

Genesis 50

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26

Text

Hebrew

1	פָּנֵי plugin-autotooltip__default plugin-autotooltip_bigפָּנֵי hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. לוֹ אָבִיו וְיִבְדָּךְ עָלָיו וַיֵּשֶׁק לוֹ
2	אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אֶת עֶבְרִי אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אֶת וַיִּחַנְטוּ הָרָפָאִים hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 וַיִּשְׂרְאֵל

3	אֶת־לֹא אֶרְבָּעִים יוֹם כִּי כֹן יִמְלְאוּ יָמֵי הַחֲנֻטִּים וַיָּבֹקֹוּ אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 מִצְרַיִם שְׂבָעִים יוֹם
4	וַיַּעֲבְרוּ יָמֵי בְכֵיתוֹ וַיְדַבֵּר יוֹסֵף אֶל בֵּית פַּרְעֹה לֵאמֹר אִם לֹא מִצָּאתִי חֵן בְּעֵינֶיכֶם דַּבְּרוּ לֹא בְּאָזְנִי פַרְעֹה לֵאמֹר plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֶת־לֹא שָׁמַיִם תִּקְבְּרֶנִּי וְעַתָּה אֶעֱלֶה נָא וְאֶקְבְּרָה אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֲבִי וְאֶשְׁוִיבָה
6	אֶת־לֹא וַיִּאמֶר פַּרְעֹה עֲלֶה וּקְבֹר אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֲבִיד כְּאֶשֶׁר הִשְׁבִּיעַד

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אָבְיוּ וַיַּעַלּוּ אֹתוֹ כָּל עֲבָדָיו אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big זָקְנֵי בֵיתוֹ וְכָל זָקְנֵי אֶרֶץ
7	hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מִצְרַיִם
8	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big וְכָל זָקְנֵי בֵיתוֹ וְכָל זָקְנֵי אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 גִּשְׁרֵן
9	הָיָה plugin-autotooltip__default plugin-autotooltip_big וַיְהִי hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הַמַּחֲנֶה כְּבֹד מֶלֶךְ
10	וַיָּבֹאוּ עַד גִּרְן הָאֵטָד אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן וַיִּסְפְּדוּ שָׁם מִסְפַּד גָּדוֹל וְכָבֵד מֶלֶךְ וַיַּעַשׂ לְאֲבִיו אֲבֵל שְׁבַעַת יָמִים

אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.	אֶרֶץ יוֹשֵׁב הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big
11	When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֶת הַכְּנַעֲנִי plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הָאֱדֹמִים בְּגֵרָה הָאֱשֻׁרִים וַיֵּאמְרוּ הָאֱבֹלָה בְּגֵרָה הָאֱשֻׁרִים וַיֵּאמְרוּ הָאֱבֹלָה בְּעֵבֶר הַיַּרְדֵּן
12	וַיַּעֲשׂוּ בָנָיו לוֹ כֶּן כַּאֲשֶׁר צֻוּם

את־אֶרֶץ־אֱשָׂאוּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew את־ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֶרֶץ־אֱשָׂאוּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֶת־אֶרֶץ־אֱשָׂאוּ plugin-autotooltip__default plugin-autotooltip_big

13

hebrew

The Hebrew את־ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הַמַּכְפִּלָּה אֶשֶׁר בְּמַעַרְתַּי שְׂדֵה plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew את־ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הַשְּׂדֵה לְאַחֲזֹת קֶבֶר מֵאֵת פְּנִים־עַל־פְּנֵי plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. מִמָּרָא

