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Genesis 50

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26

Text

Hebrew

ָפָגִיםplugin-autotooltip_default plugin-autotooltip_bigוַיִּפְּל יוֹסֵף עַל פָּגֵי

hebrew

Meaning:

1

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ם-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אָבֶיִע וַיִּבְּדָּ עָלֵיע וַיִּשְׁק לִּוֹ

אָת plugin-autotooltip_ default plugin-autotooltip_bigאַת יוֹקֵף אֶת

hebrew

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָּבּלְט אֶת בּוֹלָט אֶת הַבּּעָלָט אֶת מוֹנים לַחֲלָט אֶת שׁת בּוֹנים לַחֲלָט אֶת שׁת מוֹנים default plugin-autotooltip big אֵת מוֹנים שׁמִּבּע שׁמִּבּע מִּבְּעָל מִבְּעָל מִּבְּעָל מִּבְּעָל מִּבְּעָל מִּבְּעָל מִבְּעָל מִבְעָל מִבְּעָל מִבְּעָל מִבְּעָל מִבְּעָל מִבְּעָל מִבְּעָל מִבְּעל מִבְּעָל מִבְּעָל מִבְּעַל מִבְּעַל מִבְּעַל מִבְּעָל מִבְּעַל מִבְּעָל מִבְּעָל מִבְּעַל מִבְּעַל מִבְּעָל מִבְעַל מִבְּעָל מִבְּעָל מִבְּעָל מִבְּעָל מִבְּעָל מִבְּעָל מִבְּעל מִבְעל מִבְּעל מִבְּעָּע מִבְּעָּב מִבְּעָב מִבְּעָּב מְבְּעב מִבְּעְב מִבְּעב מִבְּעָּב מְבְּעב מִבְּעב מִבְּעב מְבְעב מִבְּעב מִבְּעב מִבְּעב מִבְּעב מִבְּעב מִבְּעב מִבְּעב מְבְּעב מְבְּעב מְבְּעב מְבְּעב מְבְּעב מְבְּב מְבְּב מְבְּבְעב מִבְּעב מִבְּעב מְבְּעב מְבְּעב מְבְּב מְבְּבְעב מְבְּב מְבְּבְּב מְבְּב מִבְּבְּע מִבְּעב מִבְּי מִבְּי מִבְּע מִבְּב מְבְּב מְבְּב מְבְּב מְבְּב מְבְּב מְבְּבְּב מְב

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָבֵיו וַיַּחַנְטָוּ הַרֹפָּאָים 1:1 אָבֵיו וַיַּחַנְטָוּ הַרֹפָּאָים

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יִשְּׂרָאֵל

וֹיָּבְכְּוּ אֹתֶוֹ בֵּי בֵּן יִמְלְאָוּ יְמֵי הַחֲנֻטֵּים וַיִּבְכְּוּ אֹתֶוֹplugin-autotooltip_default pluginautotooltip_bigאַ

3 hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 מצרים שׁבעים יוֹם

ַנַּעַבְרוּ יָמֵי בָכִיתֹוֹ וַיִדַבֵּר יוֹסֶׁף אֵל בֵּית פַּרְעִה לֵאמָר אִם נָּא מָצֵאתִי חֱן בְּעֵינֵיכֶּם דַּבִּרוּ נָּא בְּאָזְנֵי פַרְעִה לֵאמְר אָם נָּא מָצֵאתִי חֱן בְּעֵינֵיכֶּם דַּבִּרוּ נָּא בְּאָזְנֵי פַרְעִה לֵאמְר אָם נָּא מָצֵאתִי חֱן בְּעִינֵיכֶּם דַּבִּרוּ נָּא בִּאָזְנֵי פַּרְעִה לֵאמְר

אָבֶּי לִּי בְּאֶבֶיץ hugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigי הָּשְׁבִּי לֵאמֹר הָנֵּה אָנֹכִי מֵתֹ בְּקִבְּרִי אֲשֶׁׁר כְּרֵיתִי לִּי בְּאֶבֶיץ
autotooltip_bigyאָרָי

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶכֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 אָת אָרָרָ וְעַהָּה אֶעֵלֶה בָּא וְאֶקְבְּרָה אֶת מָקבְּרֵנִי וְעַהָּה אֱעֵלֶה בָּא וְאֶקְבְּרֵה אֶת אֶת מָּרִבּ

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה-Genesis 1:1.

את plugin-autotooltip default plugin-autotooltip bigאמר פַּרעה עלה וקבר את

hebrew

6

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה-Genesis 1:1 אביף כּאשׁר השׁבִּיעד

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אָת plugin-autotooltip default plugin-autotooltip bigאַת יוֹסֵף לְקבּר אָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָבֶיוֹ וַנְּעֲלֵׂוֹ אִתְּוֹ יִכְּלֹ זִקְנֵי בֻּיתֹוֹ וְכָּל זִקְנֵי בֻּיתֹוֹ וְכָּל זִקְנֵי בֶּיתֹוֹ וְכָּל זִקְנֵי בֶּיתֹוֹ וְכָּל זִקְנֵי בֶּיתֹוֹ וְכָּל זִקְנֵי בֶּיתֹוֹ וְכָּל זִקְנֵי אֶבֶיץ

₇ |hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 מצרים

יוֹבֶּית יוֹבֶּיף וְאֶחֶיו וּבֵית אָבֶיו רַק טַפָּם וְצאׁגֵם וּבְקּרָ֖ם עָזְבִּוּ בְּאֶרֶץplugin-autotooltip__default pluginautotooltip_bigyאר

hebrew

Meaning:

Q

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶּרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 בְּשֶׁרָ

ָהָיָה plugin-autotooltip_default plugin-autotooltip_bigוַיַּעַל עִּמֹּוֹ גַּם רֶּכֶב גַּם פָּרָשֵׁים וַיְהְי

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מאָד מאָד

וַנָּבֹאוּ עַד גְּרֵן הָאָטָד אֵשֵׁר בּעֲבֵר הַיַּרְדֵּן וַלִּסְפִּדוּ שָּׁם מִסְפֵּד גָּדְוֹל וָכָבֵד מִאָד וַיַּעַשׁ לְאָבֵיו אֱבֵל שִׁבְעַת יָמֵים 10

אָרֵץ יוֹשֶׁב[ּ] הָאָרֵץ plugin-autotooltip default plugin-autotooltip bigץאַרָץ יוֹשֶׁבּ הָאָרֵץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶּרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 אָת plugin-autotooltip default plugin-autotooltip big אָת אָת

hebrew

11

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article אֵבֶל פָּבֶד זֶה לִמְצְרֵיִם עַל בֶּּן קָרֵא שִׁמָּה אָבֶל מִצְלְיִם אֲשֵׁר בִּעֵבֶר הַיַּרְבַּן אֵבֶר הַיַּרְבַּן אֵבֶר הַיַּרְבַּן

וַיַּעֵשְׂוּ בָנֵיו לִוֹ כֵּן כַּאֲשֵׁר צְוָם 12

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אָתוֹ plugin-autotooltip_default plugin-autotooltip bigאַניִּשְּׂאַנּ אֹתָנ

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בְּנִיל אַרְצָה plugin-autotooltip default plugin-autotooltip bigy>

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 אָמָן וַיִּקְבָּרָוּ אֹתוֹ plugin-autotooltip default plugin-autotooltip bigאָל וַיָּקבָּרָוּ אֹתוֹנ

13 hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בְּמְעָרֶת שְׂדֵה הַמַּכְפֵּלֶה אֲשֶׁער אָשֶׁר plugin-autotooltip_default plugin-autotooltip_bigאָה אָבֶּרָהָּם אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בַּפָּבֶר מֵאֶת (בַּבֶּר מֵאֶת בָּבֶר מֵאֶת עַבְּרֶן הַחִתָּי עַל פְּנֵים plugin-autotooltip_default plugin-autotooltip_big פָּנִים pigin-autotooltip_default plugin-autotooltip_big

