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Genesis 45:3

Hebrew	אַנְי יוֹפֵּף הַעְוֹד אָבֶי חֵי וְלְאֹ יִכְלַוּ אֶחָיוֹ לַעֲנְוֹת אֹתֹוֹ plugin-autotooltip_default plugin-autotooltip_big וּיֹאמֶר יוֹפֵף אֶל אֶחָיוֹ אֲנָי יוֹפֵׁף הַעְוֹד אָבֶי חֵי וְלְאֹ יִכְלַוּ אֶחָיוֹ לַעֲנְוֹת אֹתׁוֹ
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהֵים (כְּי נִבְהֲלָוּ מִפְּנֵיו
	And Joseph said to his brothers, "I am Joseph! Is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence.
NIV	Joseph said to his brothers, "I am Joseph! Is my father still living?" But his brothers were not able to answer him, because they were terrified at his presence.
NLT	"I am Joseph!" he said to his brothers. "Is my father still alive?" But his brothers were speechless! They were stunned to realize that Joseph was standing there in front of them.

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εἶπεν δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Iωσηφ πρὸς pluginautotooltip default plugin-autotooltip bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοὺςplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article ἀδελφοὺς αὐτοῦplugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγώ εἰμιρluginautotooltip default plugin-autotooltip bigεἰμί

greek

LXX

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. Ιωσηφ ἔτι ὁplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article πατήρ μου ζῆ καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐδύναντο οἰplugin-autotooltip_default plugin-autotooltip_bigὁ

greek

The definite article ἀδελφοὶ ἀποκριθῆναι αὐτῷplugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐταράχθησαν γάρ

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ΚJV

And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

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