Genesis 49:29

hebrew
The Hebrew אָ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

Hebrew For example, in Genesis 1:1 the word is preceded by אָל יְּבֶּעֶדְּי אָל יִּבְּעֵדְי אָל יִנְאָמֶר אַל עְמִי קבְּרָוּ אִתְּי סְבָּרְוּ אִתְי סְבָּרְ אִתְי סְבָּרְ אַתְי סִבּרְ אַתְי סִבּרְ אַתְי סִבּרְ אַ שִּׁבְּרָ אַתְי סִבּרְ אַתְי סִבּרְ אַתְי סִבּרְ אַתְי סְבָּרְ אַתְי סְבָּרְ אַתְי סְבָּרְ אַתְי סִבּרְ אַתְר אַשְׁר בְּעָר שְׁרְ אַתְּי בְּיִבְּר שְׁרְ אַתְּי שְׁרְ הַּתְּי עִבְּר שִׁרְ הַּתְּעָבְ עָּבְּיִבְּי אָל הַשְּׁרָה אַשְּר בְּעָר הַ בְּעָרְ הַחָתְי סִבּר בְּעָר הַבְּיִבְּ אַתְ בְּעָר הַבְּיִבְּ אַתְ אַר הַבְּעָר בְּעָרְ הַבְּעָר שְׁרָ הַתְּעָּ בְּעָר הַבְּעָר בְּעָרְ הַבְּעָר הַבְּעָר בְּעָרְ הַבְּעָר הַבְּעָר בְּעָר הַבְּער הַבְּערְ בְּערְ בְּערִ בְּערְ בְּבְּערְ בְּערְ בְּערִ בְּערָ בְּערְ בְּערְ בְּערְ בְּערָ בְּערְ בְּערָ בְּערְ בְּערָ בְּערָ בְּערָ בְּעָרְ בְּערָ בְערָ בְּערָ בְּערְ בְּערָ בְּבְּבְיבְּבְיבְּבְיבְיבְיבְּבְיבְיבְיבְיבְּבְיבְיבְּבְיבְּבְּבְיבְּבְיבְיבְיבְיבְיבְּבְיבְיבְיבְיבְיבְיבְ

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτοῖς plugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγὼ προστίθεμαι πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐμὸν λαόν θάψατέ με μετὰ τῶνplugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατέρων μου ἐvplugin-autotooltip_default plugin-autotooltip_bigὲν greek LXX Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σπηλαίῳ ὄplugin-autotooltip_default plugin-autotooltip_bigŏς, ῆ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἐνρlugin-autotooltip_default pluginautotooltip bigév Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγρῷ Εφρων τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Χετταίου

KJV And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,

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