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Genesis 46:5

אַת lugin-autotooltip_default plugin-autotooltip_bigאָן מִבָּאַר שַׁבָּע וִיִּשְׂאֹוּ בְּנֵי יִשְּׂרָאֵל אָר

The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מַשָּפֶבּ וּאַר הַאַרָּפּיּרָשִׁם בּיִּאָר שִּׁבְּיבּיִיתְם בּיִּאָר שִׁבְּיבִּיתְם בּיִּאָר בּיִיתְם בּיִּאָר בּיִתְם בּיִּאָר בּיִיתְם בּיִּאָר בּיִיתְם בּיִיתְם בּיִּאָר בּיִיתְם בּיִּאָר בּיִיתְם בּיִּתְם בּיִיתְם בּיִיתְם בּיִיתְם בּיִיתְם בּיִיתְם בּייתִם בּיתְם בּייתִם בּייתְם בּייתְם בּייתְם בּייתִם בּיתִם בּיתְּים בּיתְם בּיתְּם בּיתְּם בּיתְּם בּיתְּם בּיתְּם בּיתְּם בּיתְּם בּיתְם בּיתְּם בּיתְּם בּיתְּם בּיתְּם בּיתְּם בּיתְּם בּיתְּם בּיתְּם בּיתְּם בּיתְם בּיתְּם בּיתְם בּיתְם בּיתְּם בּיתְם בּיתְּם בּיתְם בּיתְּם בּיתְּם בּיתְּם בּיתְם בּיתְם בּיתְּם בּיתְם בּיתְם בּיתְם בּיתְּם בּיתְם בּיתְּם בּיתְם בְּיתְם בְּיתְם

The Hebrew ոչ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article դ.Genesis 1:1 երջ դջջիկցիո-autotooltip_default plugin-autotooltip_bigns

The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article η. Genesis 1:1 פַּשִּילָם 1:10 Hebrew אין אינים אַרָּוּ אַרָּאָר אַרָּיִי שְׁלָח בּיְעָשׁר אָרָיִ וּ רְּיִשְׁר אַרָּיִי אַרִּי

The Hebrew nx word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n. Genesis 1:1

Then Jacob set out from Beersheba. The sons of Israel carried Jacob their father, their little ones, and their wives in the wagons that Pharaoh had sent to carry him.

Then Jacob left Beersheba, and Israel's sons took their father Jacob and their children and their wives in the carts that Pharaoh had sent to transport him.

So Jacob left Beersheba, and his sons took him to Egypt. They carried him and their little ones and their wives in the wagons Pharaoh had provided for them.

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ἀνέστη δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
be is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ιακωβ ἀπὸ τοῦρισμοία-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φρέατος τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄρκου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέλαβον oiplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοὶ Ισραηλ τὸνρlugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ πατέρα αὐτῶνpluqin-autotooltip default pluqin-autotooltip bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀποσκευὴν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυναῖκας αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
areek
* He. she. it * Himself. herself. itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τὰκριμαία-autotooltip default plugin-autotooltip bigò, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμάξας ἀςplugin-autotooltip_default plugin-autotooltip_bigὄς, ῆ, ὄ
greek
Meaning:
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from Ϭς as an interrogative in older Greek (meaning ἀπέστειλεν Ιωσηφ ἄραι αὐτόνplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive), Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KJV And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

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