

הָיָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הָיָה בְּבֹקֶר וַתִּפְּעֶם רוּחוֹ plugin-autotooltip__default plugin-autotooltip_big

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Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 וַיִּשְׁלַח וַיִּקְרָא אֶת plugin-autotooltip__default plugin-autotooltip_big

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The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֶת (כָּל חֲרָטְמֵי מַצְרַיִם וְאֶת plugin-autotooltip__default plugin-autotooltip_big

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For example, in Genesis 1:1 the word is preceded by אֶת (כָּל חֲכָמִיָּהּ וַיִּסְפֹּר פְּרָעָה לָהֶם אֶת plugin-autotooltip__default plugin-autotooltip_big

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For example, in Genesis 1:1 the word is preceded by אֶת (תִּלְמֹדוּ וְאֵין פֹּתֵר אוֹתָם plugin-autotooltip__default plugin-autotooltip_big

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The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (לִפְרָעָה)

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