Joseph his personal attendant. He put him in charge of his entire household and everything he owned.
5	From the day Joseph was put in charge of his master's household and property, the LORD began to bless Potiphar's household for Joseph's sake. All his household affairs ran smoothly, and his crops and livestock flourished.
6	So Potiphar gave Joseph complete administrative responsibility over everything he owned. With Joseph there, he didn't worry about a thing- except what kind of food to eat! Joseph was a very handsome and well-built young man,
7	and Potiphar's wife soon began to look at him lustfully. "Come and sleep with me," she demanded.
8	But Joseph refused. "Look," he told her, "my master trusts me with everything in his entire household.
9	No one here has more authority than I do. He has held back nothing from me except you, because you are his wife. How could I do such a wicked thing? It would be a great sin against God."
10	She kept putting pressure on Joseph day after day, but he refused to sleep with her, and he kept out of her way as much as possible.
11	One day, however, no one else was around when he went in to do his work.
12	She came and grabbed him by his cloak, demanding, "Come on, sleep with me!" Joseph tore himself away, but he left his cloak in her hand as he ran from the house.
13	When she saw that she was holding his cloak and he had fled,
14	she called out to her servants. Soon all the men came running. "Look!" she said. "My husband has brought this Hebrew slave here to make fools of us! He came into my room to rape me, but I screamed.
15	When he heard me scream, he ran outside and got away, but he left his cloak behind with me."
16	She kept the cloak with her until her husband came home.
17	Then she told him her story. "That Hebrew slave you've brought into our house tried to come in and fool around with me," she said.

18	“But when I screamed, he ran outside, leaving his cloak with me!”
19	Potiphar was furious when he heard his wife's story about how Joseph had treated her.
20	So he took Joseph and threw him into the prison where the king's prisoners were held, and there he remained.
21	But the LORD was with Joseph in the prison and showed him his faithful love. And the LORD made Joseph a favorite with the prison warden.
22	Before long, the warden put Joseph in charge of all the other prisoners and over everything that happened in the prison.
23	The warden had no more worries, because Joseph took care of everything. The LORD was with him and caused everything he did to succeed.

LXX

	ἰωσηφδεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κατῆχθη εἰς Αἴγυπτον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκτῆραυτο αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning 1 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Πετεφρης ὁ greek The definite article εὐνοῦχος Φαραω ἀρχιμαγείστρος ἀνὴρ Αἰγύπτου ἐκ χειρὸς ἰσραηλιτῶν οἱ κατήγαγον αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκεῖ
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	ἰδοὺ δε greek δε δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δε greek The definite article κύριος αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δε κύριος μετ αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί greek 3 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δοα ὅν νοι Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κύριος εὐοδοῖ ἐν greek Preposition meaning “in”. ταῖς greek The definite article ἐν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὖπερ ἰωμεν χαρὶν ἐναντίον τοῖplugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article κυρίου αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνῆρξεται δεplugin-autotooltip__default plugin-autotooltip_bigδε greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαυτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατέστησεν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαυτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article οἴκου αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νῦν ταplugin-autotooltip__default plugin-autotooltip_bigνῆς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νῆς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ὅσα ἦνplugin-autotooltip__default plugin-autotooltip_bigὶ greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαυτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐς κεν διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - It's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 κεῖνος ὡς
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ἐγὲντο greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. greek The definite article greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek The definite article greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” greek Meaning * All * Every * The whole Adjective. 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IT is most frequently translated as “and” greek Preposition meaning “in”. greek The definite article
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6

kai	greek
Meaning:	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐγένετο μετὰ τῶν
greek	
The definite article	ὅρματα ταύτα
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19	kai
greek	
Meaning:	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐπέβαλεν ἡ
greek	
The definite article	γυνή τοῦ
greek	
The definite article	κυρίου αὐτοῦ
greek	
Meaning:	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	τοῦ
greek	
The definite article	ὁφθαλμοὺς αὐτῆς
greek	
Meaning:	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐν ᾧ καὶ
greek	
Meaning:	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	εἰπεν κοιμῆσθαι μετ' ἐμοῦ

	ἡνκα δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐλάλει τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμεραν ἐξ ἡμερας καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἠνῆκουσεν αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 10Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καθεύδειν μετ αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐγενέσθαι αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγένετο δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τοιαύτη τις ἡμέρα εἰσῆλθεν ἡμερ εἰς τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἱκαὶ νοεῖplugin-autotooltip__default plugin-autotooltip_bigνομιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐργα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 11Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐθελς ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἱεῖς ἔω
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπελάσαστο αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡματιῶν λέγουσα κοιμήθητι μετ' ἐμοῦ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατακλιῶν τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμάτια αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
12	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χερσὶν αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔφωγεν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξῆλθεν ἐξω καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ὥς εἶδεν ὅτι κατέλειπεν τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμάτια αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ
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KJV

1	And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.
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2	And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.
3	And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand.
4	And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand.
5	And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.
6	And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured.
7	And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.
8	But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand;
9	There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?
10	And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her.
11	And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within.
12	And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.
13	And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,
14	That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:
15	And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.
16	And she laid up his garment by her, until his lord came home.
17	And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:
18	And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.
19	And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.
20	And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison.
21	But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.
22	And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.
23	The keeper of the prison looked not to any thing that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper.

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