## **Genesis 41:39**

	אָלהָים אַל יוֹפַּף אַחֲבֵּי הוֹדֶיעַ אֶלהָים plugin-autotooltip_default plugin-autotooltip_bigיַאֹמֶר פַּרְעֹה אֶל יוֹפַׁף אַחֲבֵי הוֹדֶיעַ אֶלהָים
Hebrew	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine אֵיתְּדֶּ plugin-autotooltip_default plugin-autotooltip_bigאַמּ
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהֵים ( אֶת plugin-autotooltip_default plugin-autotooltip_bigאַת
	hebrew
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	For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֻים ( כָּל זָאֹת אֵין נָבְוֹן וְחָכֶם כָּמְוֹדְּ
ESV	Then Pharaoh said to Joseph, "Since God has shown you all this, there is none so discerning and wise as you are.
NIV	Then Pharaoh said to Joseph, "Since God has made all this known to you, there is no one so discerning and wise as you.
NLT	Then Pharaoh said to Joseph, "Since God has revealed the meaning of the dreams to you, clearly no one else is as intelligent or wise as you are.

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εἶπεν δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.  $\Phi \alpha \rho \alpha \omega \tau \tilde{\omega} \rho \log \sigma$  autotooltip default plugin-autotooltip bigò

greek

The definite article Ιωσηφ ἐπειδὴ ἔδειξεν ὁplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article θεόςplugin-autotooltip default plugin-autotooltip bigθεὸς

greek

Masculine noun meaning:

\* A god or goddess \* God σοι πάνταplugin-autotooltip default plugin-autotooltip bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \alpha \varsigma$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῦταρlugin-autotooltip\_default plugin-autotooltip\_bigοὖτος / αὕτη/τοῦτο

greek

LXX

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐκ ἔστινplugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἄνθρωπος φρονιμώτερος καὶplugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνετώτερός σου

ΚJV

And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:

Genesis 41:38 ← Genesis 41:39 → Genesis 41:40

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