## **Genesis 44:31**

Hebrew	הָיָּהplugin-autotooltip_default plugin-autotooltip_bigהְיָּה
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֵר וְמֵת וְהוֹרִידוּ עֲבָדֶׁידּ אֶת
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהֵים ( שֵׁיבַּת עַבְדְּדָּ אֶבֶינוּ בְּיָגְוֹן שְׁאְלָה
ESV	as soon as he sees that the boy is not with us, he will die, and your servants will bring down the gray hairs of your servant our father with sorrow to Sheol.
NIV	sees that the boy isn't there, he will die. Your servants will bring the gray head of our father down to the grave in sorrow.
NLT	If he sees that the boy is not with us, our father will die. We, your servants, will indeed be responsible for sending that grieving, white-haired man to his grave.

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καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιpluginautotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνρlugin-autotooltip default plugin-autotooltip bigἐν

greek

Preposition meaning "in". τῷplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article ἰδεῖν αὐτὸνplugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μὴ ὂνρluginautotooltip\_default plugin-autotooltip\_bigεἰμί

LXX

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article παιδάριον μεθ ἡμῶν τελευτήσει καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατάξουσιν olplugin-autotooltip\_\_default plugin-autotooltip\_bigò

greek

The definite article παῖδές σου τὸplugin-autotooltip default plugin-autotooltip bigὁ

greek

The definite article γῆρας τοῦρlugin-autotooltip default plugin-autotooltip bigò

greek

The definite article παιδός σου πατρὸς δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἡμῶν μετ ὀδύνης είς ἄδου ΚJV

It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

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