

Genesis 48:21

	הִיאָהּplugin-autotooltip__default plugin-autotooltip_bigהִיאָהּ hebrew The word הִיאָהּ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels
Hebrew	אֶתְּךָplugin-autotooltip__default plugin-autotooltip_bigאֶתְּךָ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אֶתְּךָ אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֶתְּךָ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶתְּךָ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֶתְּךָ
ESV	Then Israel said to Joseph, “Behold, I am about to die, but God will be with you and will bring you again to the land of your fathers.
NIV	Then Israel said to Joseph, “I am about to die, but God will be with you and take you back to the land of your fathers.
NLT	Then Jacob said to Joseph, “Look, I am about to die, but God will be with you and will take you back to Canaan, the land of your ancestors.

LXX	εἶπεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ισραηλ τῷplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰωσηφ ἰδοὺ ἐγὼ ἀποθνήσκω καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God μεθ ὑμῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποστρέψει ὑμᾶς εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigγῆ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τῶνplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πατέρων ὑμῶν
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KJV	And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.
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Last update: **2025/10/23 00:28**

