

οἱplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.

γίγαντες ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπὶ τῇςplugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

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Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἡμέραις ἐκείναις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ ἐκεῖνο ὥς ἂν εἰσεπορεύοντο οἱplugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article [υἱοὶ τοῦ](#)plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article [θεοῦ](#)plugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God [πρὸς](#)plugin-autotooltip__default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... [τὰς](#)plugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article [θυγατέρας τῶν](#)plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article [ἀνθρώπων καὶ](#)plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” [ἐγεννῶσαν ἑαυτοῖς ἐκεῖνοι ἦσαν](#)plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

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It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. [οἱ](#)plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article γίγαντες οἱplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἄπ αἰῶνος οἱplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἄνθρωποι οἱplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ὀνομαστοί

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