	אתָּ plugin-autotooltip__default plugin-autotooltip_big אתָּ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֶתְּ אֶחָדָּ קִבְּרוּ אֶתְּ 14 plugin-autotooltip__default plugin-autotooltip_big אתָּ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֶתְּ
	אתָּ plugin-autotooltip__default plugin-autotooltip_big אתָּ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 כָּל הָרָעָה אֲשֶׁר גָּמְלָנוּ 15 plugin-autotooltip__default plugin-autotooltip_big אתָּ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1
	פָּנִים plugin-autotooltip__default plugin-autotooltip_big פָּנִים hebrew Meaning: 16 * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. מוֹתָו יֵאמָר
	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew 17 Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים יוֹסֵף בְּדִבְרָם אֱלֹהִים

	פְּנִים plugin-autotooltip__default plugin-autotooltip_big גם אֶחָיו וַיִּפְּלוּ לְפָנָיו hebrew Meaning: 18 * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. וַיֹּאמְרוּ הֶנּוּ לָךְ לְעִבְדֶּיךָ
	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big יוֹסֵף אֶל תִּירָאוּ כִּי הִתְחַת אֱלֹהִים hebrew 19 Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים
	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big חֲשֹׁבֶתָם חֲשֵׁבָהּ עָלֶיךָ רָעָה אֱלֹהִים hebrew 20 Meanings: * God * god * goddess * divine ones * angels Noun, masculine חֲשֵׁבָהּ לְטֹבָה לְמַעַן עֲשֶׂה פָּנֶיךָ הַזֶּה לְחַיִּית עִם רַב

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וַיִּנָּחֵם וַיִּנְחָם אוֹתָם plugin-autotooltip__default plugin-autotooltip_big hebrew 21 The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וַיִּנְדְּבֵר עַל לִבָּם plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament. 1 Samuel 25:37 Genesis 6:5 Exodus 8:15 1 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:51 Samuel 1:13 Psalm 95:10 Deuteronomy 6:5...
22	וַיָּשֶׁב יוֹסֵף בְּמִצְרַיִם הוּא וּבֵית אָבִיו וַיְחִי יוֹסֵף מֵאָה וָעֶשֶׂר שָׁנִים
23	וַיֵּרָא יוֹסֵף לְאֶפְרַיִם בְּנֵי שְׁלֹשִׁים גַּם בְּנֵי מְכִיר בֶּן מְנַשֶּׁה יִלְדוּ עַל בְּרָכֵי יוֹסֵף

אלהים plugin-autotooltip__default plugin-autotooltip_big יוסף אֶל אָחֵיו אֲנֹכִי מֵת וְאֵלֶּהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֶתְכֶם יִפְקֹד יִפְקֹד plugin-autotooltip__default plugin-autotooltip_big אֶתְכֶם

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֶתְכֶם אֶתְכֶם plugin-autotooltip__default plugin-autotooltip_big אֶתְכֶם

hebrew

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24

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֶרֶץ אֶל הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ

hebrew

Meaning:

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	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 בְּנִי יִשְׂרָאֵל לֵאמֹר פֶּקֶד יִפְקֹד אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels
25	Noun, masculine אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וְהָעֵלֶתָּ אֶת hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 עֲצַמְתִּי מִנֶּה
26	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וַיִּשָּׂם בְּאֶרֶץ בְּמִצְרַיִם

ESV

1	Then Joseph fell on his father's face and wept over him and kissed him.
2	And Joseph commanded his servants the physicians to embalm his father. So the physicians embalmed Israel.
3	Forty days were required for it, for that is how many are required for embalming. And the Egyptians wept for him seventy days.
4	And when the days of weeping for him were past, Joseph spoke to the household of Pharaoh, saying, "If now I have found favor in your eyes, please speak in the ears of Pharaoh, saying,
5	My father made me swear, saying, 'I am about to die: in my tomb that I hewed out for myself in the land of Canaan, there shall you bury me.' Now therefore, let me please go up and bury my father. Then I will return."
6	And Pharaoh answered, "Go up, and bury your father, as he made you swear."
7	So Joseph went up to bury his father. With him went up all the servants of Pharaoh, the elders of his household, and all the elders of the land of Egypt,