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ם-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. מְמָרֶא

ווְיָּשָׁב יוֹסֵף מִצְרַיִמָה הָוּא וְאֶחָיו וְכָל הָעֹלֵים אִתְּוֹ לִקְבְּר אֶת plugin-autotooltip_default plugin-autotooltip bigm» את

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָתְרָי אָתְרָי אָתְרָי אֶתְרָי אֶתְרָי אֶתְרָי אֶתְרָי אֶתְרָי אָתְרָי אָתְרִי אָתְרִי אָתְרָי אָתְרִי אָתְרִי אָתְרָי אָתְרִי אָתְרָי אָתְרָי אָתְרָי אָתְרָי אָתְרָי אָתְרִי אָתְרִי אָתְרִי אָתְרִי אָתְרִי אָתְרִי אָתְרִי אָתְרִי אָתְרָי אָתְרִי אָתְרָי אָתְרִי אָתְרָי אָתְרִי אָתְרְי אָתְרִי אָתְרִי אָתְרִי אָתְרִי אָתְרִי אָתְרִי אָתְרִי אָרִי אָרְי אָתְיי אָרְי אָתְרְי אָתְרִי אָרְי אָתְי אָרְי אָרְי אָתְרִי אָרְי אָרְי

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article α . Genesis 1:1

וַיִּיְרְאָוּ אֲחֵי יוֹסֵףׁ כִּי מֵת אֲבִיהֶּׁם וַיַּאֹמְרֹוּ לְוּ יִשְׂטְמֵנוּ יוֹסֵף וְהָשֵׁב יָשִׁיבֹ לְּנוּ אֲת autotooltip bigma

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בַּל תַּרָעָה אֲשֶׁר נְּמֵלְנוּ Genesis 1:1 בָּל תַּרָעָה אֲשֶׁר נְּמֵלְנוּ Genesis 1:1 בָּל תַּרָעָה אֲשֶׁר נְּמֵלְנוּ

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article α . Genesis 1:1

פָנִים plugin-autotooltip default plugin-autotooltip bigוְיַצְוּּוּ אֱל יוֹסֵף לֶאמָר אָבִיךּ צְוָּה לְפָנֵי

hebrew

Meaning:

16

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects.

קּיָה תאֹמְרָוּ לְיוֹסֵׁף אָנָָּא שֵׂא יָָא פֶּשַּׁע אַחֶידּ וְחַפָּאתָם כִּי רָעֵה גְמָלוּדּ וְעַתָּה לָּא לְבֶּשַׁע עַבְדֵי אֶלֹהֵי pluginautotooltip default plugin-autotooltip big אֵלֹהִים

hebrew

17 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אַבֵּיךּ וַיָּבַדְ יוֹסֵף בָּדַבָּרֵם אֵלֵיו

* Face * Presence * Front or surface

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ָפַנִים אֱחֶׁיו וֵיָפָּלָוּ לְפַנֵיו plugin-autotooltip_default plugin-autotooltip_big: פַּנִים אֱחֶׁיו וֵיָפָּלָוּ לְפַנֵיו

hebrew

Meaning:

18

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ם-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יָלאַבְּדִים; לְּדָּ לְעֲבָּדִים

אֱלֹהִים יוֹסֵף אַל תִּירֶאוּ כֵּי הֲתַחַת אֱלֹהָים plugin-autotooltip_default plugin-autotooltip_bigויָאמֶר אֲלַהֶּם יוֹסֵף אַל תִּירֶאוּ כֵּי הֲתַחַת אֱלֹהִים

hebrew

19 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אַני

אֱלֹהִים עָלַיִּ רָעֶה אֱלֹהִים plugin-autotooltip_default plugin-autotooltip_bigאֱבֶּ הָשַּׁבְתֵּם עָלַיִּ רָעֶה אֱלֹהִים

hebrew

20 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine חַשָּׁבֶה לִטֹבָּה לְמַעַן עֲשֶׂה כַּיִּוֹם הַאֵּה לְהַחֲיְת עַם רֱב

אָתבֶם plugin-autotooltip default plugin-autotooltip bigאַתָּה אָל תִּירֶאוּ אַנֹבֵי אַכְלְכֵּל אַתְבֶם

hebrew

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מָּבֶּבֶם וַיְנַתֵּם אוֹתָּם default plugin-autotooltip big אתפונות שווים אולים שווים אולים שווים אולים שווים אולים שווים אולים שווים שווים שווים שווים אולים שווים שווים

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hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5...

- וַיָּשֶׁב יוֹסֶף בָּמָצְרָיִם הָוּא וּבֵית אָבֵיו וַיָּחֵי יוֹסֶף מֵאָה וַעֲשֵּׁר שָׁנֵים 22
- וַיַּרָא יוֹסֶף לָאֶפָּרַיִם בָּגֵי שִׁלֶּשִׁים גַּם בָּגֵי מַכִיר בָּן מִנַשֶּׁה יָלָדְוּ עַל בִּרְכֵּי יוֹסֶף 23

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אֱלֹהִים מֵת וֵאלֹהִים plugin-autotooltip default plugin-autotooltip bigאַל אָלָיו אַנֹכֵי מֵת וֵאלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine פָּקד אָתְכֶּם plugin-autotooltip default plugin-autotooltip bigאַת

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The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אֶרֶץ plugin-autotooltip_default plugin-autotooltip_bigץ אֶרֶץ

24

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 אָר אָל הָאָרץ default plugin-autotooltip bigאָרָץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 אֵשֶׁר נִשְׁבַּע לְאַבְרָהֶם לִיִּצְחֶק וְלִיֵעֵקֹב אָת plugin-autotooltip default plugin-autotooltip bigאָת יוֹשֶּׁף אָת

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The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בְּגֵי יִשְׂרָאֵל לֵאמֶר פָּקֹד יִפְּקָד Genesis 1:1 בְּגֵי יִשְׂרָאֵל לֵאמֶר פָּקֹד יִפְּקָד Adamonated with the definite article אלהים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

25 No

Noun, masculine אֶתבֶּׁם plugin-autotooltip default plugin-autotooltip big אָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מָלְתָּם אֶת plugin-autotooltip_default plugin-autotooltip_big אֵת מונסים אַת שׁרָּבְּילָם מִּלְּבָּילָם מִּלְּבָּילָם מִּלְּבָּילָם מִּלְּבָּילָם מִּלְּבָּילִם מִּלְּבָּילִם מִּלְּבִּילִם מִּלְּבִּילִם מִּלְּבִּילִם מִּלְּבִּילִם מִּלְּבִּילִם מִּלְּבִּילִם מִּלְּבִּילִם מִּלְּבִּילִם מִּלְּבִּילִם מִּבְּילִים מִּלְבִּילִם מִּלְבִּילִם מִּלְּבִּילִם מִּלְּבִּילִם מִּלְּבִּילִם מִּלְּבִּילִם מִּלְּבִילְּבִּים מִּלְּבִּילִים מִּלְּבִּים מִּלְבִּילְּבִים מִּלְבִּילִים מִּלְבִּילִים מִּבְּילִים מִּבְּילְים מִּבְּילִּים מִּבְּילִים מִּבְּילִים מִּבְּילִּים מִּבְּילִים מִּבְּילִּים מִּבְּילִים מִּבְּילִים מִּבְּילִים מִּבְּילִּים מִּבְּילִים מִּבְּילִּים מִּבְּילִּים מִּבְּילִים מִּבְּילִּים מִּבְּילִּים מִּבְּילִּים מִּבְּילִים מִּבְּיבְּיִים מִּבְּיבְּיִים מִּבְּיבְּיִּים מִּבְּיבְּיבְּיִים מִּבְּיִּים מִּבְּיִים מִּבְּיבְּים מִּבְּיִים מִּבְּים מִּבְּיבְּיִים מִּבְּיִים מִּבְּיִּים מִּבְּיִּים מִּבְּיִּים מִּבְּיִּים מִּבְּיִּים מִּבְּיִּים מִּבְּיִּים מִּיִּים מִּבְּים מִּיבְּים מִּבְּיִים מִּבְּיִים מִּבְּיבְיים מִּבְּיבְּיִים מִ

