

LXX	ἰδόντες δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱοὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θυγατέρας τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνθρώπων ὅτι καλαὶ εἰσινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔλαβον ἑαυτοῖς γυναῖκας ἀπὸ πασῶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ὧν ἐξελέξαντο
	KJV
	That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

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