

Genesis 45

Verses: | [1](#) | [2](#) | [3](#) | [4](#) | [5](#) | [6](#) | [7](#) | [8](#) | [9](#) | [10](#) | [11](#) | [12](#) | [13](#) | [14](#) | [15](#) | [16](#) | [17](#) | [18](#) | [19](#) | [20](#) | [21](#) | [22](#) | [23](#) | [24](#) | [25](#) | [26](#) | [27](#) | [28](#)

Text

Hebrew

1	וְלֹא יָכַל יוֹסֵף לְהִתְאַפֵּק לְכָל הַנֹּצְבִים עָלָיו וַיִּקְרָא הוֹצִיאוּ כָל אִישׁ מֵעָלָי וְלֹא עָמַד אִישׁ אִתּוֹ בְּהִתְדַּוֵּעַ יוֹסֵף אֶל אָחָיו plugin-autotooltip__default plugin-autotooltip_bigאת hebrew
2	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (קָלוּ בְּבִכּי וַיִּשְׁמְעוּ מִצְרַיִם וַיִּשְׁמַע בֵּית פָּרְעֹה plugin-autotooltip__default plugin-autotooltip_bigאת hebrew
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	אלהים plugin-autotooltip__default plugin-autotooltip_big וַיִּשְׁלַחְנִי אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big לְפָנֶיךָ לְשׁוֹם לָכֶם שְׂאֵרֵית בְּאֶרֶץ
7	hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 וַיִּלְחַצְנוּ לָכֶם לְפָלִיטָה גְדֹלָה
8	את plugin-autotooltip__default plugin-autotooltip_big וַעֲתָה לֹא אֲתָם שְׁלַחְתֶּם אֵתִי hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הָיָה כִּי הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big בְּרָא אֶת הָאֶרֶץ) hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big וַיִּשְׁלַחְנִי לְאָב לְפָרְעָה וּלְאֶדוֹן לְכָל בֵּיתוֹ וּמִשָּׁל בְּכָל אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מִצְרַיִם

9	אלהים plugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לְאֱדוֹן לְכָל מִצְרַיִם רְדָה אֵלַי אֶל תַּעֲמֹד
10	אָרֶץ plugin-autotooltip__default plugin-autotooltip_bigאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 גִּשְׁרֵן הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 קָרוֹב אֵלַי אֲתָה וּבְנִיךָ וּבְנֵי בְנֶיךָ וְצֹאנְךָ וּבְקָרְךָ וְכָל אֲשֶׁר לְךָ
11	אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (שֵׁם כִּי עוֹד חֲמֵשׁ שָׁנִים רָעַב פֶּן תִּוְרָשׁ אֲתָה וּבְיָתֶךָ וְכָל אֲשֶׁר לְךָ
12	וְהָיָה עֵינֵיכֶם רְאוּת וְעֵינֵי אֲחֵי בְנֵימִין כִּי פִי הִמְדַּבֵּר אֲלֵיכֶם

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (כָּל כְּבוֹדִי בְּמִצְרַיִם וְאֵת plugin-autotooltip__default plugin-autotooltip_big hebrew
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14	וַיִּפֹּל עַל צוּאָרָיו בְּנֵימָן אָחִיו וַיִּגְבֹּד וּבְנֵימָן בָּכָה עַל צוּאָרָיו
15	וַיִּנָּשֶׁק לְכָל אָחִיו וַיִּגְבֹּד עֲלֵיהֶם וְאַחֲרָיו כֹּן דִּבְרוּ אָחִיו אִתּוֹ
16	וְהָקֵל נִשְׁמָע בֵּית פְּרָעָה לְאֹמֶר בָּאוּ אֲחֵי יוֹסֵף וַיִּטֹּב בְּעֵינֵי פְרָעָה וּבְעֵינֵי עֲבָדָיו
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אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֲבִיכֶם וְאֵת) plugin-autotooltip__default plugin-autotooltip_big

hebrew

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For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (בְּתִיכֶם וּבְאוּ אֵלַי וְאֵתְנָה לָכֶם אֵת) plugin-autotooltip__default plugin-autotooltip_big

hebrew

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For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (טֹב אֶרֶץ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

18 Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מְצֻרִים אֶת (אֶרֶץ וְאֵת) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (חֲלֹב הָאֶרֶץ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1