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1

אַת אַלוֹן שָׁנֵים וַיַּחַנְטִּר אֹתוֹ plugin-autotooltip_ default plugin-autotooltip bigאָת יוֹטַׁף בֵּן מֵאֶה וָעֵשֵּׁר שָׁנֵים וַיַּחַנְטִּרּ אֹתׁוֹ

hebrew

26

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 נְיֵּשֶׂם בָּאָרָוֹן בְּמִצְרֵיִם

ESV

- 1 Then Joseph fell on his father's face and wept over him and kissed him.
- 2 And Joseph commanded his servants the physicians to embalm his father. So the physicians embalmed Israel.
- Forty days were required for it, for that is how many are required for embalming. And the Egyptians wept for him seventy days.
- And when the days of weeping for him were past, Joseph spoke to the household of Pharaoh, saying, "If now I have found favor in your eyes, please speak in the ears of Pharaoh, saying,
- My father made me swear, saying, 'I am about to die: in my tomb that I hewed out for myself in the land of Canaan, there shall you bury me.' Now therefore, let me please go up and bury my father. Then I will return."
- 6 And Pharaoh answered, "Go up, and bury your father, as he made you swear."
- So Joseph went up to bury his father. With him went up all the servants of Pharaoh, the elders of his household, and all the elders of the land of Egypt,

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- as well as all the household of Joseph, his brothers, and his father's household. Only their children, their flocks, and their herds were left in the land of Goshen.
- 9 And there went up with him both chariots and horsemen. It was a very great company.
- When they came to the threshing floor of Atad, which is beyond the Jordan, they lamented there with a very great and grievous lamentation, and he made a mourning for his father seven days.
- When the inhabitants of the land, the Canaanites, saw the mourning on the threshing floor of
- Atad, they said, "This is a grievous mourning by the Egyptians." Therefore the place was named Abel-mizraim; it is beyond the Jordan.
- 12 Thus his sons did for him as he had commanded them,
 - for his sons carried him to the land of Canaan and buried him in the cave of the field at
- Machpelah, to the east of Mamre, which Abraham bought with the field from Ephron the Hittite to possess as a burying place.
- After he had buried his father, Joseph returned to Egypt with his brothers and all who had gone up with him to bury his father.
- When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him."
- 16 So they sent a message to Joseph, saying, "Your father gave this command before he died,
 - 'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did
- evil to you. And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him.
- 18 His brothers also came and fell down before him and said, "Behold, we are your servants."
- 19 But Joseph said to them, "Do not fear, for am I in the place of God?
- As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.
- So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.
- 22 So Joseph remained in Egypt, he and his father's house. Joseph lived 110 years.
- And Joseph saw Ephraim's children of the third generation. The children also of Machir the son of Manasseh were counted as Joseph's own.
- And Joseph said to his brothers, "I am about to die, but God will visit you and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob."
- Then Joseph made the sons of Israel swear, saying, "God will surely visit you, and you shall carry up my bones from here."
- 26 So Joseph died, being 110 years old. They embalmed him, and he was put in a coffin in Egypt.

NIV

- 1 Joseph threw himself upon his father and wept over him and kissed him.
- Then Joseph directed the physicians in his service to embalm his father Israel. So the physicians embalmed him,
- taking a full forty days, for that was the time required for embalming. And the Egyptians mourned for him seventy days.
- When the days of mourning had passed, Joseph said to Pharaoh's court, "If I have found favor in your eyes, speak to Pharaoh for me. Tell him,
- 5 'My father made me swear an oath and said, "I am about to die; bury me in the tomb I dug for myself in the land of Canaan." Now let me go up and bury my father; then I will return.'"
- 6 Pharaoh said, "Go up and bury your father, as he made you swear to do."
- 7 So Joseph went up to bury his father. All Pharaoh's officials accompanied him-the dignitaries of his court and all the dignitaries of Egypt-

- besides all the members of Joseph's household and his brothers and those belonging to his father's household. Only their children and their flocks and herds were left in Goshen.
- 9 Chariots and horsemen also went up with him. It was a very large company.
- When they reached the threshing floor of Atad, near the Jordan, they lamented loudly and bitterly; and there Joseph observed a seven-day period of mourning for his father.
 - When the Canaanites who lived there saw the mourning at the threshing floor of Atad, they said,
- "The Egyptians are holding a solemn ceremony of mourning." That is why that place near the Jordan is called Abel Mizraim.
- 12 So Jacob's sons did as he had commanded them:
- They carried him to the land of Canaan and buried him in the cave in the field of Machpelah, near Mamre, which Abraham had bought as a burial place from Ephron the Hittite, along with the field.
- After burying his father, Joseph returned to Egypt, together with his brothers and all the others who had gone with him to bury his father.
- When Joseph's brothers saw that their father was dead, they said, "What if Joseph holds a grudge against us and pays us back for all the wrongs we did to him?"
- 16 So they sent word to Joseph, saying, "Your father left these instructions before he died:
- 'This is what you are to say to Joseph: I ask you to forgive your brothers the sins and the wrongs
- 17 they committed in treating you so badly.' Now please forgive the sins of the servants of the God of your father." When their message came to him, Joseph wept.
- 18 His brothers then came and threw themselves down before him. "We are your slaves," they said.
- 19 But Joseph said to them, "Don't be afraid. Am I in the place of God?
- You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives.
- So then, don't be afraid. I will provide for you and your children." And he reassured them and spoke kindly to them.
- 22 Joseph stayed in Egypt, along with all his father's family. He lived a hundred and ten years
- and saw the third generation of Ephraim's children. Also the children of Makir son of Manasseh were placed at birth on Joseph's knees.
- Then Joseph said to his brothers, "I am about to die. But God will surely come to your aid and take you up out of this land to the land he promised on oath to Abraham, Isaac and Jacob."
- And Joseph made the sons of Israel swear an oath and said, "God will surely come to your aid, and then you must carry my bones up from this place."
- So Joseph died at the age of a hundred and ten. And after they embalmed him, he was placed in a coffin in Egypt.

NLT

- 1 Joseph threw himself on his father and wept over him and kissed him.
- Then Joseph told the physicians who served him to embalm his father's body; so Jacob was embalmed.
- The embalming process took the usual forty days. And the Egyptians mourned his death for seventy days.
- When the period of mourning was over, Joseph approached Pharaoh's advisers and said, "Please do me this favor and speak to Pharaoh on my behalf.
- Tell him that my father made me swear an oath. He said to me, 'Listen, I am about to die. Take my body back to the land of Canaan, and bury me in the tomb I prepared for myself.' So please allow me to go and bury my father. After his burial, I will return without delay."
- 6 Pharaoh agreed to Joseph's request. "Go and bury your father, as he made you promise," he said.
- 7 So Joseph went up to bury his father. He was accompanied by all of Pharaoh's officials, all the senior members of Pharaoh's household, and all the senior officers of Egypt.

