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## **Genesis 8:9**

אָרָplugin-autotooltip\_default plugin-autotooltip\_bigyןלָא מִצְאָה ֹהְיוֹנָה מְנוֹזְה לְכֵרְ רַנְלָּה וַתַּשִׁב אַלִיוֹ אֶל הַמִּבְּה כִּי מֵיִם עַל פְּנֵי כְּל הְאֵרֵן

\* Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

lebrew The word אָדֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שְּׁפֵיִם), the phrase indicates the entire created order.Genesis 12:1 אַתָּהָה וְיָבָא אֹתָה 12:1 שְׁבָּאָה אָרָה וְיִבָּא אֹתָה 12:1 שְׁבָּאָה וְיִבָּא אַתָּה בּיִר וּיִבְּאָר וְיִרָּה וְיִבָּא אַתָּה בּיִר וּיִבָּא אָתָה בּייִם שׁׁבִּים (שִׁבְּיִים שׁׁבִּים), the phrase indicates the entire created order.Genesis 12:1 שִׁרְבָּא אַתָּה בְּיִבְּא אָתָה בְּיִבְּא אַתָּה בְּיִבְּא אָתָה בּיִר וּיִבְּא אָתָה בְּיִר וְיִבְּא אָתָה בְּיִר וְּיִבְּא אָתָה בְּיִר וְּיִבְּא אָתָה בְּיִר וְיִיבְּא אָתָה בְּיִר וְיִיבְּא אָתָה בְּיִר וְיִיבְּא אָתָה בּיִיר וְיִיבְּא אָתָה בּיִיר וְיִיבְּא אָתָה בְּיִיבְּיִים (בּיִיר וּיִבְּא אָתָה בְּיִר וְיִיבְּא אָתָה בְּיִיר וְיִבְּא אָתָה בְּיִר וְיִיבְּא אָתָה בְּיִיר וְיִיבְּא אָרָה וְיִבְּא אָתָה בְּיִיר וְיִיבְּא אָתָה בְּיִיר וְיִיבְּא אָתָה בְּיִיר וְיִיבְּא אָתָה בְּיִיר וְיִיבְּא אָתְה בְּיִיר וְיִיבְּיִירְ וְיִיבְּא אָתְה בְּיִיר וְיִיבְּיִיר וְיִיבְּא אָתָה בְּיִירְ וְיִבְּא אָתְה בְּיִירְ וְיִיבְּיִירְ וְיִבְּיִירְ וְיִיבְּיִירְ וְיִיבְיִירְ וְיִיבְיִירְ וְיִיבְיִירְ וְיִיבְיִירְ וְיִיבְיִים וְּיִיבְיִירְ וְיִיבְיִירְ וְיִיבְיִירְ וְיִיבְּיִירְ וְיִיבְיִירְ וְיִיבְּיִירְ וְיִיבְיִייִירְ וְיִיבְיִירְ וְיִיבְּיִירְ וְיִיבְיִים וְיִייִירְ וְיִיבְיִים וְיִיבְיִירְ וְיִיבְּיִירְ וְיִיבְּיִירְ וְיִיבְיִירְ וְי

The Hebrew yword does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּלֵא מַלְּחְיֵם ( אַכְּיִלְאַלָּ הְמַבֶּיִת ESV But the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took her and brought her into the ark with him.

NET But the dove could find no place to set its ele because there was water over all the surface of the earth; so it returned to Noah in the ark. He reached out his hand and took the dove and brought it back to himself in the ark.

NLT But the dove could find no place to set its feet because there was water over all covered the ground. So it returned to the boat, and Noah held out his hand and drew the dove back inside.

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αlplugin-autotooltip_default plugin-autotooltip_bigκα
Meaning
 And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ούχ εὐροῦσα ἡρlugin-autotooltip default plugin-autotooltip bigó
The definite article περιστερὰ ἀνάπαυσιν τοῖςplugin-autotooltip_default plugin-autotooltip_bigò
The definite article ποσίν αὐτῆς plugin-autotooltip_default plugin-autotooltip_bigαὐτός
 reek
 He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑπέστρεψεν πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
Meaning
 To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someor something, whether physical, s... αὐτὸγρίμαjn-autotooltip_default plugin-autotooltip_biguǔτός
Meaning
 He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) είς τὴνplugin-autotooltip_default plugin-autotooltip_bigò
The definite article κιβωτόν ὅτι ὕδωρ ἦνplugin-autotooltip_default plugin-autotooltip_bigεlμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπὶ παντὶρlugin-autotooltip_default plugin-autotooltip_bignāq
Meaning
 All * Every * The whole
The sense of \pi \tilde{\alpha} c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 προσώπω πάσηςplugin-autotooltip_default plugin-autotooltip_bignāç
Meaning
 All * Every * The whole
Adiective.
Usage in the New Testament
 The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῆcplugin-autotooltip_default plugin-autotooltip_bigŏ
The definite article γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
Meaning:
 Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology"
tt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καἰριμgin-autotoolitip_default plugin-autotoolitip_big καί
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκτείνας τὴνplugin-autotooltip_default plugin-autotooltip_bigò
Meaning
 He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔλαβεν αὐτὴνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσήγαγεν αὐτὴγρίμgin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
Meaning
 To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἐαυτόν εἰς τὴγρίμοϳn-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó
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KIV Rut the dove found no rect for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth; then he nut forth his hand, and took her, and nulled her in unto him into the ark.

Genesis 8:8 ← Genesis 8:9 → Genesis 8:10

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