Genesis 43:18

אָנשִּים פָּי הִוּבָאוֹ בָּית וּיִקאוּ הַאָנָשִּים פִי הִוּבָאוֹ בֵּית יוֹסַף וְיאמָדׁז עֵל דְּבֵר הַבְּּסֶרְ הַשְּׁב בְּאִמְהְוֹהֵינוֹ בְּהַהְאָרָא הָאָנְשִּים כִּי הִוּבָאוֹ בִּית יוֹסַף וְיאמָדׁז עֵל דְּבֵר הַבְּּסֶרְ הַשְּׁב בְאִמְהְחֹתִינוֹ בַּהְחַלְּיִם מִּובְאֵים הְהְתַּגֹּלְ עִלְּינוֹ וּלְחָתִנּאֵל עַלִּינוֹ וְלְסֶחָת אֹתֵנ

The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n. Genesis 1:1 אַבְּרָים 1:10 אַבְּרָים 1:10 אַבְּרָים 1:10 אַבְּרָים 1:10 אַבְּרָים 1:10 אַבּרָים 1:10 אַבּרָים

The Hebrew m_i word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article g_i . Genesis g_i : And the men were afraid because they were brought to Joseph's house, and they said, "It is because of the money, which was replaced in our sacks the first time, that we are brought in, so that he may assault us and fall upon us to make us servants and seize our donkeys."

Now the men were frightened when they were taken to his house. They thought, "We were brought here because of the silver that was put back into our sacks the first time. He wants to attack us and overpower us and seize us as slaves and take our donkeys."

The brothers were terrified when they saw that they were being taken into Joseph's house. "It's because of the money someone put in our sacks last time we were here," they said. "He plans to pretend that we stole it. Then he will seize us, make us slaves, and take our donkeys." ESV

NIV NLT

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ιδόντες δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. oiplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄνθρωποι ὅτι εἰσήχθησαν εἰς τὸνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἶκον Ιωσηφ εἶπαν διὰplugin-autotooltip_default plugin-autotooltip_bigδιά
greek
Meaning:
* Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τöplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀργύριον τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀποστραφὲν ἐvplugin-autotooltip_default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigỏ, ἡ, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρσίπτοις ἡμῶν τὴνplugin-autotooltip_default plugin-autotooltip_bigὀ, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀρχὴνρlugin-autotooltip_default plugin-autotooltip bigἀρχή
Meaning:
 Beginning * First * Elementary * Rulers, rule, domain
Noun, feminine (first declension)
Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 ἡμεῖς εἰσαγόμεθα τοῦρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συκοφαντῆσαι ἡμᾶς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιθέσθαι ἡμῖν τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαβεῖν ἡμᾶς εἰς παΐδας καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄνους ἡμῶν
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KIV A

And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our assess

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Last update: 2025/10/23 00:28

