Genesis 46:30

Hebrew Hebrew Hebrew The Hebrew א word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1: the word is preceded by א די פּי שִּדְּפָּי שִּידְּפָּי שִּידְּפָּי שִּידְּפָּי שִּידְּפָּי שִּידְּפָּי שִּידְּפָּי שִּידְּפָּי שִּידְּפָּי שִּידְּפָּי שִּידְּפָּ שִּידְפָּי שִּידְּפָּ שִּידְפָּ שִּידְפָּ שִּידְפָּ שִּידְפָּ שִידְפָּ שִּידְפָּ שִּיבְּ שִּידְפָּ שִּיבְּ שִּידְפָּ שִּידְפּ שִּידְפָּ שִידְפָּ שִּידְפָּ שִּידְבּ שִּידְפָּ שִּידְפָּ שִּידְפּ שִּידְפָּ שִּידְּפָּ שִּידְבּ שִּידְּפָּ שִּידְּבּ שִּידְּ שִּידְּ שִּידְּבּ שִּידְּ שִּידְ שִּידְּשְּיִּ שִּידְּבּ שִּידְבּ שִּידְבּ שִּידְבּ שִּידְבּ שִּידְבּי שִּידְיבּי שִּידְיבּי שִּידְבּי שִּידְיבּי שִּידְבּי שִּידְיבּי שִּידְבּי שִּידְבּי שִּידְיבְּי שִּידְיבְּי שִּידְבּי שִּידְבּי שִּידְבּיי שִּייִי שְּידְבּי שִּידְיבּי שִּיבּי שִּייי שִּיייי שִּיייי שִּיייי שִּיייי שִּיייי שִּיייי שִּיייי שִּיייי שִּייייי		
Hebrew The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אין	Hebrew	
The Hebrew אֵאָת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּלֵא בְּלֵי מִי בִּלְ בִּלְּאַרְ בִּי עִּדְרָבָּן כִּלְּאַרְ בַּי עִדְרָבָּן כֵּלְ בִּלְי בְּלֵי בְּלִי עִדְרָבָּן כִּלְ בַּלִּ בְּלִי בְּלִי עִדְרָבָּן כֵּלְ בַּלִּ בְּלִי בְּלִי עִדְרָבָּן כִּלְ בַּלִּ בְּלִי בְּלִי עִדְרָבָּן כִּלְ בַּלִּ בְּלִי עִדְרָבָּן כִּלְ בַּלִּ בְּלִי בְּלִי עִדְרָבָּן כִּלְ בַּלִּ בְּלִי בְּלִי עִדְרָבָּן כִּלְ בַּלִּ בְּלִי בְּלִי עִדְרָבָּן כִּלְ בַּלְ עִדְרָבָּן כִּלְ בַּלְ בַּלְ עִדְרָבָּן כִּלְ בַּלְ עִדְרָבָּן כִּלְ בַּלְ עִדְרָבָּן כַּלְ בַּלְ עִדְרָבְּן בְּלִי בְּלִי עִדְרָבָּן בְּלִי בְּלִי עִדְרָבָּן בְּלְ בַּלְ עִדְרָבְּן בְּלְ בְּלִי בְּלִי בְּלִי עִדְרָבָּן בְּלְ בְּלִי בְּלְ עִדְרָבְּן בְּלְ בְּלִי בְּלְ עִדְּרָבְּן בְּלְ בְּלִי בְּלִי עִדְרָבְּן בְּלְ בְּלִי בְּלְ עִדְרָבְּן בְּלְ בְּלְ בְּלִי בְּלְ עִדְרָבְּבְּץ בְּלְ בְּלְ בְּלְ בְּלְ עִדְרָבְּן בְּלְ עִדְרָבְּבְּץ עִדְרָבְּבְּץ בְּלְ בְּלְבְּלְ בְּלִי עִדְרָבְּבְּץ בְּלְבְּץ בְּלְ בְּלְבְּץ בְּלְ עִדְבְּבְּץ בְּלְבְּץ בְּלְיבְּבְּץ בִּי עִדְּבְּבְּץ בְּלְבְּץ בְּלְ בְּלְבְּבְּץ בְּלְבְּץ בְּלְ בְּלְבְּץ בְּלְ בְּלְבְּץ בְּלְ בְּלְבְץ בְּלְ בְּלְבְּץ בְּלְ בְּלְבְּץ בְּלְ בְּלְבְּץ בְּלְ בְּלְבְּץ בְּלְ בְּץ בְּי עִדְבְּבְּץ בְּץ בְּץ בְּץ בְּבְץ בְּבְּץ בְּץ		
Israel said to Joseph, "Now let me die, since I have seen your face and know that you are still alive." NIV Israel said to Joseph, "Now I am ready to die, since I have seen for myself that you are still alive." NLT Finally, Jacob said to Joseph, "Now I am ready to die, since I have seen your face again and know you are still alive." καὶριμοίη-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Ισραηλ πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Ιωσηφ ἀποθανοῦμαι ἀπὸ τοῦρlugin-autotooltip_default plugin-autotooltip_bigò greek The definite article νῦν ἐπεὶ ἐώρακα τὸρlugin-autotooltip_default plugin-autotooltip_bigò greek The definite article πρόσωπόν σου ἔτι γὰρ σῦ ζῆς And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet		The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a
Israel said to Joseph, "Now I am ready to die, since I have seen for myself that you are still alive." Israel said to Joseph, "Now I am ready to die, since I have seen your face again and alive." Kriplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είπεν Ισραηλ πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Ιωσηφ ἀποθανοῦμαι ἀπὸ τοῦρlugin-autotooltip_default plugin-autotooltip_bigò greek The definite article νῦν ἐπεὶ ἐώρακα τὸρlugin-autotooltip_default plugin-autotooltip_bigò greek The definite article πρόσωπόν σου ἔτι γὰρ σὺ ζῆς And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet		For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהֵים (פָּנֶּידּ כִּי עוֹדְדָּ חֵי
Finally, Jacob said to Joseph, "Now I am ready to die, since I have seen your face again and know you are still alive."	ESV	
know you are still alive." καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Τοο * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Ισραηλ πρὸς plugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning * Το or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Ιωσηφ ἀποθανοῦμαι ἀπὸ τοῦplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article νῦν ἐπεὶ ἐώρακα τὸplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article πρόσωπόν σου ἔτι γὰρ σὺ ζῆς And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet	NIV	
greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Ισραηλ πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Ιωσηφ ἀποθανοῦμαι ἀπὸ τοῦplugin-autotooltip_default plugin-autotooltip_bigó greek The definite article νῦν ἐπεὶ ἐώρακα τὸplugin-autotooltip_default plugin-autotooltip_bigó greek The definite article πρόσωπόν σου ἔτι γὰρ σὺ ζῆς And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet	NLT	
Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Ισραηλ πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Ιωσηφ ἀποθανοῦμαι ἀπὸ τοῦplugin-autotooltip_default plugin-autotooltip_bigó greek The definite article νῦν ἐπεὶ ἐώρακα τὸplugin-autotooltip_default plugin-autotooltip_bigό greek The definite article πρόσωπόν σου ἔτι γὰρ σὺ ζῆς And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet	LXX	καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Ισραηλ πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Ιωσηφ ἀποθανοῦμαι ἀπὸ τοῦplugin-autotooltip_default plugin-autotooltip_bigó greek The definite article νῦν ἐπεὶ ἑώρακα τὸplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article πρόσωπόν σου ἔτι γὰρ σὺ ζῆς And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet		greek
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Ισραηλ πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Ιωσηφ ἀποθανοῦμαι ἀπὸ τοῦplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article νῦν ἐπεὶ ἑώρακα τὸplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article πρόσωπόν σου ἔτι γὰρ σὺ ζῆς And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet		Meaning
translated as "and" εἶπεν Ισραηλ πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Ιωσηφ ἀποθανοῦμαι ἀπὸ τοῦplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article νῦν ἐπεὶ ἑώρακα τὸplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article πρόσωπόν σου ἔτι γὰρ σὺ ζῆς And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet		* And * Also * Both * Even * Too * So
Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Ιωσηφ ἀποθανοῦμαι ἀπὸ τοῦρlugin-autotooltip_default plugin-autotooltip_bigò greek The definite article νῦν ἐπεὶ ἑώρακα τὸρlugin-autotooltip_default plugin-autotooltip_bigò greek The definite article πρόσωπόν σου ἔτι γὰρ σὺ ζῆς KIV And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet		
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Ιωσηφ ἀποθανοῦμαι ἀπὸ τοῦρlugin-autotooltip_default plugin-autotooltip_bigò greek The definite article νῦν ἐπεὶ ἑώρακα τὸρlugin-autotooltip_default plugin-autotooltip_bigò greek The definite article πρόσωπόν σου ἔτι γὰρ σὸ ζῆς And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet		greek
Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Ιωσηφ ἀποθανοῦμαι ἀπὸ τοῦρlugin-autotooltip_default plugin-autotooltip_bigò greek The definite article νῦν ἐπεὶ ἑώρακα τὸρlugin-autotooltip_default plugin-autotooltip_bigò greek The definite article πρόσωπόν σου ἔτι γὰρ σὸ ζῆς And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet		Meaning
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Ιωσηφ ἀποθανοῦμαι ἀπὸ τοῦρlugin-autotooltip_default plugin-autotooltip_bigò greek The definite article νῦν ἐπεὶ ἑώρακα τὸρlugin-autotooltip_default plugin-autotooltip_bigò greek The definite article πρόσωπόν σου ἔτι γὰρ σὺ ζῆς And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet		* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Ιωσηφ ἀποθανοῦμαι ἀπὸ τοῦplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article νῦν ἐπεὶ ἑώρακα τὸplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article πρόσωπόν σου ἔτι γὰρ σὺ ζῆς And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet		Preposition. Occurs 703 times in the New Testament.
The definite article νῦν ἐπεὶ ἑώρακα τὸplugin-autotooltip_default plugin-autotooltip_bigὁ greek The definite article πρόσωπόν σου ἔτι γὰρ σὺ ζῆς And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet		frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Ιωσηφ ἀποθανοῦμαι ἀπὸ τοῦplugin-
greek The definite article πρόσωπόν σου ἔτι γὰρ σὺ ζῆς And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet		greek
The definite article πρόσωπόν σου ἔτι γὰρ σὺ ζῆς And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet		The definite article νῦν ἐπεὶ ἑώρακα τὸplugin-autotooltip_default plugin-autotooltip_bigὁ
And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet		greek
IKIV		
	KJV	

Last update: 2025/10/23 00:28

Genesis 46:29 ← Genesis 46:30 → Genesis 46:31

Return to: Home Page → Christianity → Bible → Old Testament → Genesis → Genesis 46

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=genesis_46:30

Last update: 2025/10/23 00:28

