Genesis 50:24

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hebrew

Meanings:

"God" god" goddess" divine ones " angels

Noun, masculine page type "replipigin-autotootlip_default plugin-autotootlip_bigors
hebrew

The Hebrew ms word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article of Genesis 1.1 bayes ripeoplugin-autotootlip_bigors
hebrew

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hebrew

Meaning:

"Earth (e.g. Genesis 1.1) or world "Land" Countries or country

The word "yo, can designate the whole of planet earth, or the inhabitable word or the national territory or ground.

When coupled with heavens (croy), the phrase indicates the entire created order Genesis 12.1 type years or ground.

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xiplugin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
* And * Also * Both * Even * Too * So
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είπεν Ιωσηφ τοῖς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
 Meaning:
 The
The definite article
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδελφοῖς αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 Meaning
* He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων ἐγώ ἀποθνήσκω ἐπισκοπῆ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπισκέψεται ὑμᾶς ὁρισμίn-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
 Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
 * A god or goddess * God καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
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greek
Meaning:
 * The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆς plugin-autotooltip default plugin-autotooltip bigyῆ
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 eminine noun. Connected to the English words "ground", "geometry" and "geology"
 : occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 1:11 ταύτης plugin-autotooltig_default plugin-autotooltig_bigoὖτος / αὖτη /τοῦτο
 Meaning:
 *These or this * This one, this person, this thing * They or he or she or it
ούτος, usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 είς τὴγρlugin-autotooltip_default plugin-autotooltip_bigö, ἡ, τό
greek
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆνρlugin-autotooltip_default plugin-autotooltip_bigyῆ
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greek
Meaning:
* Who * Which * What
 t is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ὧμοσεν ὁplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
 * The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
 Masculine noun meaning:
 * A god or goddess * God τοῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατράσιν ἡμῶν Αβρααμ καἰplugin-autotooltip_default plugin-autotooltip_bigκαί
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 Meaning
 * And * Also * Both * Even * Too * So
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And locenh said unto his brethren I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham to Isaac, and to Isaac

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