8	as well as all the household of Joseph, his brothers, and his father's household. Only their children, their flocks, and their herds were left in the land of Goshen.
9	And there went up with him both chariots and horsemen. It was a very great company.
10	When they came to the threshing floor of Atad, which is beyond the Jordan, they lamented there with a very great and grievous lamentation, and he made a mourning for his father seven days.
11	When the inhabitants of the land, the Canaanites, saw the mourning on the threshing floor of Atad, they said, "This is a grievous mourning by the Egyptians." Therefore the place was named Abel-mizraim; it is beyond the Jordan.
12	Thus his sons did for him as he had commanded them,
13	for his sons carried him to the land of Canaan and buried him in the cave of the field at Machpelah, to the east of Mamre, which Abraham bought with the field from Ephron the Hittite to possess as a burying place.
14	After he had buried his father, Joseph returned to Egypt with his brothers and all who had gone up with him to bury his father.
15	When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him."
16	So they sent a message to Joseph, saying, "Your father gave this command before he died,
17	'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him.
18	His brothers also came and fell down before him and said, "Behold, we are your servants."
19	But Joseph said to them, "Do not fear, for am I in the place of God?
20	As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.
21	So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.
22	So Joseph remained in Egypt, he and his father's house. Joseph lived 110 years.
23	And Joseph saw Ephraim's children of the third generation. The children also of Machir the son of Manasseh were counted as Joseph's own.
24	And Joseph said to his brothers, "I am about to die, but God will visit you and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob."
25	Then Joseph made the sons of Israel swear, saying, "God will surely visit you, and you shall carry up my bones from here."
26	So Joseph died, being 110 years old. They embalmed him, and he was put in a coffin in Egypt.

NIV

1	Joseph threw himself upon his father and wept over him and kissed him.
2	Then Joseph directed the physicians in his service to embalm his father Israel. So the physicians embalmed him,
3	taking a full forty days, for that was the time required for embalming. And the Egyptians mourned for him seventy days.
4	When the days of mourning had passed, Joseph said to Pharaoh's court, "If I have found favor in your eyes, speak to Pharaoh for me. Tell him,
5	'My father made me swear an oath and said, "I am about to die; bury me in the tomb I dug for myself in the land of Canaan." Now let me go up and bury my father; then I will return.'"
6	Pharaoh said, "Go up and bury your father, as he made you swear to do."
7	So Joseph went up to bury his father. All Pharaoh's officials accompanied him-the dignitaries of his court and all the dignitaries of Egypt-

8	besides all the members of Joseph's household and his brothers and those belonging to his father's household. Only their children and their flocks and herds were left in Goshen.
9	Chariots and horsemen also went up with him. It was a very large company.
10	When they reached the threshing floor of Atad, near the Jordan, they lamented loudly and bitterly; and there Joseph observed a seven-day period of mourning for his father.
11	When the Canaanites who lived there saw the mourning at the threshing floor of Atad, they said, "The Egyptians are holding a solemn ceremony of mourning." That is why that place near the Jordan is called Abel Mizraim.
12	So Jacob's sons did as he had commanded them:
13	They carried him to the land of Canaan and buried him in the cave in the field of Machpelah, near Mamre, which Abraham had bought as a burial place from Ephron the Hittite, along with the field.
14	After burying his father, Joseph returned to Egypt, together with his brothers and all the others who had gone with him to bury his father.
15	When Joseph's brothers saw that their father was dead, they said, "What if Joseph holds a grudge against us and pays us back for all the wrongs we did to him?"
16	So they sent word to Joseph, saying, "Your father left these instructions before he died:
17	'This is what you are to say to Joseph: I ask you to forgive your brothers the sins and the wrongs they committed in treating you so badly.' Now please forgive the sins of the servants of the God of your father." When their message came to him, Joseph wept.
18	His brothers then came and threw themselves down before him. "We are your slaves," they said.
19	But Joseph said to them, "Don't be afraid. Am I in the place of God?
20	You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives.
21	So then, don't be afraid. I will provide for you and your children." And he reassured them and spoke kindly to them.
22	Joseph stayed in Egypt, along with all his father's family. He lived a hundred and ten years
23	and saw the third generation of Ephraim's children. Also the children of Makir son of Manasseh were placed at birth on Joseph's knees.
24	Then Joseph said to his brothers, "I am about to die. But God will surely come to your aid and take you up out of this land to the land he promised on oath to Abraham, Isaac and Jacob."
25	And Joseph made the sons of Israel swear an oath and said, "God will surely come to your aid, and then you must carry my bones up from this place."
26	So Joseph died at the age of a hundred and ten. And after they embalmed him, he was placed in a coffin in Egypt.