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- 8 Joseph also took his entire household and his brothers and their households. But they left their little children and flocks and herds in the land of Goshen.
- 9 A great number of chariots and charioteers accompanied Joseph.
- When they arrived at the threshing floor of Atad, near the Jordan River, they held a very great and solemn memorial service, with a seven-day period of mourning for Joseph's father.
- The local residents, the Canaanites, watched them mourning at the threshing floor of Atad. Then they renamed that place (which is near the Jordan) Abel-mizraim, for they said, "This is a place of deep mourning for these Egyptians."
- 12 So Jacob's sons did as he had commanded them.
- They carried his body to the land of Canaan and buried him in the cave in the field of Machpelah, near Mamre. This is the cave that Abraham had bought as a permanent burial site from Ephron the Hittite.
- After burying Jacob, Joseph returned to Egypt with his brothers and all who had accompanied him to his father's burial.
- But now that their father was dead, Joseph's brothers became fearful. "Now Joseph will show his anger and pay us back for all the wrong we did to him," they said.
- 16 So they sent this message to Joseph: "Before your father died, he instructed us
 - to say to you: 'Please forgive your brothers for the great wrong they did to you- for their sin in
- treating you so cruelly.' So we, the servants of the God of your father, beg you to forgive our sin."
 When Joseph received the message, he broke down and wept.
- Then his brothers came and threw themselves down before Joseph. "Look, we are your slaves!" they said.
- 19 But Joseph replied, "Don't be afraid of me. Am I God, that I can punish you?
- You intended to harm me, but God intended it all for good. He brought me to this position so I could save the lives of many people.
- No, don't be afraid. I will continue to take care of you and your children." So he reassured them by speaking kindly to them.
- So Joseph and his brothers and their families continued to live in Egypt. Joseph lived to the age of 110.
- He lived to see three generations of descendants of his son Ephraim, and he lived to see the birth of the children of Manasseh's son Makir, whom he claimed as his own.
- "Soon I will die," Joseph told his brothers, "but God will surely come to help you and lead you out of this land of Egypt. He will bring you back to the land he solemnly promised to give to Abraham, to Isaac, and to Jacob."
- Then Joseph made the sons of Israel swear an oath, and he said, "When God comes to help you and lead you back, you must take my bones with you."
- So Joseph died at the age of 110. The Egyptians embalmed him, and his body was placed in a coffin in Egypt.

LXX

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Meaning
   And * Also * Both * Even * Too * So
 Meaning:
  * The
The definite article.
  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρόσωπον τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
  Meaning:
 The definite article
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  * He, she, it * Himself, herself, itself * Same
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   Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ξκλαυσεν έπ αὐτὸνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
  * He, she, it * Himself, herself, itself * Same
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	Sé is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ttop/j\dov aiplugin-autotooltip_default plugin-autotooltip_bigo, rij, to greek
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	greek Meaning: • The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τά Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέροι τοῦρlugin-autotootitp_default plugin-autotootitp_bigů, ή, τά
	greek Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τὴ /μ/ρα: τοῦρλιρία-autotooltip_default plugin-autotooltip_bigō, ή, τό greek
	greek Meaning: The definite article. Forms Iniqualer Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ημέραι τοῦρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning:
	greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Mominative ô ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ /με/ρα: τοῦρλυρία-autotooltip_default plugin-autotooltip_bigò, ή, τό greek Meaning: **The The definite article. Forms
	greek Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἡμέραι τοἰρθυρία-autotooltip_bigō, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ πένθους ἐλάλησεν Ιωσηφ πρόςρθυρία-autotooltip_default plugin-autotooltip_bigō, ή, τό Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ πένθους ἐλάλησεν Ιωσηφ πρόςρθυρία-autotooltip_default plugin-autotooltip_bignpóς
	greek Meaning: * The The The The The The The The
4	greek Meaning: 1 The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ /μ/ροι τοῦρlugin-autotooltip_default plugin-autotooltip_bigA, ή, τό Meaning: The The The The The The The The
4	greek Meaning: 1 The file definite article. Forms Singular Case Masculine Feminine Neuter Mominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ /μέροι τοῦρίμgin-autotooltip_bigō. ή, τό greek Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ ή τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ /μέροι τοῦρίμgin-autotooltip_bigō. ή, τὸ The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ ή τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πένθους ἐλάλησεν Ιωσηφ πρός plugin-autotooltip_bignoς greek Meaning *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
4	greek Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρα: τοἰρθυρία-autotooltip_default plugin-autotooltip_bigò, ή, τό greek Meaning: ** The the definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πένθους ἐλλλησεν ἰωσηφ πρός plugin-autotooltip_default plugin-autotooltip_bignośς greek Meaning ** The The The The Meaning Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πένθους ἐλλλησεν ἰωσηφ πρός plugin-autotooltip_default plugin-autotooltip_bignośς greek Meaning ** The
4	greek Meaning: 1 The file definite article. Forms Singular Case Masculine Feminine Neuter Mominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ /μέροι τοῦρίμgin-autotooltip_bigō. ή, τό greek Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ ή τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ /μέροι τοῦρίμgin-autotooltip_bigō. ή, τὸ The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ ή τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πένθους ἐλάλησεν Ιωσηφ πρός plugin-autotooltip_bignoς greek Meaning *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
4	greek Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρα: τοἰρθυρία-autotooltip_default plugin-autotooltip_bigò, ή, τό greek Meaning: ** The the definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πένθους ἐλλλησεν ἰωσηφ πρός plugin-autotooltip_default plugin-autotooltip_bignośς greek Meaning ** The The The The Meaning Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πένθους ἐλλλησεν ἰωσηφ πρός plugin-autotooltip_default plugin-autotooltip_bignośς greek Meaning ** The
4	greek Meaning: 1º The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἡμέραι τοῦριμgin-autotooltip_bigA, ή, τό greek Meaning: 1º The The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέραι τοῦριμgin-autotooltip_bigA, ή, τό 1º The The definite article. Forms Form or towards: *Pertaining Neuter Nominative δ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πένθους ἐλλλησεν ἰωσηφ πρός plugin-autotooltip_default plugin-autotooltip_bignpóc greek Meaning 1º Το or towards: *Pertaining to (genitive case) * Near to (dative case) * According to * Ac
4	greek Meaning: † The the definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή το Genitive τοῦ τής τοῦ Dative τῷ τῆ //μ/ραι τοῦρλυρία-autotooltip_default plugin-autotooltip_bigA, ή, το greek Meaning: † The * The # The # The definite article. Forms Fingular Case Masculine Feminine Neuter Nominative ὁ ή το Genitive τοῦ τής τοῦ Dative τῷ τῆ πίνθους Δλέλησεν Ιωσηφ πρός plugin-autotooltip_bigA, ή, το greek Meaning: * The * Th
4	Meaning: **The The definite article. **Forms** **The The Meaning: **The M
4	Westing: *The *T
4	Meaning: *The *
4	Meaning: **The **
4	The Common Proposition in Known Covers 70 this Cores of the Cores of the Cores of the Covers of the
4	The definite article. The definite article ferminine Neuter Nominative 6 ft of Genitive to 17 ft to Dative tù 11 nivibor, Abbitore loors pulciplujis-autotoolity_default plugin-autotoolity_bispok; greek Meaning The ot towards * Pretining to (genitive case) * Near to (distive case) * According to * About Preposition. Cours 30 times in the New Textament. Applice autotoolity_bispok plugin-autotoolity_bispok plugin-autotoolity_bispok autotoolity_bispok plugin-autotoolity_bispok plugin-autotoolity_bispok plugin-autotoolity_bispok plugin-autotoolity_bispok plugin-autotoolity_bispok plugin-autotoolity_bispok plugin-autotoolity_bispok plugin-autotoolity_bispok case) * Near to (distive case) * According to * About Preposition. Cours 30 times in the New Textament. Applice autotoolity_bispok distinct plugin-autotoolity_bispok distinct plugin-autotoolity_bispok districts movement or relationship toward someone or something, whether physical, s toicplugin-autotoolity_bispok districts movement or relationship toward someone or something, whether physical, s toicplugin-autotoolity_bispok districts movement or relationship toward someone or something, whether physical, s toicplugin-autotoolity_bispok districts movement or relationship toward someone or something, whether physical, s toicplugin-autotoolity_bispok districts movement or relationship toward someone or something, whether physical, s toicplugin-autotoolity_bispok districts movement or relationship toward someone or something,
4	The definite active.
4	Heating Heatin
4	Head from a rick. Final Parameter Sensitive S

