## **Genesis 46:31**

אפר אַרָּי אָרָי אָרָי אָרָי אָרָי אָרָי אָרָי אָרָי אָרָי אַרָי אַרָי אָרָי אָרָי אַרָי אַרָי אַרָי אַרָי אַר בּאַרי אָרָי אַרָי אַרִי אַרָי אַרָי אַרי בּאַרי אָרָי אַרי אָרָי אַרָי אַרִי אַרִי אַרָי אַרָי אָרָי אַרָי אַרִי אַרִי אַרִי אָרָי אַרָי אָרָי אָרָי אַרָי וּבּיי אַבָּי אַיַּר בּאַרי אַרי אָרָי אַרְי אָרָי אַרְי אַרָּי אַרִי וּבִּיי אַבָּי אַשָּר בּאַרי "Earth (e.g. Genesis 1:1) or world " Land " Countries or country

The word אירָ אַר באַרי אַר אַרוּ אַרָּי אַרְי באַרי אַרָי אַרְי אַרְי אַרְי אַרְי אַרְי אָרְי אַרְי אָרְי אָרְי אָרְי אָרְי אָרְי אָרְי אָרְי אָרִי אַרְי אָרְי אָרְי אָרְי אָרְי אָרְי אָרְי אָרְי אָרָי אָרָי אָרִי אָרָי אָרִי אָרָי אָרָי אָרִי אָרָי אָרָי אָרִי אָרָי אָרָי אָרָי אָרָי אָרָי אָרִי אָרָי אָרִי אָרָי אָרָי אָרִי אָרָי אָרָי אָרָי אָרָי אָרָי אָרָי אָרָי אָרָי אָרִי אָרָי אָרְי אָרָי אָרְי אָרְיי אָרְיי אָרָי אָרִי אָרָי אָרִי אָרָי אָרָי אָרִי אָרָי אָרָי אָרָי אָרָי אָרִי אָרָי אָרָי אָרָי אָרִי אָרָי אָרָי אָרָי אָרִי אָרָי אָרְיי אָרְיי אָרְיי אָרְיי אָרָי אָרְיי אַרְיי אָרְיי אָרְייי אָרְיי אָרְיי אָרְיי אָרְיי אָי

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εἶπεν δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ιωσηφ πρὸς plugin-autotolitip_default plugin-autotolotip bigπρός
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
inpoc is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τους plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδελφοὺς αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀναβὰς ἀπαγγελῷ τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Φαραω καιρlugin-autotooltip _default plugin-autotooltip _bigκαί
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐρῷ αὐτῷρlugin-autotooltip default plugin-autotooltip bigαὐτός
Meaning
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) olplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδελφοί μου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-autotooltip_default plugin-autotooltip_bigo, ή, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἶκος τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατρός μου οἳplugin-autotooltip_default plugin-autotooltip_bigŏς, ἥ, ὅ
Meaning:
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἤσανρlugin-autotooltip_default plugin-autotooltip_bigtiμί
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". γῆplugin-autotooltip_default plugin-autotooltip_bigγῆ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 Feminine noun. Connected to the English words "ground", "geometry" and "geology"
lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Χανααν ἤκασιν πρόςplugin-autotooltip_default plugin-autotooltip_bigmpóς
Meaning
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με
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KJV | And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me,

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