NLT

1	Joseph threw himself on his father and wept over him and kissed him.
2	Then Joseph told the physicians who served him to embalm his father's body; so Jacob was embalmed.
3	The embalming process took the usual forty days. And the Egyptians mourned his death for seventy days.
4	When the period of mourning was over, Joseph approached Pharaoh's advisers and said, "Please do me this favor and speak to Pharaoh on my behalf.
5	Tell him that my father made me swear an oath. He said to me, 'Listen, I am about to die. Take my body back to the land of Canaan, and bury me in the tomb I prepared for myself.' So please allow me to go and bury my father. After his burial, I will return without delay."
6	Pharaoh agreed to Joseph's request. "Go and bury your father, as he made you promise," he said.
7	So Joseph went up to bury his father. He was accompanied by all of Pharaoh's officials, all the senior members of Pharaoh's household, and all the senior officers of Egypt.

8	Joseph also took his entire household and his brothers and their households. But they left their little children and flocks and herds in the land of Goshen.
9	A great number of chariots and charioteers accompanied Joseph.
10	When they arrived at the threshing floor of Atad, near the Jordan River, they held a very great and solemn memorial service, with a seven-day period of mourning for Joseph's father.
11	The local residents, the Canaanites, watched them mourning at the threshing floor of Atad. Then they renamed that place (which is near the Jordan) Abel-mizraim, for they said, "This is a place of deep mourning for these Egyptians."
12	So Jacob's sons did as he had commanded them.
13	They carried his body to the land of Canaan and buried him in the cave in the field of Machpelah, near Mamre. This is the cave that Abraham had bought as a permanent burial site from Ephron the Hittite.
14	After burying Jacob, Joseph returned to Egypt with his brothers and all who had accompanied him to his father's burial.
15	But now that their father was dead, Joseph's brothers became fearful. "Now Joseph will show his anger and pay us back for all the wrong we did to him," they said.
16	So they sent this message to Joseph: "Before your father died, he instructed us
17	to say to you: 'Please forgive your brothers for the great wrong they did to you- for their sin in treating you so cruelly.' So we, the servants of the God of your father, beg you to forgive our sin." When Joseph received the message, he broke down and wept.
18	Then his brothers came and threw themselves down before Joseph. "Look, we are your slaves!" they said.
19	But Joseph replied, "Don't be afraid of me. Am I God, that I can punish you?
20	You intended to harm me, but God intended it all for good. He brought me to this position so I could save the lives of many people.
21	No, don't be afraid. I will continue to take care of you and your children." So he reassured them by speaking kindly to them.
22	So Joseph and his brothers and their families continued to live in Egypt. Joseph lived to the age of 110.
23	He lived to see three generations of descendants of his son Ephraim, and he lived to see the birth of the children of Manasseh's son Makir, whom he claimed as his own.
24	"Soon I will die," Joseph told his brothers, "but God will surely come to help you and lead you out of this land of Egypt. He will bring you back to the land he solemnly promised to give to Abraham, to Isaac, and to Jacob."
25	Then Joseph made the sons of Israel swear an oath, and he said, "When God comes to help you and lead you back, you must take my bones with you."
26	So Joseph died at the age of 110. The Egyptians embalmed him, and his body was placed in a coffin in Egypt.