	lt plugin-autototolip, bigó, ñ, ró
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine F	eminine Neuter Nominative 6 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατήρ μου ὧρκισέν με λέγων ένριμgin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip
greek	
Preposition meaning "in".	τώρlugin-autotooltip_default plugin-autotooltip_bigð, ή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine F	eminine Neuter Mominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μνημείῳ ἀριμgin-autotoltip, _default plugin-autotooltip, bigŏς, ñ, ŏ
greek	
Meaning:	
* Who * Which * What	
The relative pronoun that	connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
It is distinct from ὅτι ("tha	t." introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἄρυξα έμαυτῷ kıplugin-autotooltip_default plugin-autotooltip, bigɨν
greek	
Preposition meaning "in".	Yfjølugin-autotooltip_default plugin-autotooltip_bigyli
Meaning:	
* Soil or ground (e.g. Matti	hew 13-5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected	I to the English words "ground", "geometry" and "geology".
It occurs throughout the L	IXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LOX:Genesis 1.1Genesis 2:7Genesis 12:1 Xavoor VaxT με θάμας viv où ἀναβάς θάμα τὸνρίμμιπ-autotoolitg_default plugin-autotoolitg_bigò, ή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine F	eminine Neuter Mominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ πατέρα μου καίρμοġn-autotooltip_default plugin-autotooltip_bigwaí
greek	
Meaning	
* And * Also * Both * Even	*Too * So
Is a conjunction that connu	ects single words or terms or sentences. IT is most frequently translated as "and" ἐπουελεύοομοι. aut plugin-autotootig, bignaί
greek	
Meaning	
* And * Also * Both * Even	*Too*So
Is a conjunction that conn	acts single words or terms or sentences. IT is most frequently translated as "and" titrus Φαραω ἀνάβηθι θάψον τύγρωγη autotocitip_default plugin-autotocitip_bigo, ή, τό
6 greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine F	eminine Neuter Nominative ό ή τό Gentive τού τής τού Dative τῷ τὴ πατέρα σου καθόπερ ώρνιστίν σε

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέβη Ιωσηφ θάψαι τὸνρlugin-autotooltip_default plugin-autotooltip_bigō, ή	j, ró
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατέρα αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xalplugin-autotooltip_default plugin-autotooltip_bigxaí greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνανέβησαν μετ αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαῦ	τός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντεςplugin-autotooltip_default plugin-autotooltip_bigmäς	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament The sense of nắc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 oiplugin-autotooltip_default greek	piugin-autotoolitp_bigo, 1), to
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ποῖδες Φαραω καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό	
7 greek	
Meaning:	
*The	
The definite article.	
Forms	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἶκου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί	
greek	
Meaning * And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάντες plugin-autotooltip_default plugin-autotooltip_bigmāς	
is a conjunction that connects single words or terms or sentences. It is most needed by translated as and interest pugin-autocomp pagina, greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πἄς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns *every* John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 olplugin-autotooltip_default	plugin-autotooltip_bigó, ή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρεσβύτεροι τῆς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό	
greek Meaning:	
Meaning: * The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆς plugin-autotooltip_default plugin-autotooltip_bigyῆ	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine roun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 1:1G	nesis 2:7Genesis 12:1 Αἰγύπτου

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Meaning
 And * Also * Both * Even * Too * So
 Meaning
 * All * Every * The whole
|
| The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ήρμιqin-autotooltip default pluqin-autotooltip biqò, ή, τό
 * The
The definite article.
 * And * Also * Both * Even * Too * So
 Meaning:
 * The
The definite article.
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testam
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίρμαίη-autotooltio default plugin-autotooltip bigkg
greek
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" nāoxpluqin-autotooltip default pluqin-autotooltip bi
greek
 Meaning
Usage in the New Testament
The sense of πἄς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
 Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἰκία ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 deaning:
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατρικὴ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτό
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶριυgin-autotooltip_default plugin-autotooltip_bigκα
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῆνρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
 Meaning:
 * The
The definite article.
Meaning
 * And * Also * Both * Even * Too * So
 Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρόβατα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βόας ὑπελίποντο ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
 Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 t occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Гвоц
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Meaning
 And * Also * Both * Even * Too * So
 Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαι
areek
Meaning
 * And * Also * Both * Even * Too * So
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ἡplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παρεμβολή μεγάλη σφόδ
kniplugin-autotooltip_default plugin-autotooltip_bigxαί
 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρεγένοντο ἐφ ἄλωνα Αταδ δρίμαίη-autotooltip default plugin-autotooltip bioδc. ñ. δ
greek
 * Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἐστινρlugin-autotooltip_default plugin-autotooltip_default
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. πέραν τοῦρlugin-autotooltip_default plugin-autotooltip_bigô, ἡ, τό
greek
 Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιορδάνου καὶplugin-autotooltip default plugin-autotooltip bigκαι
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκόψαντο αὐτὰνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κοπετὸν μέγαν καὶplugin-autotooltip_default plugin-autotooltip_bigκαι
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ίσχυρὸν σφόδρα καὶριμαίη-autotooltip_default plugin-autotooltip_bigκα
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίησενρluqin-autotooltip default pluqin-autotooltip bigποιέω
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
 Present tense Person Greek Form τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
 * The
The definite article.
 greek
Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατρὶ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπτὰ ἡμέραι

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Meaning
 And * Also * Both * Even * Too * So
Meaning:
 * The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κάτοικοι τῆς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
The definite article
 Forms
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
 Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
   minine noun. Connected to the English words "ground", "geometry" and "geology
 t occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Xavaav töplugin-autotooltip_default plugin-autotooltip_bigö, ñ, τά
 * The
The definite article.
 Forms
 Preposition meaning "in". ἄλωνι Αταδ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν πένθος μέγα τοῦτόρlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αῦτη /τοῦτο
greek
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστινρlugin-autotooltip_default plugin-autotooltip_bigciμi
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. τοῖcplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip. bigó, ἤ, τό
greek
 Meaning:
The definite article.
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Αἰγυπτίοις διὰρlugin-autotooltip_default plugin-autotooltip_bigδιά
 reposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτορίωgin-autotooltig_default plugin-autotooltig_bigοὖτος / αῦτη /τοῦτο
 *These or this * This one, this person, this thing * They or he or she or it
 Demonstrative pronour
ούτος, usually refers to something close to the speaker — "this" as opposed to έκεῖνος (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐκάλεσεν τöplugin-autotooltip_default plugin-autotooltip_bigö, ή, τό
 Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄνομα αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτόι
  leaning
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testan
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Πένθος Αἰγύπτου öplugin-autotooltip_default plugin-autotooltip_bigōς, ἢ, ὄ
 * Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἐστινρlugin-autotooltip_default plugin-autotooltip_default
t an irregular verb, and, like English, changes significantly between person and tense. For example ɛli̞lɨ is the word for am and ñv is the word for was, e.g. mɨpow τοῦplugin-autotooltip_default plugin-autotooltip_digō, ñ, τό
greek
Meaning:
The definite article.
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιορδάνο
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greek Meaning * And * Also * Both * Even * Too * So * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὕτως olplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ viol αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigaὐτός greek * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶριμgin-autotooltip_default plugin-autotooltip_bigκαί Meaning
* And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔθαψαν αὐτὸνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek
Meaning
* He, she, it * Himself, herself, Itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκεῖ

valplugin-autotooltip_default plugin-autotooltip_bigxaci oreek
Qreek
Meaning Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. (Τ is most frequently translated as "and" ἀνέλοβον αὐτὸνρίμομη-autotoolitp_bigaύτὸς
greek
Mearing
*He, she, it *Himself, herself, itself *Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Exam
greek
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The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ slοὶ αὐτοῦρlugin-autotooltip_default plugin-autotooltip_isigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) (ic yrlypdugin-autotooltip_default plugin-autotooltip_bigyf)
Meaning:
*Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Cannected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 2/50 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX Genesis 12:1X overous valphugin-autotoolity default plugin-autotoolity bioxal
greek
Meaning
*And *Also *Both *Even *Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" (Βουμαν αὐτὸνρίμοjin-autotooltip_default plugin-autotooltip_bigaύτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
13 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) sic Toplugin-autotooltip_default plugin-autotooltip_bigó, ń, τό
areak
greek
Meaning:
Mearing: * The
Meaning: " The The definite article.
Meaning: "The The definite article. Forms
Meaning: " The The definite article.
Meaning: "The The definite article. Forms
Meaning: "The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σπίβαιον τὸρίυgin-autotooltip_default plugin-autotooltip_bigó, ŋ, τό greek
Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή το Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σπήλαιον τὸρίωgin-autotooltip_default plugin-autotooltip_bigō, ή, τό greek Meaning:
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Meaning: "The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σπιβαιον τὸρίυgin-autotooltip_default plugin-autotooltip_bigó, ŋ, τό greek Meaning: "The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ η τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διαλοῦν δρίυgin-autotooltip_default plugin-autotooltip_bigó, ŋ, τὸ Singular Case Masculine Feminine Neuter Nominative ὁ η τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διαλοῦν δρίυgin-autotooltip_default plugin-autotooltip_bigóς, ŋ, δ
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Meaning: "The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σπιβαιον τὸρίυgin-autotooltip_default plugin-autotooltip_bigó, ŋ, τό greek Meaning: "The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ η τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διαλοῦν δρίυgin-autotooltip_default plugin-autotooltip_bigó, ŋ, τὸ Singular Case Masculine Feminine Neuter Nominative ὁ η τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διαλοῦν δρίυgin-autotooltip_default plugin-autotooltip_bigóς, ŋ, δ
Mearing: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σπήλαιον τὸρlugin-autotooltip_default plugin-autotooltip_bigð, ή, τό greek Mearing: The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διαλοῦν δρίμgin-autotooltip_bigδς, ἤ, δ greek Mearing:
Meaning: * The the definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σπήλαιον τὸρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δικλοῦν δρίμgin-autotooltip_default plugin-autotooltip_bigóς, ἤ, δ greek Meaning: * Who * Which * What.
Mearing: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σπήλαιον τὸρlugin-autotooltip_default plugin-autotooltip_bigð, ή, τό greek Mearing: The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διαλοῦν δρίμgin-autotooltip_bigδς, ἤ, δ greek Mearing:
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Meaning: "The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σπιβάιον τὸρίυgin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: "The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διαλοῦν δρίμgin-autotooltip_default plugin-autotooltip_bigóς, ἤ, δ greek Meaning: "Who * Which * What The Teathive pronount that connects a relative clause to a main clause, referring back to a noun or pronoun (called the anteccedent). It is distinct from δτι ('that,' introducing indirect speech) and from δς as an interrogative in older Greek (meaning δικτήσετο Αβρασμ τὸρισμία nautotooltip_bigó, ἤ, τό
Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σπήλαιον τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διαλοῦν δρίμgin-autotooltip_bigòς, ἤ, δ greek Meaning: Who > Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning (κτήρατο Αβρασμ τὸρlugin-autotooltip_bigō, ἡ, τό greek
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Meaning: "The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τά Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σπήλαιον τὸρίμgin-autotooltip_bigō, ή, τό greek Meaning: "The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τά Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διπλοῦν δρίμgin-autotooltip_bigōς, ή, δ greek Meaning: "Who "Which" What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἐχτῆσατο Αβραμμ τὸρίμgin-autotooltip_bigō, ή, τό greek Meaning: "Who "Unit." What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἐχτῆσατο Αβραμμ τὸρίμgin-autotooltip_bigō, ή, τό greek Meaning: "The The definite article.
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Meaning: "The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τά Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σπήλαιον τὸρίμgin-autotooltip_bigō, ή, τό greek Meaning: "The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τά Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διπλοῦν δρίμgin-autotooltip_bigōς, ή, δ greek Meaning: "Who "Which" What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἐχτῆσατο Αβραμμ τὸρίμgin-autotooltip_bigō, ή, τό greek Meaning: "Who "Unit." What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἐχτῆσατο Αβραμμ τὸρίμgin-autotooltip_bigō, ή, τό greek Meaning: "The The definite article.
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Meaning: 1 The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή 1'd Genitive 100 11%; 100 Dative 1'Q 11% om/Dative 1'Q
Meaning: * The * The definite article. Forms Singular Case Masculine Ferminine Neuter Nominative δ ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ συρλακον τὸρίωρία-autotocitip, Đigô, ἤ, τό greek Meaning: * The * The definite article. Forms Singular Case Masculine Ferminine Neuter Nominative δ ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ διαλεύν δρίωρία autotocitip, Δήρῶς, ἤ, δ greek Meaning: * Who * Which * What The relative promount that connects a relative clause to a main clause, referring back to a noun or promoun (called the antecedent). Is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning furtports Aβρασμ τὸρλωρία-autotocitip, Δήρῶς, ἤ, τό greek Meaning: * The * The the definite article. Forms Singular Case Masculine Ferminine Neuter Nominative ὁ ή τὸ Gentive τοῦ τῆς τοῦ Dative τῷ τῆ συρλακον ἐρρλωρία-autotocitip, Δήρῶς , ἤ τὸ greek Meaning: * The the definite article. Forms Singular Case Masculine Ferminine Neuter Nominative ὁ ή τὸ Gentive τοῦ τῆς τοῦ Dative τῷ τῆ συρλακον ἐρρλωρία-autotocitip, Δήρῶς Preposition meaning "in", «τήσει μουμείου πορά Ερρλων τοῦρλωρία—autotocitip, Δήρῶς , ἤ, το Preposition meaning "in", «τήσει μουμείου πορά Ερρλων τοῦρλωρία—autotocitip, Δήρῶς , ἤ το Preposition meaning "in", «τήσει μουμείου πορά Ερρλων τοῦρλωρία—autotocitip, Δήρῶς , ἤ το
