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# Genesis 8:21

יְהוָה plugin-autotooltip\_default plugin-autotooltip\_bigוַיֻּרַח יְהוָר

hehrew

#### Meaning

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word הַּוֹהְ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 psplugin-autotooltip\_default plugin-autotooltip\_bigas

nebrew

The Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הָּוֹה example, in Genesis 1:1 the word is preceded by הְּהֹרֶם ( בֵיָה הַנִּיחֹה וְלֹּאמֶר יְהוֹּא

hebrew

Meaning

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#### Hebrew hebrew

## Meaning:

\* The heart \* Used figuratively for the feelings, the will and even the intellect \* The centre of anything

## hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּבָּוּר הֶאָדְיִם וֹ הַאָּדְמָּה בָּצָבְּיר הָאָדְם בֹּי צֶבְּר לֶב

hebrew

# Meaning:

st The heart st Used figuratively for the feelings, the will and even the intellect st The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אַ אַרָּסְ עֵּיִד לְהָכֵּוֹת אָה עָדְּרָכִי נְלָאׁ אֹפְסְ עֵּיִד לְהָכֵּוֹת אָה

## hebrev

The Hebrew, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים ( כָּל חֵי בְּאֲשֵׁר עָשִׂיתִּי

- And when the LORD smelled the pleasing aroma, the LORD said in his heart, "I will never again curse the ground because of man, for the intention of man's heart is evil from his youth. Neither will I ever again strike down every living creature as I have done.
- NIV The LORD smelled the pleasing aroma and said in his heart: "Never again will I curse the ground because of man, even though every inclination of his heart is evil from childhood. And never again will I destroy all living creatures, as I have done.
- NLT And the LORD was pleased with the aroma of the sacrifice and said to himself, "I will never again curse the ground because of the human race, even though everything they think or imagine is bent toward evil from childhood. I will never again destroy all living things.

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        areek
         Meaning
         And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡσφράνθη κύριος ὁplugin-autotooltip_default plugin-autotooltip_bigὁ
         The definite article θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
        greek
         Masculine noun meaning:
         * A god or goddess * God ὀσμὴν εὐωδίας καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
         Meaning
         * And * Also * Both * Even * Too * So
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        The definite article \theta\epsilon\delta\varsigmaplugin-autotooltip_default plugin-autotooltip_big\theta\epsilon\delta\varsigma
        areek
         Masculine noun meaning:
         * A god or goddess * God διανοηθείς οὐ προσθήσω ἔτι τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ
         The definite article καταράσασθαι τὴνplugin-autotooltip_default plugin-autotooltip_bigò
        The definite article γῆνρlugin-autotooltip_default plugin-autotooltip_bigγῆ
        Meaning:
          Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
         Feminine noun. Connected to the English words "ground", "geometry" and "geology".
        lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 διὰρlugin-autotooltip_default plugin-autotooltip_bigδιά
LXX
        areek
          leaning:
         * Through * Because * On account of
         Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
        When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὰplugin-autotooltip_default plugin-autotooltip_bigò
        The definite article ἔργα τῶνρlugin-autotooltip_default plugin-autotooltip_bigò
        The definite article ἀνθρώπων ὅτι ἔγκειται ἡplugin-autotooltip_default plugin-autotooltip_bigò
        greek
         The definite article διάνοια τοῦρlugin-autotooltip default plugin-autotooltip bigò
        greek
         The definite article ἀνθρώπου ἐπιμελῶς ἐπὶ τὰplugin-autotooltip_default plugin-autotooltip_bigò
        greek
        The definite article πονηρὰ ἐκ νεότητος οὐ προσθήσω οὖν ἔτι πατάξαι πᾶσανplugin-autotooltip_default plugin-autotooltip_bigπᾶς
        areek
         Meaning
         * All * Every * The whole
         Adjective.
         The sense of \pi \tilde{\alpha} c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
        With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 σάρκα ζὥσαν καθὼς ἐποίησαρlugin-autotooltip_default plugin-autotooltip_bigποιέω
         Meaning:
         * To do * To make
        This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
        Present tense Person Greek Form
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ΚJV

And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

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