

Genesis 6:4

	הִיְהוּהִיְהוּplugin-autotooltip__default plugin-autotooltip_bigהִיְהוּ hebrew The word הִיְהוּ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2אָרְץplugin-autotooltip__default plugin-autotooltip_bigאָרְץ hebrew Meaning: Hebrew * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרְץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים הָאֵלִים וְהַאֱלֹהִים אֲשֶׁר מֵעוֹלָם אֲנָשֵׁי הַשָּׁמַיִם
ESV	The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown.
NIV	The Nephilim were on the earth in those days-and also afterward-when the sons of God went to the daughters of men and had children by them. They were the heroes of old, men of renown.
NLT	In those days, and for some time after, giant Nephilites lived on the earth, for whenever the sons of God had intercourse with women, they gave birth to children who became the heroes and famous warriors of ancient times.

	οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. γίγαντες ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν τῇςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέραις ἐκεῖναις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ ἐκεῖνο ὡς ἂν εἰσπορεύοντο οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱοὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς LXX greek Masculine noun meaning: * A god or goddess * God πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θυγατέρας τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνθρώπων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγεννώσαν ἑαυτοῖς ἐκεῖνοι ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γίγαντες οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀπ αἰῶνος οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄνθρωποι οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀνομαστοί
KJV	There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

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