Measing: * The * The * The * Singular Case Masculine Feminine Neuter Nominative δ η το Genitive τοῦ τῆς τοῦ Dalive τῷ τῆ συήλαιον τὸρίωρία-autotoolity_default plugin-autotoolity_bigh, ή, τοῦ greek * Measing: * The * The * The * Who * Which * Which * The * The Interestive protosus that connects a relative clause to a main clause, referring back to a room or pronoun (called the anticodent). It is distinct from δ'n ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning fixt/ports Ağıpsayı τὸρίωρία-autotoolity_bigh), ή, τοῦ greek **Meaning: * The **The **The **The **The **The **Phoposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-autotoolity_bigh; autotoolity_bigh; autotoolity_bigh; autotoolity_bigh; high **Phoposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-autotoolity_bigh; autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-bigh; autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-bigh; autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία bigh bigh autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία bigh bigh autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία bigh bigh **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία bigh bigh autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία bigh bigh **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία bigh b
Meaning: * The * The definite article. Forms Singular Case Masculine Ferminine Neuter Nominative δ ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ συρλακον τὸρίωρία-autotocitip, Đigô, ἤ, τό greek Meaning: * The * The definite article. Forms Singular Case Masculine Ferminine Neuter Nominative δ ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ διαλεύν δρίωρία autotocitip, Δήρῶς, ἤ, δ greek Meaning: * Who * Which * What The relative promount that connects a relative clause to a main clause, referring back to a noun or promoun (called the antecedent). Is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning furtports Aβρασμ τὸρλωρία-autotocitip, Δήρῶς, ἤ, τό greek Meaning: * The * The the definite article. Forms Singular Case Masculine Ferminine Neuter Nominative ὁ ή τὸ Gentive τοῦ τῆς τοῦ Dative τῷ τῆ συρλακον ἐρρλωρία-autotocitip, Δήρῶς , ἤ τὸ greek Meaning: * The the definite article. Forms Singular Case Masculine Ferminine Neuter Nominative ὁ ή τὸ Gentive τοῦ τῆς τοῦ Dative τῷ τῆ συρλακον ἐρρλωρία-autotocitip, Δήρῶς Preposition meaning "in", «τήσει μουμείου πορά Ερρλων τοῦρλωρία—autotocitip, Δήρῶς , ἤ, το Preposition meaning "in", «τήσει μουμείου πορά Ερρλων τοῦρλωρία—autotocitip, Δήρῶς , ἤ το Preposition meaning "in", «τήσει μουμείου πορά Ερρλων τοῦρλωρία—autotocitip, Δήρῶς , ἤ το
Measing: * The * The * The * Singular Case Masculine Feminine Neuter Nominative δ η το Genitive τοῦ τῆς τοῦ Dalive τῷ τῆ συήλαιον τὸρίωρία-autotoolity_default plugin-autotoolity_bigh, ή, τοῦ greek * Measing: * The * The * The * Who * Which * Which * The * The Interestive protosus that connects a relative clause to a main clause, referring back to a room or pronoun (called the anticodent). It is distinct from δ'n ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning fixt/ports Ağıpsayı τὸρίωρία-autotoolity_bigh), ή, τοῦ greek **Meaning: * The **The **The **The **The **The **Phoposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-autotoolity_bigh; autotoolity_bigh; autotoolity_bigh; autotoolity_bigh; high **Phoposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-autotoolity_bigh; autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-bigh; autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία-bigh; autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία bigh bigh autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία bigh bigh autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία bigh bigh **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία bigh bigh autotoolity_bigh; high **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία bigh bigh **proposition meaning **n", **τήσε μοημείον πορά Εξρων τοῦρίορία bigh b
Meaning The definite actice. Forms Singular Case Masculine Feminine Neuter Inominative 6 Å 15 Genitive 10° tit, 10° Dative 10° 15 and lease 15glugin-autocotity_leigh, 1, 10 greak Meaning The definite actice. Forms Singular Case Masculine Feminine Neuter Inominative 6 Å 15 Genitive 10° tit, 10° Dative 10° 15 Bankov lighugin-autocotity_defaut plugin-autocotity_bigk, 1, 10 greak Meaning *Who *Which *What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antice-deers). It is distinct from 6n ("that," introducing indirect speech) and from 6c as an interrogative in older Greak (meaning 1x rejours Algoray 15glugin-autocotity_defaut plugin-autocotity_defaut plugin-autocotity_bigky greak Meaning Proposition meaning 1in*. Arfors pargular one speek Egour 100 plugin-autocotity_defaut plugin-autocotity_defaut plugin-autocotity_defaut Bergosition meaning 1in*. Arfors pargular one speek Meaning **The **The **The **The **The Argorite pargular one speek Egour 100 plugin-autocotity_defaut plugin-autocotity_defaut plugin-autocotity_defaut plugin-autocotity_bigky greak **Meaning **The Argorite pargular one speek Egour 100 plugin-autocotity_defaut plugin-autocotity_defaut plugin-autocotity_bigky greak **Meaning **The Argorite pargular one speek Egour 100 plugin-autocotity_defaut plugin-autocotity_defau
Meaning The diffilite actics. Forms Singular Case Masculine Feminine Neuter Nominative 6 ft to Centive to the total part of problems to tightight-autotoolity_default plugin-autotoolity_bight, ft, to greek Meaning The definite actics. Forms Singular Case Masculine Feminine Neuter Nominative 6 ft to Centive to the total part of the Autotoolity Sulgin-autotoolity_bight, ft, to greek Meaning The definite actics. Forms Singular Case Masculine Feminine Neuter Nominative 6 ft to Centive to the total total total plugin-autotoolity_bight, ft, to greek Meaning The vibror vibrics vibrics The relative personn that connects a relative clause to a main clause, referring back to a room or pronous (called the autocedeent). It is distinct from the ("That." Introducing Indirect speech) and from 6c as an interrogative in older Greek (meaning in rejorato Ağusaya viplayin-autotoolity_default plugin-autotoolity_bight, ft to greek Meaning The Medefinite actics. Forms Singular Case Masculine Feminine Neuter Nominative 6 ft to Centive to the total tift or plusov Explagin-autotoolity_bight autotoolity_bight autotoolity_bight actics Forms Singular Case Masculine Feminine Neuter Nominative 6 ft to Centive to the tift or District tift or plusov Explagin-autotoolity_bight autotoolity_bight autotoolity_bight autotoolity_bight autotoolity_bight autotoolity_bight ft to greek Meaning The definite actics.
Meaning The definite actice. Forms Singular Case Masculine Feminine Neuter Inominative 6 Å 15 Genitive 10° tit, 10° Dative 10° 15 and lease 15glugin-autocotity_leigh, 1, 10 greak Meaning The definite actice. Forms Singular Case Masculine Feminine Neuter Inominative 6 Å 15 Genitive 10° tit, 10° Dative 10° 15 Bankov lighugin-autocotity_defaut plugin-autocotity_bigk, 1, 10 greak Meaning *Who *Which *What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antice-deers). It is distinct from 6n ("that," introducing indirect speech) and from 6c as an interrogative in older Greak (meaning 1x rejours Algoray 15glugin-autocotity_defaut plugin-autocotity_defaut plugin-autocotity_bigky greak Meaning Proposition meaning 1in*. Arfors pargular one speek Egour 100 plugin-autocotity_defaut plugin-autocotity_defaut plugin-autocotity_defaut Bergosition meaning 1in*. Arfors pargular one speek Meaning **The **The **The **The **The Argorite pargular one speek Egour 100 plugin-autocotity_defaut plugin-autocotity_defaut plugin-autocotity_defaut plugin-autocotity_bigky greak **Meaning **The Argorite pargular one speek Egour 100 plugin-autocotity_defaut plugin-autocotity_defaut plugin-autocotity_bigky greak **Meaning **The Argorite pargular one speek Egour 100 plugin-autocotity_defaut plugin-autocotity_defau