19	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big מֵאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מִצְרַיִם אֶת אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big עַנְגֵּלוֹת לְטַפְכֶּם וְלְנַשְׁיֵכֶם וְנִשְׁאַתֶּם hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (אֲבִיכֶם וּבְאֶתֶם
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21	וַיַּעַשׂ כֵּן בְּנֵי יִשְׂרָאֵל וַיָּתֵן לָהֶם יוֹסֵף עֲנִלוֹת עַל פִּי פִרְעֹה וַיָּתֵן לָהֶם צִדָּה לְדָרְדֹר
22	לְכֹלם נָתַן לְאִישׁ חֲלָפוֹת שְׂמֵלֹת וּלְבִנְיָמִן נָתַן שְׁלֹשׁ מֵאוֹת כֹּסֶף וְחֲמֵשׁ חֲלָפֹת שְׂמֵלֹת
23	וּלְאֶבְיָיו שְׁלֹחַ כְּזֹאת עֲשָׂה חֲמֹרִים נֹשְׂאִים מְטוֹב מִצָּרִים וְעֹשֶׂר אֶתְנֹת נְשֹׂאת בָּר וְלֶחֶם וּמִזֹּון לְאֶבְיָיו לְדָרְדֹר
24	אֶת־אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big מֵאָרֶץ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (אֶחָיו וַיִּלְכוּ וַיֹּאמֶר אֱלֹהִים אֶל תְּרֹגְזוֹ בְּדָרְדֹר

	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big וַיַּעַל מִמִּצְרַיִם וַיָּבֵאוּ אֶרֶץ hebrew Meaning: 25 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 כָּל הָאָרֶץ וְהַשָּׁמַיִם
	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big וַיֵּלֶךְ לוֹ לְאֶמְרָא עוֹד יוֹסֵף חֵי וְכִי הוּא מִשָּׁל בְּכָל אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מִצְרַיִם 26 לְבָבוֹ plugin-autotooltip__default plugin-autotooltip_big וַיִּפֹּג לְבָבוֹ
	hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament. 1 Samuel 25:37 Genesis 6:5 Exodus 8:15 1 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:5 1 Samuel 1:13 Psalm 95:10 Deuteronomy 6:5... כִּי לֹא הָאֵמִין לָהֶם

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל דְּבָרֵי יוֹסֵף אֲשֶׁר דִּבֶּר אֱלֹהִים וַיֵּרָא אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הָעֵצִים אֲשֶׁר שָׁלַח יוֹסֵף לְשָׂאת אתָּplugin-autotooltip__default plugin-autotooltip_big 27 hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (וַתְּחִי רוּחַ רוּחַplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 יַעֲקֹב אֲבִיהֶם 28 וַיֹּאמֶר יִשְׂרָאֵל רַב עוֹד יוֹסֵף בְּנִי חַי אִלְכָּה וְאֶרְאֶנּוּ בְּטָרָם אֲמוֹת
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ESV

1	Then Joseph could not control himself before all those who stood by him. He cried, "Make everyone go out from me." So no one stayed with him when Joseph made himself known to his brothers.
2	And he wept aloud, so that the Egyptians heard it, and the household of Pharaoh heard it.
3	And Joseph said to his brothers, "I am Joseph! Is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence.
4	So Joseph said to his brothers, "Come near to me, please." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt.
5	And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life.
6	For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest.

7	And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors.
8	So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt.
9	Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry.
10	You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have.
11	There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.'
12	And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you.
13	You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here."
14	Then he fell upon his brother Benjamin's neck and wept, and Benjamin wept upon his neck.
15	And he kissed all his brothers and wept upon them. After that his brothers talked with him.
16	When the report was heard in Pharaoh's house, "Joseph's brothers have come," it pleased Pharaoh and his servants.
17	And Pharaoh said to Joseph, "Say to your brothers, 'Do this: load your beasts and go back to the land of Canaan,
18	and take your father and your households, and come to me, and I will give you the best of the land of Egypt, and you shall eat the fat of the land.'
19	And you, Joseph, are commanded to say, 'Do this: take wagons from the land of Egypt for your little ones and for your wives, and bring your father, and come.
20	Have no concern for your goods, for the best of all the land of Egypt is yours.'"
21	The sons of Israel did so: and Joseph gave them wagons, according to the command of Pharaoh, and gave them provisions for the journey.
22	To each and all of them he gave a change of clothes, but to Benjamin he gave three hundred shekels of silver and five changes of clothes.
23	To his father he sent as follows: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and provision for his father on the journey.
24	Then he sent his brothers away, and as they departed, he said to them, "Do not quarrel on the way."
25	So they went up out of Egypt and came to the land of Canaan to their father Jacob.
26	And they told him, "Joseph is still alive, and he is ruler over all the land of Egypt." And his heart became numb, for he did not believe them.
27	But when they told him all the words of Joseph, which he had said to them, and when he saw the wagons that Joseph had sent to carry him, the spirit of their father Jacob revived.
28	And Israel said, "It is enough; Joseph my son is still alive. I will go and see him before I die."

