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Genesis 7:23

אָמו אָה plugin-autotooltip_default plugin-autotooltip_bignָאָמָח אָמ

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by שַּׁפִיפּשׁ יְצֵּד שְׁרָשְׁ מָבְּי הְיִפְּוֹם אֲשֶׁר שִל פְּנִי הַאָדְמָה מַאָּדָם עִיד בְּחָמֵשׁ יִדְי הְשָׁלְיִם וּלְּיִם tefault plugin-autotooltip_default plugin-autotooltip_defaul

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in יִפְּי,) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 יָפִי מְּצֵּרֶץ which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 יְפֵּרֶץ plugin-autotooltip_default plugin-autotooltip_bigy.

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אַרֵץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שַׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 בַּתְבָּה

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αὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξήλειψεν πἄνρlugin-autotooltip default plugin-autotooltip bigπᾶς
Meaning
* All * Every * The whole
Adjective.
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns 🗕 "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 töplugin-autotooltip_default plugin-autotooltip_
The definite article ἀνάστημα ὃ ἦνplugin-autotooltip_default plugin-autotooltip_bigεἰμί
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπὶ προσώπου πάσης plugin-autotooltip default plugin-autotooltip bioπᾶς
Meaning
* All * Every * The whole
Adiective
Usage in the New Testament
The sense of πα̃c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 📆 plugin-autotooltip_default plugin-autotooltip_bigó
The definite article γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 eminine noun. Connected to the English words "ground", "geometry" and "geology".
lt toccurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX.Genesis 1:1Genesis 2:7Genesis 12:1 ἀπὸ ἀνθρώπου ἔως κτήνους καἰριμgin-autotooltip_default plugin-autotooltip_bigκαί
areek
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐρπετῶν καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὧvplugin-autotooltip_default plugin-autotooltip_bigó
The definite article πετεινῶν τοῦplugin-autotooltip_default plugin-autotooltip_bigò
The definite article οὐρανοῦρlugin-autotooltip_default plugin-autotooltip_bigoὐρανός
Meaning:
 The sky * Air * Heaven or heavens
278 occurrences in the New Testament.
Ούρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καίριυgin-autotooltip_default plugin-autotooltip bigsαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξηλείφθησαν ἀπὸ τῆςplugin-autotooltip_default plugin-autotooltip_bigò
The definite article \gamma \tilde{\eta} \varsigma plugin-autotooltip_default plugin-autotooltip_big\gamma \tilde{\eta}
 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 xdiplugin-autotooltip_default plugin-autotooltip_bigxaf
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατελείφθη μόνος Νωε καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oiplugin-autotooltip_default plugin-autotooltip_bigó
The definite article μετ αὐτοῦρlugin-autotooltip default plugin-autotooltip bigαὐτός
Meaning
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐvplugin-autotooltip_default plugin-autotooltip_bigἐv
 Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò
The definite article κιβωτῷ
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And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the

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