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Meaning
  And * Also * Both * Even * Too * So
 Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
areek
Meaning
 * And * Also * Both * Even * Too * So
greek
Meaning:
The definite article.
greek
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) 👊 plugin-autotooltip_default plugin-autotooltip_bigka
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_default plugin-autotoolti
greek
 Meaning:
The definite article.
Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συναναβάντες βάψαι τὸνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
 * The
The definite article.
 Singular Case M
  Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
Ιδόντες δὲρlugin-autotoolitip_default plugin-autotoolitip_bigδέ
greek
Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδελφοὶ Ιωσηφ ὅτι τέθνηκεν ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ή, τό
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατὴρ αὐτῶνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
 Meaning
 * He, she, it * Himself, herself, itself * Same
  Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Meaning
 * And * Also * Both * Even * Too * So
Meaning
 * All * Every * The whole
The sense of não depends on whether it modifies a singular or plural noun, and whether that noun is countable or unco
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
 * The
The definite article.
Meaning:
 * Who * Which * What
Meaning
 * He, she, it * Himself, herself, itself * Same
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

Г	kai plugin-autotoottip_default plugin-autotoottip, bijaxai
	greek
	Meaning
	*And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" mapsystwovro nptoplugin-autotoolitip_bigmpdc
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s luong» λέγοντες δρίωρι – autotoclip_default plugin-autotoclip_bigó, ή, τό
	greek
	Meaning:
	*The
1	6 The definite article.
	forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ πατήρ σου ἀρκασεν πρὸ τοῦριαgin-autotooltip_ default plugin-autotooltip_ bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ τελευτήσει αὐτὸνρίμοjn-autotooltip_default plugin-autotooltip_bigaύτός
	greek
	Meaning
	* He, she, it * Himself, herself, Itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
L	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Δέγων

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Meaning
 * He, she, it * Himself, herself, itself * Same
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὴνρlugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
 greek
 Meaning:
  The
 The definite article.
 Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ <mark>ἀδικίαν καὶpl</mark>ugin-autotooltip_default plugin-autotooltip_bigκαι
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρlugin-autotooltip_default plugin-autotooltip_default
 Meaning:
 * The
The definite article
 Forms
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτίαν αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
 Meaning
  And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νὖν δέξαι τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδικίαν τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
 The definite article
 Forms
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεραπόντων τοῦρlugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
 * The
The definite article.
 Masculine noun meaning:
 * A god or goddess * God τοῦρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
  deaning:
 * The
The definite article.
 Meaning
  And * Also * Both * Even * Too * So
 Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸςplugin-autotooltip_default plugin-autotooltip_big
 *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
   eposition. Occurs 703 times in the New Testament
indic is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόφριμgin autotootic _ default plugin-autotootic pligotroc
 areek
 Meaning
 * He, she, it * Himself, herself, itself * Same
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶριυgin-autotooltip_default plugin-autotooltip_bigκαί
 greek
 Meaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλθόντες πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
greek
  reposition. Occurs 703 times in the New Testament.
topic (a common preposition in Koine Greek that carries different meanings, it most frequently takes the accusative case, but at times it takes the gentitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s., dirtivoplugin-
quintostip. defents upon autototips. bigoints.
 greek
 Meaning
  He, she, it * Himself, herself, itself * Same
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶπαν οἴδε ἡμεῖς σοι οἰκέτα
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Meaning
 And * Also * Both * Even * Too * So
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testamen
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γὰρ θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸς
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 t an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἐγώ ὑμεῖς ἐβουλεύσασθε κατ ἐμοῦ εἰς πονηρά ὁρlugin-autotooltip_ default plugin-autotooltip_ bigð, ἦ, τό
greek
Meaning:
 inqular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲpluqin-autotooltip default pluqin-autotooltip biqδέ
of is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. 8tic plugin-autotoolity_default plugin-autotoolity_default
 Masculine noun meaning:
 * A god or goddess * God έβουλεύσατο περί έμοῦ είς ἀγαθά ὅπως ἄν γενηθἢ ώς σήμερον ἵνα διατραφἢ λαὸς πολύς
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτοῖς plugin-autotooltip_default plugin-autotooltip_bigαύ
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testan
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μὴ φοβεΐσθε έγὼ διαθρέψω ὑμάς καὶplugin-autotooltip_default plugin-autotooltip_bi
Meaning
 * And * Also * Both * Even * Too * So
Meaning:
 * The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἰκίας ὑμῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρεκάλεσεν αὐτοὺς plugin-autotooltip_default plugin-autotooltip_big
greek
 Meaning
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
ls is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν αὐτῶνplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 Meaning
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) είς τὴνρίμgin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καρδία
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	xal plugin-autotooltig_default plugin-autotooltig_bigxas
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" κατώκησεν Ιωσηφ (»plugin-autotootip_ default plugin-autotootip bigity
	greek
	Preposition meaning "in". Alykimu adrocoplugin-autotootitip_default plugin-autotootitip_bigadroc
	greek
	Meaning
	He, she, it * Himself, herself, Itself * Same
	Personal connount reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xeliplugin-autotooltip_default plugin-autotooltip_bigxxi
	The state of the s
	Meaning
	*And *A Also * 80th *Even * *Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oiplugin-autotoolitip_big6, ñ, ró
	greek
	Mearling:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ δύελφοὶ αὐτοῦρίμgin-autotooltip_bigaûrός
	greek
	Meaning
	* He, she, it * Himself, herself, Itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xxiplugin-autotoolitp_default plugin-autotoolitp_bigxaf
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" mosplugin-autotoolitip default plugin-autotoolitip bligning.
	arrek
	Meaning
	* All * Every * The whole
	Agetive.
	Jugaci the New Testament
	usagie in un new residentes. The sense of risk, depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 / /pjugin-autotootlip_default plugin-autotootlip_bigó, /i, 16
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πανουκία τοῦ plugin-autotooltip_default plugin-autotooltip_dis
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ô ή τό Genitive τοῦ τής τοῦ Dative τῷ τῃ mɪrpk; ἀὐτοῦρίμος in-autotooltip_default plugin-autotooltip_bigoύτος
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xxiplugin-autotootip_default plugin-autotootip_bigxxi
	greek
	Meaning
	And Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" (¿¿gotv luong Etn (sutròv Géxo
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	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μίοῦ Μανασση ἐτέχθησαν ἐπὶ μηρών Ιωσηφ

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Meaning
 And * Also * Both * Even * Too * So
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδελφοῖς αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 Meaning
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testan
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων έγὼ ἀποθνήσκω ἐπισκοπῆ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
be is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπιοκέψεται ὑμᾶς όριωgin-autotookip_default plugin-autotookip_bigh, ή, το
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 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 t occurs throughout the LVX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LVX Genesis 1:1Genesis 2:7Genesis 12:1 Tauˈɪnçplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigofrox / auˈrn / roʊrc
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς τὴνρἰψαία-autotooltip_default plugin-autotooltip_bigō, ή, τό
greek
The definite article
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆνρlugin-autotooltip_default plugin-autotooltip_bigyῆ
 Feminine noun. Connected to the English words "ground", "geometry" and "geology"
 to occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 flyplugin-autotooltip_default plugin-autotooltip_bigöc, fi, ö
 * Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 it is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ὥμοσεν ὁplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
 Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸ
 Masculine noun meaning:
 * A god or goddess * God τοῖςplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
 Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατράσιν ἡμὧν Αβρααμ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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Meaning:
The definite article
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 * And * Also * Both * Even * Too * So
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testan
Meaning
 And * Also * Both * Even * Too * So
The definite article
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KJV

- 1 And Joseph fell upon his father's face, and wept upon him, and kissed him.
- 2 And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.
- And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.
- And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,
- My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.
- 6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

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- And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,
- And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.
- 9 And there went up with him both chariots and horsemen: and it was a very great company.
- And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.
- And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which is beyond Jordan.
- 12 And his sons did unto him according as he commanded them:
 - For his sons carried him into the land of Canaan, and buried him in the cave of the field of
- Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.
- And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.
- And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.
- 16 And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,
- So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin;
- for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.
- And his brethren also went and fell down before his face; and they said, Behold, we be thy servants.
- 19 And Joseph said unto them, Fear not: for am I in the place of God?
- But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.
- Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.
- 22 And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.
- And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.
- And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.
- And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.
- So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

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