NIV

1	Then Joseph could no longer control himself before all his attendants, and he cried out, "Have everyone leave my presence!" So there was no one with Joseph when he made himself known to his brothers.
2	And he wept so loudly that the Egyptians heard him, and Pharaoh's household heard about it.
3	Joseph said to his brothers, "I am Joseph! Is my father still living?" But his brothers were not able to answer him, because they were terrified at his presence.
4	Then Joseph said to his brothers, "Come close to me." When they had done so, he said, "I am your brother Joseph, the one you sold into Egypt!

5	And now, do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you.
6	For two years now there has been famine in the land, and for the next five years there will not be plowing and reaping.
7	But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance.
8	"So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt.
9	Now hurry back to my father and say to him, 'This is what your son Joseph says: God has made me lord of all Egypt. Come down to me; don't delay.
10	You shall live in the region of Goshen and be near me-you, your children and grandchildren, your flocks and herds, and all you have.
11	I will provide for you there, because five years of famine are still to come. Otherwise you and your household and all who belong to you will become destitute.'
12	"You can see for yourselves, and so can my brother Benjamin, that it is really I who am speaking to you.
13	Tell my father about all the honor accorded me in Egypt and about everything you have seen. And bring my father down here quickly."
14	Then he threw his arms around his brother Benjamin and wept, and Benjamin embraced him, weeping.
15	And he kissed all his brothers and wept over them. Afterward his brothers talked with him.
16	When the news reached Pharaoh's palace that Joseph's brothers had come, Pharaoh and all his officials were pleased.
17	Pharaoh said to Joseph, "Tell your brothers, 'Do this: Load your animals and return to the land of Canaan,
18	and bring your father and your families back to me. I will give you the best of the land of Egypt and you can enjoy the fat of the land.'
19	"You are also directed to tell them, 'Do this: Take some carts from Egypt for your children and your wives, and get your father and come.
20	Never mind about your belongings, because the best of all Egypt will be yours.'"
21	So the sons of Israel did this. Joseph gave them carts, as Pharaoh had commanded, and he also gave them provisions for their journey.
22	To each of them he gave new clothing, but to Benjamin he gave three hundred shekels of silver and five sets of clothes.
23	And this is what he sent to his father: ten donkeys loaded with the best things of Egypt, and ten female donkeys loaded with grain and bread and other provisions for his journey.
24	Then he sent his brothers away, and as they were leaving he said to them, "Don't quarrel on the way!"
25	So they went up out of Egypt and came to their father Jacob in the land of Canaan.
26	They told him, "Joseph is still alive! In fact, he is ruler of all Egypt." Jacob was stunned; he did not believe them.
27	But when they told him everything Joseph had said to them, and when he saw the carts Joseph had sent to carry him back, the spirit of their father Jacob revived.
28	And Israel said, "I'm convinced! My son Joseph is still alive. I will go and see him before I die."

NLT

1	Joseph could stand it no longer. There were many people in the room, and he said to his attendants, "Out, all of you!" So he was alone with his brothers when he told them who he was.
2	Then he broke down and wept. He wept so loudly the Egyptians could hear him, and word of it quickly carried to Pharaoh's palace.