LXX

	κα plugin-autotooltip__default plugin-autotooltip_bigαἱ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπερὺν luong ἐν τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρόσωπον τοῖ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πατρός αὐτοῖ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκλαυσεν ἐν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigαἱ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐφ' ᾧγεν αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
1	κα plugin-autotooltip__default plugin-autotooltip_bigαἱ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσέταξεν ταῖς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μαθὲν αὐτοῖ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ταῖς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνταφιασταῖς ἐνταφιάσαι τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ματέρα αὐτοῖ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigαἱ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνταφιάσαν οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνταφιαστοι τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀπορη
2	

καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ ῥωσῶν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τεσσαράκοντα ἡμέρας οὕτως γὰρ καταβιβάζονται αἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms 3 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέραι τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τοαῖς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνέσθονεν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αἰγυπτῶς ἐβόσκηκοντα ἡμέρας ἐνεδῖ αἱplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. παρὶ Ἰθὺν αἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέραι τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πένθους ἐλάλησεν κατὰ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δυνάστες Φαραὼ λέγων εἰ ἐξόντων ὅμων καλέσαστε περὶ ἐμοῦ εἰς τὰplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὧτα Φαραὼ λέγοντες

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kai
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καί plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ó η τό Genitive τοῦ τῆς τοῖς Dative τῷ τῇ ταῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of ἐν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἐν plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ó η τό Genitive τοῦ τῆς τοῖς Dative τῷ τῇ τοῦ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ó η τό Genitive τοῦ τῆς τοῖς Dative τῷ τῇ ἐξ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ó η τό Genitive τοῦ τῆς τοῖς Dative τῷ τῇ ἐκ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
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The sense of ἐν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
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greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ó η τό Genitive τοῦ τῆς τοῖς Dative τῷ τῇ ἐκ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ó η τό Genitive τοῦ τῆς τοῖς Dative τῷ τῇ ἐκ plugin-autotooltip__default plugin-autotooltip_bigή
greek
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context. for example In the LXX Genesis 1:1Genesis 2:7Genesis 12:1 ἐκ plugin-autotooltip__default plugin-autotooltip_bigή

	kaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" nōoplugin-autotooltip__default plugin-autotooltip_bignō; greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of nāc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 fplugin-autotooltip__default plugin-autotooltip_bigf, tō greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó ĩ tō Genitive toũ tĭς toũ Dative tŏ tĭ navoxia luomē kaiplugin-autotooltip__default plugin-autotooltip_bikgai greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" oiplugin-autotooltip__default plugin-autotooltip_bigó, ĩ, tō greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó ĩ tō Genitive toũ tĭς toũ Dative tŏ tĭ áδελφοι αὐτοῖ plugin-autotooltip__default plugin-autotooltip_bigaórd; greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kaiplugin-autotooltip__default plugin-autotooltip_bikgai greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" nōoplugin-autotooltip__default plugin-autotooltip_bignō; greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of nāc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 fplugin-autotooltip__default plugin-autotooltip_bigf, ĩ, tō greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó ĩ tō Genitive toũ tĭς toũ Dative tŏ tĭ oikia fplugin-autotooltip__default plugin-autotooltip_bigó, ĩ, tō greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó ĩ tō Genitive toũ tĭς toũ Dative tŏ tĭ ματριά αὐτοῖ plugin-autotooltip__default plugin-autotooltip_bigaórd; greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kaiplugin-autotooltip__default plugin-autotooltip_bikgai greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" tĭvplugin-autotooltip__default plugin-autotooltip_bigó, ĩ, tō greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó ĩ tō Genitive toũ tĭς toũ Dative tŏ tĭ οὐρανῶν kaiplugin-autotooltip__default plugin-autotooltip_bikgai greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" tāplugin-autotooltip__default plugin-autotooltip_bigó, ĩ, tō greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó ĩ tō Genitive toũ tĭς toũ Dative tŏ tĭ ποσέτα kaiplugin-autotooltip__default plugin-autotooltip_bikgai greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" toŏplugin-autotooltip__default plugin-autotooltip_bigó, ĩ, tō greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó ĩ tō Genitive toũ tĭς toũ Dative tŏ tĭ βάσις ἡμελιντορο vplugin-autotooltip__default plugin-autotooltip_bigtv greek Preposition meaning "in". yĭfplugin-autotooltip__default plugin-autotooltip_bigyf) Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXXGenesis 1:1Genesis 2:7Genesis 12:1 Γεοργ
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10

καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς	plugin-autotooltip__default plugin-autotooltip_big, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ κάρουκα τῷ	plugin-autotooltip__default plugin-autotooltip_big, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ γῆ	plugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Xavazv	plugin-autotooltip__default plugin-autotooltip_big, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ νέ	plugin-autotooltip__default plugin-autotooltip_bigνέ
greek	
Preposition meaning "in". ὅ	plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς	plugin-autotooltip__default plugin-autotooltip_big, ὁῖτος / αἰτή / τοῖτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οἷτος usually refers to something close to the speaker -- "this" as opposed to ἐκτός (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:13Matthew 3:17John 7:26Luke 22:19	plugin-autotooltip__default plugin-autotooltip_big, ἡ, τό
greek	
είμι is the first person singular verb for "to be" (εἶνα [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ήν is the word for was, e.g. τοί	plugin-autotooltip__default plugin-autotooltip_big, ἡ, τό
11	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ Αἰ	plugin-autotooltip__default plugin-autotooltip_big, ἡ, τό
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - It's a preposition of movement and mediation.	
When used with the genitive case, διά emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17	plugin-autotooltip__default plugin-autotooltip_big, ὁῖτος / αἰτή / τοῖτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οἷτος usually refers to something close to the speaker -- "this" as opposed to ἐκτός (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:13Matthew 3:17John 7:26Luke 22:19	plugin-autotooltip__default plugin-autotooltip_big, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ὁ	plugin-autotooltip__default plugin-autotooltip_big, ὁῖτος
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Νέ	plugin-autotooltip__default plugin-autotooltip_big, ἡ, ὁ
greek	
Meaning:	
* Who * Which * What	
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
It is distinct from ἐν ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning	plugin-autotooltip__default plugin-autotooltip_big, ἡ, τό
greek	
είμι is the first person singular verb for "to be" (εἶνα [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ήν is the word for was, e.g. ηἶ	plugin-autotooltip__default plugin-autotooltip_big, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἵ	plugin-autotooltip__default plugin-autotooltip_big, ἡ, τό

καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐναι plugin-autotooltip__default plugin-autotooltip_bigἐναι	
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ, ἡ, τό	
greek	
Meaning:	
12 * The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐξ plugin-autotooltip__default plugin-autotooltip_bigἐξ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκεῖ	

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	kaipugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀντιστρέφει καὶ ἐξ ἀλλήλων αὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀσχητοὶ αὐτοῖplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ συνοβήσαντες ὅθεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πατέρα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁὐκ ἐplugin-autotooltip__default plugin-autotooltip_bigὐ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀσχητοὶ ὅτι τέθνηκεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πατήρ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐάν μὴ ποτε παρακαλέσῃ ἡμῖν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν νόμῳ ἐν νόμῳ ἡμῖν νόμῳplugin-autotooltip__default plugin-autotooltip_bigνόμ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νόμ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 νόplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καὶ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, ὁ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐνδεῖξαι αὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	kalplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶἐννοῖτο plugin-autotooltip__default plugin-autotooltip_bigηπός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. ηπός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... καὶηπό λέγοντες plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The
16	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός, αὐτή, αὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων

