

Genesis 39:22

	אתplugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֵלֶּיֶםplugin-autotooltip__default plugin-autotooltip_bigאֶת־הָאָרֶץplugin-autotooltip__default plugin-autotooltip_bigבְּיּוֹם הַהוּא וְאֵת הַשָּׁמַיִם וְאֵת הַמַּיִם וְאֵת הָאָדָםplugin-autotooltip__default plugin-autotooltip_bigאֲשֶׁר בָּבֵית הַסֵּהר וְאֵת hebrew
Hebrew	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָהplugin-autotooltip__default plugin-autotooltip_bigהָיָה אֵלֶּיֶםplugin-autotooltip__default plugin-autotooltip_bigאֶת־הָאָרֶץplugin-autotooltip__default plugin-autotooltip_bigבְּיּוֹם הַהוּא וְאֵת הַשָּׁמַיִם וְאֵת הַמַּיִם וְאֵת הָאָדָםplugin-autotooltip__default plugin-autotooltip_bigאֲשֶׁר בָּבֵית הַסֵּהר וְאֵת hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עָשָׂה
ESV	And the keeper of the prison put Joseph in charge of all the prisoners who were in the prison. Whatever was done there, he was the one who did it.
NIV	So the warden put Joseph in charge of all those held in the prison, and he was made responsible for all that was done there.
NLT	Before long, the warden put Joseph in charge of all the other prisoners and over everything that happened in the prison.

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀρχιδεσμοφύλαξ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δεσμωτήριον διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 χειρὸς ἰωσηφ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάνταςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament
LXX	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀπηγγένους ᾧ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δεσμωτηρίῳ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament
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