3	"I am Joseph!" he said to his brothers. "Is my father still alive?" But his brothers were speechless! They were stunned to realize that Joseph was standing there in front of them.
4	"Please, come closer," he said to them. So they came closer. And he said again, "I am Joseph, your brother, whom you sold into slavery in Egypt.
5	But don't be upset, and don't be angry with yourselves for selling me to this place. It was God who sent me here ahead of you to preserve your lives.
6	This famine that has ravaged the land for two years will last five more years, and there will be neither plowing nor harvesting.
7	God has sent me ahead of you to keep you and your families alive and to preserve many survivors.
8	So it was God who sent me here, not you! And he is the one who made me an adviser to Pharaoh- the manager of his entire palace and the governor of all Egypt.
9	"Now hurry back to my father and tell him, 'This is what your son Joseph says: God has made me master over all the land of Egypt. So come down to me immediately!
10	You can live in the region of Goshen, where you can be near me with all your children and grandchildren, your flocks and herds, and everything you own.
11	I will take care of you there, for there are still five years of famine ahead of us. Otherwise you, your household, and all your animals will starve.'"
12	Then Joseph added, "Look! You can see for yourselves, and so can my brother Benjamin, that I really am Joseph!
13	Go tell my father of my honored position here in Egypt. Describe for him everything you have seen, and then bring my father here quickly."
14	Weeping with joy, he embraced Benjamin, and Benjamin did the same.
15	Then Joseph kissed each of his brothers and wept over them, and after that they began talking freely with him.
16	The news soon reached Pharaoh's palace: "Joseph's brothers have arrived!" Pharaoh and his officials were all delighted to hear this.
17	Pharaoh said to Joseph, "Tell your brothers, 'This is what you must do: Load your pack animals, and hurry back to the land of Canaan.
18	Then get your father and all of your families, and return here to me. I will give you the very best land in Egypt, and you will eat from the best that the land produces.'"
19	Then Pharaoh said to Joseph, "Tell your brothers, 'Take wagons from the land of Egypt to carry your little children and your wives, and bring your father here.
20	Don't worry about your personal belongings, for the best of all the land of Egypt is yours.'"
21	So the sons of Jacob did as they were told. Joseph provided them with wagons, as Pharaoh had commanded, and he gave them supplies for the journey.
22	And he gave each of them new clothes- but to Benjamin he gave five changes of clothes and 300 pieces of silver.
23	He also sent his father ten male donkeys loaded with the finest products of Egypt, and ten female donkeys loaded with grain and bread and other supplies he would need on his journey.
24	So Joseph sent his brothers off, and as they left, he called after them, "Don't quarrel about all this along the way!"
25	And they left Egypt and returned to their father, Jacob, in the land of Canaan.
26	"Joseph is still alive!" they told him. "And he is governor of all the land of Egypt!" Jacob was stunned at the news- he couldn't believe it.
27	But when they repeated to Jacob everything Joseph had told them, and when he saw the wagons Joseph had sent to carry him, their father's spirits revived.
28	Then Jacob exclaimed, "It must be true! My son Joseph is alive! I must go and see him before I die."

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἠδύνατο ἰωσηφ ἀνέχεσθαι πάντωνplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigτῶν greek The definite article παρειστηκότων αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλλ εἶπεν ἐξαποστείλατε πάνταςplugin-autotooltip__default plugin-autotooltip_bigπάντες
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	greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἰωσηφ ἔτι ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατήρ μου ζῆ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐδύναντο οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφοί ἀποκριθῆναι αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐταράχθησαν γάρ	

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	τούτοplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. ούτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γάρ δεύτερον ἔτος λιμὸς ἐπὶ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
6	Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔτι λοιπὰ πέντε ἔτη ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. οἷς οὐκ ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀροτρίαις οὐδέ ἄμητος ἀπέστειλεν γάρ με ὁplugin-autotooltip__default plugin-autotooltip_bigὸ
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ὅν οὐκ ὁμείζ με ἀπεστάλκατε ὥδε ἀλλ ἡ ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός
greek	
Masculine noun meaning:	
* A god or goddess * God	καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἐποίησένplugin-autotooltip__default plugin-autotooltip_bigποίη
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form	με ὡς πατέρα Φαραω καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	κύριον παντόςplugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
8 The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ
greek	
The definite article	οἴκου αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἄρχοντα πάσηςplugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	Αἰγύπτου

	οπεύσαντες οὐν ἀνάβητε πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός
	greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article πατέρα μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπατε αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τάδε λέγει ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article υἱός σου ἰωσηφ ἐποίησέν plugin-autotooltip__default plugin-autotooltip_bigποιέω
	Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form με ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
9	greek The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός
	greek Masculine noun meaning: * A god or goddess * God κύριον πάσης plugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ
	Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτου κατάβηθι οὐν πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός
	greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ μείνης

