

ἐρεῖτε **ἄνδρες** κτηνοτρόφοι **ἐσμέν**plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. **οἱ**plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article **παῖδές σου ἐκ παιδὸς ἕως τοῦ**plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article **νῦν καὶ**plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **ἡμεῖς καὶ**plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **οἱ**plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article **πατέρες ἡμῶν ἵνα κατοικήσητε ἐν**plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. **γῆ**plugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Γεσεμ [Ἀραβία βδέλυγμα γάρ ἐστιν](#)plugin-autotooltip__default plugin-autotooltip_bigεἰμί

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It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. [Αἱγυπτίους πᾶς](#)plugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 [ποιμὴν προβάτων](#)

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