	ἀὐτοῦς ἐπ'αυτὸν ἑωρᾷ αὐτοῖς;plugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τήηplugin-autotooltip__default plugin-autotooltip_bigh, ὃ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἢ τό Genitive τοῦ τηῆς τοῦ Dative τῷ τηῇ δόξαν καιplugin-autotooltip__default plugin-autotooltip_bighκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τήηplugin-autotooltip__default plugin-autotooltip_bigh, ὃ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἢ τό Genitive τοῦ τηῆς τοῦ Dative τῷ τηῇ ἀμαρτίαν αὐτοῦκαιplugin-autotooltip__default plugin-autotooltip_bighαὐτός; greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱ novipod ooi ἐνεστέξαντο καιplugin-autotooltip__default plugin-autotooltip_bighκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νύν δεξαται η̅ηηplugin-autotooltip__default plugin-autotooltip_bigh, ὃ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἢ τό Genitive τοῦ τηῆς τοῦ Dative τῷ τηῇ δοκίαν τουκαιplugin-autotooltip__default plugin-autotooltip_bigh, ὃ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἢ τό Genitive τοῦ τηῆς τοῦ Dative τῷ τηῇ θεοπανόντων τοικαιplugin-autotooltip__default plugin-autotooltip_bigh, ὃ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἢ τό Genitive τοῦ τηῆς τοῦ Dative τῷ τηῇ θεούκαιplugin-autotooltip__default plugin-autotooltip_bighθεός greek Masculine noun meaning: * A god or goddess * God τοικαιplugin-autotooltip__default plugin-autotooltip_bigh, ὃ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἢ τό Genitive τοῦ τηῆς τοῦ Dative τῷ τηῇ πατρόε σου καιplugin-autotooltip__default plugin-autotooltip_bighκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εκλαουσεν ἡωρη λαλοέντων αὐτωκαιplugin-autotooltip__default plugin-autotooltip_bighαὐτός; greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποέοςκαιplugin-autotooltip__default plugin-autotooltip_bighποός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πόός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτονκαιplugin-autotooltip__default plugin-autotooltip_bighαὐτός; greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καιplugin-autotooltip__default plugin-autotooltip_bighκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ελθόντεε ποέοςκαιplugin-autotooltip__default plugin-autotooltip_bighποός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πόός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτονκαιplugin-autotooltip__default plugin-autotooltip_bighαὐτός; greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 **εἰς τῆς**plugin-autotooltip__default plugin-autotooltip_big0, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ **τῷ**plugin-autotooltip__default plugin-autotooltip_big91

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 **ἡ**plugin-autotooltip__default plugin-autotooltip_big0c, ἡ, ὅ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

it is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ὅπως **ὅ**plugin-autotooltip__default plugin-autotooltip_big0, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ **ὅς**plugin-autotooltip__default plugin-autotooltip_big0c0c

greek

Masculine noun meaning:

* A god or goddess * God **τοῖς**plugin-autotooltip__default plugin-autotooltip_big0, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ **καὶ**plugin-autotooltip__default plugin-autotooltip_big0a1

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **καὶ**plugin-autotooltip__default plugin-autotooltip_big0a1

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **καὶ**

KJV

1	And Joseph fell upon his father's face, and wept upon him, and kissed him.
2	And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.
3	And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.
4	And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,
5	My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.
6	And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

7	And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,
8	And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.
9	And there went up with him both chariots and horsemen: and it was a very great company.
10	And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.
11	And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which is beyond Jordan.
12	And his sons did unto him according as he commanded them:
13	For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.
14	And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.
15	And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.
16	And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,
17	So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.
18	And his brethren also went and fell down before his face; and they said, Behold, we be thy servants.
19	And Joseph said unto them, Fear not: for am I in the place of God?
20	But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.
21	Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.
22	And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.
23	And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.
24	And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.
25	And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.
26	So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

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