11	καὶ	plugin-autotooltip__default plugin-autotooltip_big	καί
	greek		
	Meaning		
	* And * Also * Both * Even * Too * So		
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκθρέψω σε ἐκεῖ ἔτι γὰρ πέντε ἔτη λιμός ἵνα μὴ ἐκτριβῇς σὺ καὶ		
	greek		
	Meaning		
	* And * Also * Both * Even * Too * So		
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ		
	greek		
	The definite article οἱ σου καὶ		
12	greek	plugin-autotooltip__default plugin-autotooltip_big	καί
	Meaning		
	* And * Also * Both * Even * Too * So		
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντα		
	greek		
	Meaning		
	* All * Every * The whole		
	Adjective.		
	Usage in the New Testament		
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.		
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ		
	plugin-autotooltip__big0	plugin-autotooltip__default plugin-autotooltip_big0	
	greek		
	The definite article ὕπαρχοντά σου		
	ἰδοὺ	οἱ	plugin-autotooltip__default plugin-autotooltip_big0
	greek		
	The definite article ὄφθαλμοὶ ὑμῶν βλέπουσιν καὶ		
	greek		
	Meaning		
	* And * Also * Both * Even * Too * So		
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ		
	greek		
	The definite article ὄφθαλμοὶ Βενιαμιν τοῦ		
	greek		
	The definite article ἀδελφοῦ μου ὅτι τὸ		
	greek		
	The definite article στόμα μου τὸ		
	greek		
	The definite article λαλοῦν πρὸς		
	greek		
	Meaning		
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About		
	Preposition. Occurs 703 times in the New Testament.		

	ἀπαγγεῖλατε οὖν τῷ greek The definite article πατρί μου πᾶσαν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τήν greek The definite article δόξαν μου τήν greek <td>13</td> <td> ἐν greek The definite article ἐν greek Preposition meaning "in". Αἰγύπτῳ καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅσα εἶδετε καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταχύναντες καταγάγετε τὸν greek The definite article πατέρα μου ὧδε </td>	13	ἐν greek The definite article ἐν greek Preposition meaning "in". Αἰγύπτῳ καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅσα εἶδετε καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταχύναντες καταγάγετε τὸν greek The definite article πατέρα μου ὧδε
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιπεσὼν ἐπὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τράχηλον Βενιαμιν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄδε λφοῦ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔκλαυσεν ἐπ αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek <td>14</td> <td> Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Βενιαμιν ἔκλαυσεν ἐπὶ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τραχήλῳ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) </td>	14	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Βενιαμιν ἔκλαυσεν ἐπὶ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τραχήλῳ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	καταφιλήσας πάνταςplugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every”	John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17
τούς	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	ἀδελφούς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἔκλαυσεν ἐπ’ αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	μετὰ ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19	ἐλάλησαν οἱplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	ἀδελφοί αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...	αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διεβοήθη ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek The definite article φωνῇ εἰς τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek The definite article οἶκον Φαραῶ λέγοντες ἦ κασιν οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek The definite article ἀδελφοὶ ἰωσηφ ἐ χάρη δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ
16	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Φαραῶ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek The definite article θεραπεία αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἐπὶ δε φάρω πρός τοῖς ἀδελφοῖς σου τοῦτο οὗτος ποιήσατε καὶ ἐν τῇ γῇ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. φάρω πρός τοῖς ἀδελφοῖς σου τοῦτο οὗτος ποιήσατε καὶ ἐν τῇ γῇ greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... φάρω πρός τοῖς ἀδελφοῖς σου τοῦτο οὗτος ποιήσατε καὶ ἐν τῇ γῇ greek The definite article ἀδελφοῖς σου τοῦτο οὗτος ποιήσατε καὶ ἐν τῇ γῇ greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ποιήσατε καὶ ἐν τῇ γῇ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ποιήσατε καὶ ἐν τῇ γῇ greek The definite article πορεύει ἐν τῇ γῇ καὶ ἐν τῇ γῇ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέλθατε εἰς γῆν καὶ ἐν τῇ γῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Χανανα
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παραλαμβάνετε τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατέρα ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὑπάρχοντα ὑμῶν ἤκετε πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
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greek

Meaning

* And * Also * Both * Even * Too * So

	οὐ δέ plugin-autotooltip__default plugin-autotooltip_bigδέ
	greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐντεῖλαι ταῦτα plugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο
	greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 λαβεῖν αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀμάξας ἐκ γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ
	Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
19	Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτου τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek The definite article παιδίοις ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ταῖς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek The definite article γυναῖξιν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναλαβόντες τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek The definite article πατέρα ὑμῶν παραγίνεσθε

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ φείσησθε τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁφθαλμοῖς τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σκευῶν ὑμῶν τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek 20The definite article γὰρ πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀγαθὰ Αἰγύπτου ὑμῖν ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
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ἐποίησαν plugin-autotooltip__default plugin-autotooltip_bigποιέω
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form δέ
greek
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οὕτως
greek
The definite article οἱ ἰσραηλ ἔδωκεν δέ
greek
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἰωσηφ αὐτοῖς
greek
Meaning
* He, she, it * Himself, herself, itself * Same
21 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλλάς κατά τὰ
greek
The definite article εἰρημένα ὑπὸ Φαραῶ τοῦ
greek
The definite article βασιλέως καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκεν αὐτοῖς
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπιστιμὸν εἰς τὴν
greek
The definite article ὁδόν

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάνplugin-autotooltip__default plugin-autotooltip_bigπάν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament
22	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἔδωκεν δισσᾶς στολᾶς τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Βενιαμιν ἔδωκεν τριακοσίους χρυσοῦς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πέντε ἐξαλασσοῦσας στολᾶς

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷ greek The definite article πατρὶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπέστειλεν κατὰ τὰ greek The definite article αὐτὰ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So
23	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δέκα δυνους αἰροντας ἀπὸ πάντων plugin-autotooltip__default plugin-autotooltip_bigᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶν plugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article ἀγαθῶν Αἰγύπτου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δέκα ἡμιόνους αἰρούσας ἄρτους τῷ plugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article πατρὶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ὁδόν

	ἐξαπέστειλεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφούς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So	
24	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπορεύθησαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔπεν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μὴ ὀργίζεσθε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδῶ	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνέβησαν ἐξ Αἰγύπτου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦλθον εἰς γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 12:1 Χανααν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς
25	πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ἰακωβ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατέρα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνήγγειλαν αὐτῷ	
αὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγοντες ὅτι ὁ	
bigό	
greek	
The definite article υἱός σου ἰωσηφ ζῆ καὶ	
bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτός	
αὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄρχει πάσης	
bigπᾶς	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 γῆς	
bigγῆ	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτου καὶ	
bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξέστη ἡ	
bigὁ	
greek	
The definite article διάνοια ἰακωβ οὐ γὰρ ἐπίστευσεν αὐτοῖς	
bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	ἐλάλησαν δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁηθέντα ὑπὸ ἰωσηφ ὅσα εἶπεν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἰδὼν δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀλλάξας ἃς ἀπέστειλεν ἰωσηφ ὥστε ἀναλαβεῖν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνεζωπύρησεν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πνεῦμα ἰακωβ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατὴρὸς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
27	

ἔτιεν δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λοραηλ μέγα μοί ἐστίνplugin-autotooltip__default plugin-autotooltip_bigἐμί greek ἐμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμί is the word for am and ἦν is the word for was, e.g. εἰ ἔτι Ἰωσηφ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek 28 The definite article υἱός μου ζῆ πορευθεὶς ὄψομαι αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀποθανεῖν με

KJV

1	Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.
2	And he wept aloud: and the Egyptians and the house of Pharaoh heard.
3	And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.
4	And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.
5	Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.
6	For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest.
7	And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.
8	So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.
9	Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:
10	And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:
11	And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.
12	And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.
13	And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.
14	And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.
15	Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.
16	And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.
17	And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

18	And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.
19	Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.
20	Also regard not your stuff; for the good of all the land of Egypt is yours.
21	And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.
22	To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.
23	And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.
24	So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.
25	And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,
26	And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.
27	And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:
28	And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die.

[Genesis 44](#) ← [Genesis 45](#) → [Genesis 46](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Genesis](#)

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